

V'zot-HaBrakha (the Blessing) Torah Portion 54 Deuteronomy 33:1-34:12

Background: This Torah portion is also given on the **last day of Moses' life**. He is addressing the new generation before they go into the land. He knows that he is to die this day and that this will be the last time that he will address the people. Moses now is 120 years old on this day. He will at the end of this day ascend to the top of Mount Nebo to view the land on the west side of the Jordan and then he will die just as his brother Aaron had died a few months before. He would not be able to enter the land. **יהוה** had revealed to him that the people in the years to come would turn away from **יהוה** and would be cast out of the land into the nations. In the end times **יהוה** would have mercy on them and they would turn from following idols or the golden calf system of worship and return to His Torah. Moses wrote this Torah and gave it to the sons of Levi. Moses told the people that they were stiffnecked even now and that they will surely turn away from **יהוה** when he has died. The last thing that Moses did before he ascended the mountain to look at the Land of Israel was to bless the people. That Blessing is what this Torah portion is about.

Vezot Ha-Beradrah (וזאת הברכה) = The Blessing

Events in this Torah portion:

- Moses blessed the people, telling how the fiery Torah was presented to them
- **יהוה** will Become King over Jeshurun (obedient Israel) when the Tribes are gathered
- Blessing of the Tribe of Reuben
- Blessing of the Tribe of Judah
- Blessing of the Tribe of Levi
- Blessing of the Tribe of Benjamin
- Blessing of the Tribe of Joseph
- Blessing of the Tribes of Ephraim and Manasseh
- Blessing of the Tribes of Zebulun and Issachar
- Blessing of the Tribe of Gad
- Blessing of the Tribe of Dan
- Blessing of the Tribe of Naphtali
- Blessing of the Tribe of Asher
- Blessing of the Land of Israel to have secure borders and abundant crops
- Moses ascended Mount Nebo and **יהוה** showed him the land of Israel
- Moses died and was buried by **יהוה**
- The people mourned for him thirty days
- Joshua became the leader and the people followed him.

Blessing of the children of Israel

Deuteronomy 33:1 And this *is* the blessing, that Moses the man of Elohim blessed the children of Israel before his death.

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Comment: "and this"(וזאת) is the blessing" This word is used several times. This infers that Moses' blessing is a continuation of Jacob's blessing from Genesis 28:10-19

Related Scripture: The Blessing of Jacob and his descendants

Genesis 28:10-19 And Jacob went out from Beersheba, and went toward Haran. 11 And he came to a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of Elohim were ascending and descending on it. 13 And, behold, יהוה stood above it, and said, I *am* יהוה Elohim of Abraham your father, and the Elohim of Isaac: the **land where you lie, to you will I give it, and to your seed;** 14 And your seed shall be as the dust of the earth, and you shall spread abroad to the west, and to the east, and to the north, and to the south: and **in you and in your seed shall all the families of the earth be blessed.** 15 And, behold, I *am* with you, and will keep you in all *places* where you go, and will bring you again to this land; for I will not leave you, until I have done *that* which I have spoken to you of. 16 And Jacob awaked out of his sleep, and he said, Surely יהוה is in this place; and I did not know *it*. 17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of Elohim, and this *is* the gate of heaven. 18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil on the top of it. 19 And he called the name of that place **Bethel:** but the name of that city *was called* Luz at first.

Blessing = benediction, by implication prosperity: blessing, liberal, pool , present (s#01293 ברכה) (ber-aw-kaw')

Related Scripture: Blessing of the twelve Tribes by Jacob

Genesis 49:28 All these *are* the twelve tribes of Israel: **and this is it** that their father spoke to them, and blessed them; everyone according to his blessing he blessed them.

יהוה came and approached Israel with the gift of the fiery Torah

Deuteronomy 33:2 And he said, יהוה came from Sinai, and rose up from Seir to them; He shined forth from mount Paran, and He came with ten thousands of saints: from His right hand *went* a fiery Torah for them.

Stone Edition Chumash (page 1113) יהוה came to Mount Seir and Paran

Mount Seir is where the descendants of Esau lived. It is said that He offered the Torah to Edom in Mount Seir, but they refused it because they did not want to **stop killing**. He went to Mount Paran where the descendants of Ishmael lived and offered it to them but they refused it because they did not want to **stop stealing**

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Torah, the inheritance of the congregation of Jacob

Deuteronomy 33:3-4 Yes, He loved the people; all His saints *are* in His hand: and they sat down at His feet; *everyone* shall receive of Your words. 4 Moses commanded us Torah, *even* the **heritage** of the congregation of Jacob.

Heritage = legacy, heritage (feminine form) (s#04181 מורשה) (mo-raw-shaw') a heritage is something that is protected and passed on to the future generation

Comment: The Torah is the vehicle of יהוה to pass the blessing of Abraham, Isaac and Jacob to all their future descendants and those of the nations who will be joined to them. It is the heritage of the people of יהוה that sustains life.

Related Scripture: יהוה brought the gift of the fiery Torah.

Deuteronomy 18:16: According to all that you desired of יהוה your Elohim in Horeb in the day of the assembly, saying, Let me not hear again the voice of יהוה my Elohim, **neither let me see this great fire anymore, that I die not.**

Related Scripture: יהוה loved the Tribes of Israel:

Romans 9:13-16 As it is written, **Jacob have I loved, but Esau have I hated.** 14 What shall we say then? *Is there* unrighteousness with Elohim? Elohim forbid. 15 For He said to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then *it is* not of him that wills, nor of him that runs, but of Elohim that shows mercy.

He became King over Jeshurun

Deuteronomy 33:5 **And He** was king in **Jeshurun**, when the **heads** of the **people** and the **tribes** of **Israel** were **gathered** in **unity**.

And He = to exist or become (s#01961 ויהי) (va haw-yaw)

Jeshurun = upright one, title of honor from the word straight, righteous, it is Israel in its ideal state as an upright nation (s#03484 ישרון) (yesh-oo-roon')

Heads = head, top, summit, upper part, chief, total, sum (s#07218 ראש) (ro'-sh)

People = nation, people, kinsmen (s#05971 עם) (am)

Tribes = rod, staff, branch, offshoot, club, scepter, tribe (s#07626 שבט) (shay'-bet)

Israel = El prevails, governed by El (s#03478 ישראל) (yis-raw-ale')

Gathered = gathered to ones fathers, receive into (s#0622 אסף) (aw-saf')

Unity = a unit, unitedly, alike, together (s#03162 יחד) (yakh'-ad)

Comment: This verse from the Stone Edition Chumash states that "He **became** king when the numbers of the **nation gathered the tribes** of Israel in **Unity**" This is a future prophecy of Messiah becoming King of the World after the tribes are gathered from all the nations where

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they had been scattered. This is speaking of the prophecy given to Hosea when the Ten Tribes were about to be scattered to the world. The word Jeshurun is used, meaning that they will be regathered when they are obedient to the "Torah." The condition of Israel being in unity is also significant because when Israel first arrived at Mount Sinai the verb used in Exodus 19:2 for **encamped** is in the singular, meaning they were in unity. This also points to the 120 in the upper room when the Holy Spirit was given in Acts 2. They also were said to be in unity.

Related Scripture: Blessing of the ten Tribes who would fill the Nations

Genesis 48:14-20 And Israel stretched out his right hand, and laid *it* on Ephraim's head, who *was* the younger, and his left hand on Manasseh's head, guiding his hands knowingly; for Manasseh *was* the firstborn. 15 And he blessed Joseph, and said, Elohim, before whom my fathers Abraham and Isaac walked, the Elohim which fed me all my life long to this day, 16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a *multitude* (of fish) in the midst of the earth. 17 And when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head to Manasseh's head. 18 And Joseph said to his father, Not so, my father: for this *is* the firstborn; put your right hand on his head. 19 And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and **his seed shall become a multitude of nations**. 20 And he blessed them that day, saying, In you shall Israel bless, saying, Elohim make you as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Related Scripture: multitude of nations = Mel-o Ha Go-eem

Romans 11:11-12 I say then, Have they stumbled that they should fall? Elohim forbid: but *rather* through their fall salvation *has come* to the Gentiles, to provoke them to jealousy. 12 Now if the fall of them *is* the riches of the world, and the diminishing of them the riches of the **Gentiles; how much more their fullness?**

Related Scripture: Fullness of the Nations = Multitudes from Ephraim

Romans 11:25 For I would not, brethren, that you should be ignorant of this mystery, lest you should be wise in your own conceits; that blindness in part has happened to Israel, until the **fullness of the Gentiles** be come in.

Related Scripture: Not My people, but later will be My people

Hosea 1:9-10 Then said *Elohim*, Call his name Loammi: for **you *are not* My people**, and I will not be your *Elohim*. 10 Yet the **number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered**; and it shall come to pass, **that in the place where it was said to them, You *are not* My people, *there* it shall be said to them, You *are* the sons of the living Elohim.**

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Related Scripture: Yeshua shall be King of all the Earth

Zechariah 14:6-9 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark: 7 But it shall be one day which shall be known to יהוה, not day, nor night: but it shall come to pass, *that* at evening time it shall be light. 8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. 9 And יהוה shall be king over all the earth: in that day shall there be one יהוה, and His name one.

(ה)איהי בישרון מלך בהתאסף ראשי עם יחד שבטי ישראל:

This verse (Deuteronomy 33:5) is a prophecy of the end times when all of Israel will be gathered and Messiah will be King of all the earth.

The letter Aleph (א) with the numerical value of one and symbol of יהוה the strong one is only found in two words in this verse in the word for head or leader (שי) and the word Israel (ישראל).

Comment: Inheritance of land was listed from south to north for some reason. Simeon's tribe did not inherit its own land but it was dispersed within Judah's territory Because he had killed the men of Shechem and Levi did not receive land for the same reason.

Related Scripture: Simeon and Levi Divided & Scattered in Israel

Genesis 49:5-7 Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations. 6 O my soul, come not into their secret; to their assembly, my honor, be not united with them: for in their anger they slew a man, and in their self will they digged down a wall. 7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: **I will divide them in Jacob, and scatter them in Israel.**

Reuben - Let him live and be many

Deuteronomy 33:6 Let Reuben live, and not die; and let *not* his men be few.

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Judah - Victorious in battle (first in battle)

Deuteronomy 33:7 And this *is the blessing* of Judah: and He said, Hear, יהוה, the voice of Judah, and bring him to his people: let his hands be sufficient for him; and be a help *to him* from his enemies.

Comment: "Bring him to his people" may relate to Judah standing alone after the Ten Tribes were scattered to the world. Those of Judah today who keep the Torah pray each day the **Amidah**, Standing Prayer also called the eighteen benedictions. The tenth benediction is that יהוה will return the lost Ten Tribes back to the land of Israel. Judah had been left in the land when the Ten Tribes were cast out of the land, so Judah was the tribe that had to defend the land against its enemies. Also they would be the first to return as they now are and have fought many wars with the descendants of Esau. The Ten Tribes will be returned to the Land of Israel after they come back to Torah.

Levi - may he keep the truth and light and teach Israel

Deuteronomy 33:8-11 And of Levi He said, *Let* your Thummim and your Urim *be* with the Holy One, who you did prove at Massah, *and with* whom you did strive at the waters of Meribah; 9 Who said to his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed Your word, and kept Your Covenant. 10 They shall teach Jacob Your judgments, and Israel Your Torah: they shall put incense before You, and whole Burnt Sacrifice on Your Altar. 11 Bless, יהוה, his substance, and accept the work of his hands: strike through the loins of them that rise against him, and of them that hate him, that they rise not again.

Comment: The mention of the Thummim and Urim is interesting because in the four other places where it is mentioned they are listed in opposite order (Exodus 28:30, Leviticus 8:8, Ezra 2:63 and Nehemiah 7:65). Thummim means "**truth**" and Urim means "**light**." This is saying that the **Truth** will come before the **Light**. Messiah is the essence of truth from eternity before the world was created and His light will be seen in fullness in the end days. Men perceive light first and then they perceive the truth. The verse then says that the holy one that you did strive with at the waters of Meribah when the people complained about not having water. This again is a reference to Messiah, because they strove with Him complaining that He had not provided water for them until Moses struck the rock. Messiah did not come from the Tribe of Levi, but He became the High Priest in the order of Melchizedek. We also see how Yeshua was referred to as Messiah ben Joseph, meaning He was Messiah who would suffer like Joseph, even though He was not descended from Joseph. Levi - followed יהוה in the matter of the golden calf choosing יהוה over family relationships. The blessing of presenting the offerings to יהוה. He did not receive land because of the sin of killing the men of Shechem,

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Benjamin - Beloved of יהוה dwelling in safety

Deuteronomy 33:12 And of Benjamin he said, The beloved of יהוה shall dwell in safety by him; and יהוה shall cover him all the day long, and he shall dwell between his shoulders.

Stone Edition Chumash (page 1117) Benjamin was the only Tribal leader that was born in the land, the only one that was not associated with the selling of Joseph, and he comforted Jacob in his old age. He was free of any offending act that the other brothers were guilty of and the Temple was built in His portion next to Judah.

Joseph - Ox is symbol of strength & dominance & the 1st letter aleph.

Deuteronomy 33:13-17 And of Joseph he said, Blessed of יהוה be his land, for the precious things of heaven, for the dew, and for the deep that couches beneath, 14 And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon, 15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills, 16 And for the precious things of the earth and fullness of it, and *for* the good will of Him that dwelled in the bush: let *the blessing* come on the head of Joseph, and on the top of the head of him *that was* separated from his brethren. 17 His glory *is like* the firstling of his bull, and his horns *are like* the horns of unicorns: with them he shall push the people together to the ends of the earth: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh.

Comment: The precious things of heaven could mean the things the sun and rain will produce in his land and it could also mean the precious words of life, just as Joseph being a foreshadowing of Messiah received the truth of the famine and stored grain to save the world from starvation. The precious things put forth by the moon could refer to Psalms 81 where the New Moon is the time that Joseph comes to power. Joseph's name is spelled different there. The letter hay (ה) is added to his name, making the first three letters the same as יהוה's name. This implies that the precious fruit that comes forth at the New Moon is when Yeshua will come to power to rule over the whole earth. The good will of him who dwelt in the bush, may be referring to when Moses spoke to יהוה from the burning bush. The top of the head of him (crown) who was separated from his brethren, may be referring to Messiah who like Joseph was separated from His brethren and will be crowned King of the World.

Zebulun - calls people to righteousness, Issachar - will teach things of יהוה

Deuteronomy 33:18-19 And of Zebulun he said, Rejoice, Zebulun, in your going out; and, Issachar, in your tents. 19 They shall call the people to the mountain; there they shall offer sacrifices of righteousness: for they shall gather *of* the abundance of the seas, and *of* treasures hid in the sand.

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Comment: It is well known that Zebulun supported Issachar in the study of Torah. Zebulun's Tribal flag was a ship with a blue background, because he made his living on the sea. His wealth was shared with Issachar who were Torah Teachers and Judges, men of knowledge and wisdom. The phrase "treasures hid in the sand" has caused some to search for oil in the land that was given to Zebulun.

Related Scripture: Zebulum and the Sea

Genesis 49:13 Zebulun shall dwell at the **haven of the sea**; and he *shall be* for an haven of ships; and his border *shall be* to Zidon.

Gad - dwells like a lion (kings of gentiles?)

Deuteronomy 33:20-21 And of Gad he said, Blessed *is* he that enlarges Gad: he dwells as a lion, and tears the arm with the crown of the head. 21 And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of **יהוה**, and his judgments with Israel.

Comment: He that enlarges Gad refers to **יהוה** who allowed Gad to inherit the land east of the Jordan River which was larger than that given to any of the other Tribes. The fact that he is referred to as a lion may be a veiled hint that his descendants would be royalty in gentile nations. The leaders of Great Britain claim to be descended from King David and other European leaders also make similar claims.

Dan - A Lion's Whelp (Judges and rulers)

Deuteronomy 33:22 And of Dan he said, Dan *is* a lion's whelp: he shall leap from Bashan.

Comment: The name Dan means judge and his descendants are able to discern right and wrong in difficult situations. They are likely to be those associated with law enforcement as well as being judges and rulers. The fact that he is called a Lion's whelp would cause you to believe that his descendants would be in authority under a king. Bashan is the source of water that flows south into Dan's territory.

Naphtali - Possessions of the sea

Deuteronomy 33:23 And of Naphtali he said, O Naphtali, satisfied with favor, and full with the blessing of **יהוה**: possess the west and the south.

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Asher - Rich in oil (Spirit), Obedient and Joyful in יהוה

Deuteronomy 33:24-29 And of Asher he said, *Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.* 25 Your shoes *shall be* iron and brass; and as your days, *so shall* your strength *be*. 26 *There is* none like the Elohim of Jeshurun, *who* rides on the heaven in Your help, and in His excellency on the sky. 27 The eternal Elohim *is your* refuge, and underneath *are* the everlasting arms: and he shall push out the enemy from before you; and shall say, Destroy *them*. 28 Israel then shall dwell in safety alone: the fountain of Jacob *shall be* on a land of grain and wine; also His heavens shall drop down dew. 29 Happy *are* you, O Israel: who *is* like you, O people saved by יהוה, the shield of your help, and who *is* the sword of your excellency! and your enemies shall be found liars to you; and you shall tread on their high places.

Comment: Asher was rich in oil, the oil of olive trees.

The word translated as **simplicity** in 2 Corinthians 11:3 comes from a Greek word that is derived from the Hebrew word that we know as **Asher**. This word means to follow the straight path, meaning do things the right way in following the Torah. Don't deviate to the left or the right, the straight path. This Scripture in Corinthians means to follow the Torah exactly not as some would tell you to forget about the Torah and just believe in Jesus. This also is translated as Happy because those who follow the Torah and do the right things will be happy.

Related Scripture: The Word Asher

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtly, so your minds should be corrupted from the **simplicity** that is in Messiah.

Moses climbs Mount Pisgah to see the Land

Deuteronomy 34:1-4 And Moses went up from the plains of Moab to the mountain of Nebo, to the top of Pisgah, that *is* over against Jericho. And יהוה showed him all the land of Gilead, to Dan, 2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, to the farthest sea, 3 And the south, and the plain of the valley of Jericho, the city of palm trees, to Zoar. 4 And יהוה said to him, This *is* the land which I swear to Abraham, to Isaac, and to Jacob, saying, I will give it to your seed: I have caused you to see *it* with your eyes, but you shall not go over to it.

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Moses dies and is buried by יהוה Himself

Deuteronomy 34:5-7 So Moses the servant of יהוה died there in the land of Moab, according to the word of יהוה. 6 And He buried him in a valley in the land of Moab, over against Bethpeor: but no man knows of his sepulchre to this day. 7 And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Comment: Verse six says He buried him meaning that יהוה buried him. We know that Satan desired to have Moses' body. He may have wanted to bury it in a large burial site to get the children of Israel to come there and worship it. This is probably the reason that the location of his grave is unknown to prevent this from happening. He was a great man of יהוה but he is not to be worshipped

Related Scripture: Satan desired Moses' body

Jude 1:9 Yet Michael the archangel, when contending with the devil he disputed about the **body of Moses**, did not bring against him a railing accusation, but said, The Lord rebuke you.

Moses death is mourned and Joshua becomes the leader

Deuteronomy 34:8-12 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping *and* mourning for Moses were ended. 9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands on him: and the children of Israel obeyed him, and did as יהוה commanded Moses. 10 And there arose not a prophet since in Israel like to Moses, who יהוה knew face to face, 11 In all the signs and the wonders, which יהוה sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, 12 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

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Blessings of inheritance or warfare

<u>Order that Jacob Blessed the Tribes in Genesis 49 is according to birth</u>	<u>Order that Moses blessed the Tribes in Deuteronomy 33 with the meaning of their names</u>	Theme of Names of Tribes in Deut. 33
<p>Reuben - you are my firstborn, my strength and my initial vigor, foremost in rank and foremost in power. Water-like impetuosity - you cannot be foremost, because you mounted your father's bed...</p>	<p>Reuben = "Behold a son" (s#07205 רֵאוּבֵן) "Because יהוה has discerned my humiliation, for now my husband will love me." (Leah)</p>	<p>First Son First Adam</p>
<p>Simeon and Levi are comrades, their weaponry is a stolen craft. Into their conspiracy, may my soul not enter! With their congregation, do not join, O my honor! For in their rage they murdered people and at their whim they hamstringed an ox. Accursed is their rage for it is intense, and their wrath for it is harsh; I will separate them in Jacob, and will disperse them in Israel.</p>	<p>Judah = "Praised" (s# 03063 יְהוּדָה) "This time let me gratefully praise יהוה" (Leah)</p>	<p>Praise a plan of salvation is given to Eve (seed of the woman)</p>
<p>Levi see Simeon above</p>	<p>Levi = "Joined to" (s# 03878 לוֹי) "This time my husband will become attached to me for I have borne him three sons" (Leah) (chose יהוה over family)</p>	<p>Joined to Covenant at Mt Sinai</p>

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<p>Judah - You your brothers shall acknowledge; your hand will be at your enemies' nape; your father's sons will prostrate themselves to you. A lion cub is Judah; from the prey, my son, you elevated yourself. He crouches, lies down like a lion, and like an awesome lion, who dares to rouse him? The scepter shall not depart from Judah nor a lawmaker from between his feet until Shiloh comes and to him shall the people be gathered. Binding his foal to the vine, and his donkey's colt to the choice vine; he washed his garments in wine, and his clothes in the blood of grapes. His eyes shall be red with wine, and his teeth white with milk.</p>	<p>Benjamin = "Son of my right hand" (s#01144 בנימן) (Rachel called him Ben Oni - <u>son of my great sorrow</u> but Jacob called him Benjamin - son of my right hand)</p>	<p>Son of My great Sorrow Yeshua dies on the tree Son of My Right hand Yeshua is raised from the dead to the right hand of the Father</p>
<p>Zebulun shall settle by seashores. He shall be at the ship's harbor, and his last border will reach Zidon.</p>	<p>Joseph = "another son" (will do again) (s# 03130 יוסף) "יהוה has taken away my disgrace." (from Rachel) Ephraim & Manasseh</p>	<p>Do again Yeshua returns Take away disgrace we receive our glorified bodies</p>
<p>Issachar is a strong-boned donkey; he rests between the sheepfolds and he saw a resting place that was good and the pleasant land and he bowed his neck and became a tribute slave</p>	<p>Zebulun = "Exalted" (s# 02074 זבולון) "יהוה has endowed me with a good endowment; now my husband will make his permanent home with me for I have borne him <u>six</u> sons." (from Leah)</p>	<p>Exalted Yeshua is made King of the earth Husband will live with after 6 He will live with us after 6,000 years</p>

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<p>Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent on the way a horned snake on the path that bites the horse's heel an its rider falls backward. O יהוה I have waited for your salvation.</p>	<p>Issachar = "There is no recompense" (s# 03485 יששכר) "God has granted me my reward because I gave my maidservant to my husband." (Leah)</p>	<p>יהוה gives reward we reign with Him 1,000 years</p>
<p>Gad raiders shall him raid and he shall press on their heel</p>	<p>Gad = "a Troop" (s# 01410 גד) "Good fortune has come!" (by Zilpah for Leah)</p>	<p>Warfare Satan leads a rebellion at end of 1,000 years Delivered Those who follow יהוה are delivered</p>
<p>Asher Out of Asher his bread shall be fat, and he shall yield king's dainties.</p>	<p>Dan = "A judge" (s# 01835 דן) "God has judged me, He has also heard my voice and has given me a son." (by Bilhah for Rachel)</p>	<p>Judged All evil destroyed, Satan cast into lake of fire</p>
<p>Naphtali is a deer let loose giving one beautiful words</p>	<p>Naphtali = "Wrestling" (s# 05321 נפתלי) "Sacred schemes have I maneuvered to equal my sister, and I have also prevailed!" (by Bilhah for Rachel)</p>	<p>Wrestling All those of Esau's seed (seed of the serpent) are gone and the seed of the woman prevails</p>

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<p>Joseph is a fruitful son, even a fruitful son by a spring his daughters (branches) run over a wall. The archers vex, shoot and lurk for him, but his bow abides firmly by the power of the Mighty One of Jacob; from there is the Shepherd, the Stone (א) of Israel. Even by the Elohim of thy fathers, who shall help you; and by the Almighty who shall bless you with blessings of heaven above, blessings of the deep that lie under, blessings of the breasts, and blessings of the womb: The blessings of your father have prevailed above the blessings of my offspring to the limit of hills everlasting may be on the head of Joseph and for the crown of the leader of his brothers.</p>	<p>Asher = "Happy" (s# 0836 אשר) "In my good fortune! For women have deemed me fortunate!" (by Zilpah for Leah)</p>	<p>Happiness Sin will no longer be in the universe and happiness will prevail for all eternity. The first name Reuben has an aleph in 2nd place The last name Asher has an aleph in 1st place יהוה will be in His rightful place for eternity.</p>
<p>Benjamin is a wolf that tears. In the morning he devours the prey, and at evening he divides the spoil</p>	<p>(Simeon known for violence is left out) Simeon = "Heard" (s# 08095 שמעון) "Because יהוה has heard that I am unloved, He has given me this one also," (from Leah)</p>	<p>violence will never be heard again</p>

Comment: There has never been another person or a prophet who יהוה spoke to with complete clarity. He did not speak to him in dreams or in dark saying that had to be interpreted but plainly as a person talks to another person. Because he was humble more than any other man יהוה could use him like no one else. Greatness is limited by pride and the most humble person יהוה can trust him with greatness.

Related Scripture: Greatness come to those who are humble

Jeremiah 9:23-24 This says יהוה, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches: 24 But let him that glories glory in this, that he understands and knows Me, that I *am* יהוה which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, says יהוה.