Time Times and half a Time

Understand the Times
Jeremiah 8:7 Yes, the stork in the heaven knows her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but My people know not the judgment of יהוה.

Time Times and half a Time
Daniel 7:15-28 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. 16 I came near to one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. 17 These great beasts, which are four, are four kings, which shall arise out of the earth. 18 But the saints of the most High shall take the kingdom, and possess the kingdom forever, even forever and ever. 19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, broke in pieces, and stamped the residue with his feet; 20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than his fellows. 21 I beheld, and the same horn made war with the saints, and prevailed against them; 22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. 23 Thus he said, The fourth beast shall be the fourth kingdom on earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. 25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. 28 Here is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Comment: We see from verse 25 and 26 that this is the point in time when the final judgment of those who are on the earth will take place. However we are not told when this time period will begin or the units that this time period is measured by. We just know that the number is a multiple of one or many units of time. Time is measured in thousands of years, hundreds of years, tens of years, years, months, weeks, days and hours.

Time Times and half a Time
Daniel 12:1-13 And at that time shall Michael stand up, the great prince which stands for the children of Your people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time Your people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And they that are wise shall shine as the brightness of the firmament; and they that turn many to righteousness
Time Times and half a Time

as the stars forever and ever. 4 But you, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. 5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. 6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? 7 And I heard the man clothed in linen, which was on the waters of the river, when he held up his right hand and his left hand to heaven, and sware by Him that lives forever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. 8 And I heard, but I understood not: then I said, O my Lord, what shall be the end of these things? 9 And he said, Go your way, Daniel: for the words are closed up and sealed till the time of the end. 10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. 11 And from the time that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred and ninety (1,290) days. 12 Blessed is he that waits, and comes to the thousand three hundred and five and thirty (1,335) days. 13 But go your way until the end: for you shall rest, and stand in your lot at the end of the days.

Judah taken to the wilderness

Comment: We see in Revelations chapter 12 that the woman (Judah) who had the man child (Yeshua) was taken to the wilderness to escape from the wrath of Satan when he is cast out of heaven to the earth. The time that they are protected is for three and a half years, or time, times and half a time. This could be units of time which are shorter than the three and a half years and still be true.

The Two Witnesses (3-1/2 years & 3-1/2 days)

Revelations 11:2-9 And there was given me a reed like a rod: and the angel stood, saying, Rise, and measure the Temple of Elohim, and the Altar, and them that worship there. 2 But the court which is outside the Temple leave out, and do not measure it; for it is given to the Gentiles: and the holy city shall they tread under foot forty and two months. 3 And I will give power to My two witnesses, and they shall prophesy a thousand two hundred and threescore (1260) days, clothed in sackcloth. These are the two olive trees, and the two lampstands standing before the elohim of the earth (anti-messiah). 5 And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have power to shut heaven, that it not rain in the days of their prophecy: and have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they will. 7 And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not allow their dead bodies to be put in graves.

Comment: Notice that three and a half days and the three and a half years end at the same time. All of the Time Times and half a Time end at the same point in time.
**Time Times and half a Time**

**Forty Two Months (3-1/2 years, time, times & half a time)**

Revelations 13:1-9  And I stood on the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads the name of blasphemy. 2  And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3  And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4  And they worshipped the dragon which gave power to the beast: and they worshipped the beast, saying, Who is like the beast? who is able to make war with him? 5  And there was given to him a mouth speaking great things and blasphemies; and power was given to him to continue forty and two months. 6  And he opened his mouth in blasphemy against Elohim, to blaspheme His name, and His Tabernacle, and them that dwell in heaven. 7  And it was given to him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8  And all that dwell on the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9  If any man have an ear, let him hear.

**Comment:** We see that the term given as Time, Times and half a Time, can mean different units of time. It can mean three and a half years (42 months) as well as three and a half days. This is one reason why Daniel could not understand this prophecy because he was not given the units of time that this phrase is related to.

**How long will יהוה have mercy on Jerusalem (70 = 3-1/2 score years)**

Zechariah 1:8-17  I saw by night, and behold a man riding on a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white. 9  Then said I, O my lord, what are these? And the angel that talked with me said to me, I will show you what these are. 10  And the man that stood among the myrtle trees answered and said, These are they whom יהוה hath sent to walk to and fro through the earth. 11  And they answered the angel of יהוה that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sits still, and is at rest. 12  Then the angel of יהוה answered and said, O יהוה of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You have had indignation these three score and ten years? 13  And יהוה answered the angel that talked with me with good words and comfortable words. 14  So the angel that communed with me said to me, Cry, saying, Thus says יהוה of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. 15  And I am very displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. 16  Therefore this says יהוה; I am returned to Jerusalem with mercies: My house shall be built in it, says יהוה of hosts, and a line shall be stretched forth on Jerusalem. 17  Cry yet, saying, This says יהוה of hosts; My cities through prosperity shall yet be spread abroad; and יהוה shall yet comfort Zion, and shall yet choose Jerusalem.

**Comment:** We see that Zechariah is told in his day that the nation of Israel would be restored and the Temple would be rebuilt at the end of seventy years. The seventy years is listed as “Three Score and Ten Years.” This makes this period of time as “Time, Times and dividing of Time.” This was fulfilled in his day, but we know from the Solomon principle that “The thing
that has been is the thing that will be and the thing that has been done is the thing that will be done, there is no new thing under the sun.” This principle tells us that the future Temple will be built according to the timing that the second Temple was rebuilt. It will be built **seventy years** after the nation had been restored. After Ezra and Nehemiah returned to the land the construction of the second Temple began. The future Temple of our day may also begin **seventy years** after the nation of Israel is restored. The modern nation of Israel was established May 14, 1948. This event established the timing of when the construction of the future Temple will be built. The Temple will be built and the nation of Israel will be a super power above all other nations **seventy years or Time, Times and dividing of Time** after 1948. The Kingdom will begin to be established in the year 2018.

**Seven = seventy, threescore and ten (+ -teen) seven (cardinal number) 1a) as ordinal number 1b) in combination - 17, 700 etc (BDB# 7651 שֶׁבֶטְעֵמִים shib-eeem’) Part of Speech: noun masculine or feminine

**Solomon Principle**

**Ecclesiastes 1:9** The thing that has been, it *is* that which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

**The witnesses are dead for 3-1/2 days (time, times & half a time)**

**Revelations 11:7-11** And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies **three days and an half**, and shall not allow their dead bodies to be put in graves. 10 And they that dwell on the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after **three days and an half** the Spirit of life from God entered into them, and they stood on their feet; and great fear fell on them which saw them.

**Yeshua waited until Lazarus was dead**

**John 11:3-9** Therefore his sisters sent unto Him, saying, Lord, behold, he whom You love is sick. 4 When Yeshua heard *that*, He said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. 5 Now Yeshua loved Martha, and her sister, and Lazarus. 6 When He had heard therefore that he was sick, **He abode two days still in the same place where He was**. 7 Then after that he said to His disciples, Let us go into Judaea again. 8 *His* disciples say to Him, Master, the Jews of late sought to stone You; and You want to go there again? 9 Yeshua answered, Are there not twelve hours in the day? If any man walk in the day, he will not stumble, because he sees the light of this world.

**Yeshua brought Lazarus back from the dead after 3-1/2 days**

**John 11:39-45** Yeshua said, Take away the stone. Martha, the sister of him that was dead, said to Him, Lord, by this time he stinks: for **he has been dead four days**. 40 Yeshua said to her, Said I not to you, that, if you would believe, you should see the glory of God? 41 Then they
Time Times and half a Time

took away the stone from the place where the dead was laid. And Yeshua lifted up his eyes, and said, Father, I thank You that You have heard Me. 42 And I knew that You hear Me always: but because of the people which stand by I said it, that they may believe that You have sent Me. 43 And when He thus spoke, He cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Yeshua said to them, Loose him, and let him go. 45 Then many of the Jews which came to Mary, and had seen the things which Yeshua did, believed on Him.

Comment: I believe that the resurrection of Lazarus was on the fourth day, but not as this seems to show. Yeshua had to travel from where He was to Bethany where Lazarus was in the grave. I believe He arrived in the early morning of the fourth day. Since the day begins at sunset and He arrived early that morning it would be that Lazarus was dead for three and a half days. It would be on the fourth day but the fourth day was not over. It would not seem logical that all the Jews that followed Him to the grave would be there at sunset. I believe this act of resurrection was showing that the resurrection of all those who are righteous will be just as the two witnesses were raised and may be at the same time that they are raised to life.

The Whole House (Judah & Israel) restored

Jeremiah 3:18 In those days the house of Judah (Judah & Benjamin) shall walk with the house of Israel (the ten Tribes) and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Hosea 1:10-11 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said to them, You are not My people, there it shall be said to them, You are the sons of the living God. 11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

There is another unit of time that could also point to the time of the restoration of the Temple and the restoration of whole nation of Israel? Meaning the restoration of the Ten Tribes that were scattered to the whole world in 721 BC. These ten tribes will join Judah in the end of days as prophesied in the book of Jeremiah and Hosea.

The Documentary Movie “Patterns of Evidence, Exodus” shows that the exodus from Egypt happened about 1450 BC. This means that the total time from that exodus until the Temple will be built is $1450 + 2018 = 3,468$ years. We do not have dates that are accurate to the very year. However this number is very close to 3500 years. This makes the timing of the restoration of the Temple, Time, Times and half a Time in thousands of years. All these units of time point to the same end point. The modern nation of Israel was founded in May 1948. The war with the five Arab nations began on that day. If this is the beginning of the second period of seventy years, like when they returned from Babylon, then the rebuilding of the Temple will begin seventy years after this date. That will be the month of May in the year 2018.