

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

**Background:** This Torah portion is also given on the **last day of Moses' life**. He is addressing the new generation before they go into the land. He knows that he is to die this day and that this will be the last time that he will address the people. Moses now is 120 years old on this day. He will at the end of this day ascend to the top of Mount Nebo to view the land on the west side of the Jordan and then he will die just as his brother Aaron had died a few months before. He would not be able to enter the land. **יהוה** had revealed to him that the people in the years to come would turn away from **יהוה** and would be cast out of the land into the nations. In the end times **יהוה** would have mercy on them and they would turn from following idols or the golden calf system of worship and return to His Torah. Moses wrote this Torah and gave it to the sons of Levi. Moses told the people that they were stiff-necked even now and that they will surely turn away from **יהוה** when he died. **יהוה** told Moses to write a song to be a witness against them, to remind them of the Covenant when they have turned to other gods and **יהוה** has hid His face from them. This song is the subject of this Torah portion. This song is written to the final generation that will return to the truth of the Torah and see the coming of the Messiah. We are that generation. This Torah portion is often taught between Rosh Hashanah and Yom Kippur. This is between the time when the trumpet will sound and when Yeshua will return and the judgment of hasatan on Yom Kippur.

**Haazinu ( האזינו ) = give ear**

### Events in this Torah portion:

- Moses wrote the song that **יהוה** had given to them as a witness to the final generation
- Moses spoke all the words of the song to the people along with Hoshea
- **יהוה** told Moses to ascend Mount Nebo to see the land and then you will die and from there your spirit will ascend.

### Heavens & Earth (two witnesses)

**Deuteronomy 32:1-4** Give ear, O you heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain on the tender herb, and as the showers on the grass: 3 Because I will publish the name of **יהוה**: ascribe greatness to our Elohim. 4 *He is* the **Rock**, His work *is* **perfect**: for all His **ways are judgment**: a Elohim of **Faith** and without **iniquity, fair** and **right is** He.

**Rock** = rock, cliff, rocky wall (s#06697 **צור** ) (tsoor)

**Perfect** = complete, whole, entire, sound (s#08549 **תמים** ) (taw-meem)

**Paths (ways)** = way, road, distance, path, manner (s#01870 **דרך** ) (deh'-rek)

**Justice (judgment)** = judgment, justice, ordinance (s#04941 **משפט** ) (mish-pawt)

**Faith** = faithfulness, truth (s#0530 **אמונה** ) (em-oo-naw)

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

**Iniquity** = injustice, unrighteousness, wrong (עול #05766) (eh'-vel)

**Fair** = straight, upright, correct, right (ישר #03477) (yaw-shawr)

**Righteous** (right) = just, lawful, righteous (צדיק #06662) (tsad-deek)

**Comment:** Moses calls heaven and earth as witnesses against His people. **Heaven and earth** will be part of the judgment if they fail to keep His commands. Rain will not fall from heaven and the earth will not produce food. We are seeing the witness of the earth now in that we are having tidal waves, earthquakes, floods and droughts. When the second witness begins to speak we will have asteroids falling into the sea. We just had this week (2010) two asteroids pass by the earth closer to us than the moon. In June of 2011 we had an asteroid the size of a bus came near the earth. These asteroids could have caused great destruction if they were large enough and had crashed into the earth and penetrated the earth's surface which is only twenty miles thick. This appears to be something that may be in our near future according to Revelations.

**Comment:** **May my teaching drop like rain** - may my words be absorbed, taken to heart

### Related Scripture: The Name יהוה

**Exodus 3:15** And Elohim said moreover to Moses, This shall you say to the children of Israel, יהוה Elohim of your fathers, Elohim of Abraham, Elohim of Isaac, and Elohim of Jacob, has sent Me to you: **this is My name forever, and this is My memorial to all generations.**

**Comment:** **When I call out the Name of יהוה.** Moses called out the true Name not Hashem or Adonai. The **tradition** of saying Hashem or Adonai instead of the Tetragrammaton (the four letters of God's Name) began near the end of the Hasmoean period before Yeshua walked the earth. We are told that the name we are to call the Master of the universe is יהוה. This is the name we must use. We are told that this is His name to all generations, that includes our generation. We must not change it to **LORD** or **Hashem** as the writers of English Bibles have done or as the Jewish people have done. יהוה wrote His name thousands of times in the TANAK. If He did not want us to pronounce it He would have told us. These other names of LORD and Hashem are supposed to be a way to honor His name by not speaking it, but He has told us we are to speak it. We must not obey man and disobey יהוה.

**Calling out** is an idiom or figure of speech for prayer. It means to call out to יהוה.

### **They will turn quickly away from Him**

**Deuteronomy 32:5-7** They have corrupted themselves, their spot *is not the spot* of His children: *they are* a **perverse** and **crooked generation**. 6 **Do you repay יהוה like this, O foolish people and unwise? is He not your father that has bought you? has He not made you, and established you?** 7 Remember the days of old, consider the years of many generations: ask your father, and he will show you; your elders, and they will tell you.

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

**Perverse** = twisted, distorted, false, crooked, froward (עקר) (ik-kashe')

**Crooked** = tortuous, crafty, crooked (פתלתל) (peth-al-tole') from (פתל) (paw-thal') to twine, to struggle, morally tortuous, unsavory, wrestle

**Generations** = generations, all, many (דור) (dore)

### Related Scripture: The Opposite of Perverse and Crooked

**2 Corinthians 11:3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the **simplicity** that is in Messiah. **Simplicity** = Greek word meaning singleness, sincerity or without dissimulation, generosity, simplicity, (απλοτης) (s# 572) from Hebrew word (ישר) (yaw-shar') which means "to be straight, right, pleasant, prosperous, take the straight way"

**Jot and Tittle: Matthew 5:17-19** (reference Monty Judah Lion Lamb Ministry)

**Deuteronomy 32:6** **ה ליהוה תגמלו-זאת** **עם נבל ולא חכם**

**Deuteronomy 32:6** Is it to יהוה that you do this O people that is vile and that is not wise?

**The spaces in the middle of this sentence** are the space that separate the verses in the song of Moses. The enlarged letter (ה) which is translated as "Is it" may be used to draw attention to the fact that all of the people that are of age and have seen much of what יהוה has done in their sight could so quickly turn away from Him. Is that how much they have taken His blessings for granted and don't feel the need to obey Him. The letter Hey ( ה ) means to reveal. It is called the breath of Elohim sound, because you have to breath out to pronounce it. The first small letter in the jots and tittles is also a Hey ( ה ) in Genesis 2:4. This last jot & tittle is found in the second song of Moses. The first song of Moses is in Exodus 15. This is when יהוה is beginning to build His house through the nation of Israel as they are redeemed as Pharaoh and his army are drown in the sea. **The song in Deuteronomy 32 will be sung by the final generation when they have been redeemed after they understand this song and turn back to יהוה's Word.** The first song of Moses is revealing how He would work through Israel to save the whole world. The second song of Moses is the manifestation of His whole house as Revelations 15 1-8 says.

**Stone Edition Chumash** page 1101

Is it to Hashem that you repay this? Moses asks incredulously how Israel could have been so vile and not wise as to sin against God, Who did everything for them. How could they be so ungrateful? They were vile in their lack of gratitude and not wise in not considering the dire consequences of rebellion against God (Rashi).

## **Haazinu** (give ear) **Torah Portion 53 Deuteronomy 32:1-52**

**Comment:** This verse in 2 Corinthians means **to not be pulled aside from following the straight path of observing the Torah and keeping the commandments of יהוה**. It does not mean that we just have to believe in "Jesus" and not do the things that he has commanded.

### **Related Scripture: The song of Moses & the song of the Lamb**

**Revelations 15:1-8** And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of Elohim. 2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of Elohim. 3 And **they sing the song of Moses the servant of Elohim, and the song of the Lamb**, saying, Great and marvelous are Your works, יהוה Elohim Almighty; just and true are Your ways, King of saints. 4 Who shall not fear You, O יהוה, and glorify Your name? for You only are holy: for all nations shall come and worship before You; for Your judgments are made manifest. 5 And after that I looked, and, behold, the Temple of the Tabernacle of the Testimony in heaven was opened: 6 And the seven angels came out of the Temple, having the seven plagues, clothed in pure and white linen, and having their bodies clothed with golden garments. 7 And one of the four beasts gave to the seven angels seven golden vials full of the wrath of Elohim, who lives forever and ever. 8 And the Temple was filled with smoke from the glory of Elohim, and from His power; and no man was able to enter the Temple, until the seven plagues of the seven angels were fulfilled.

### **New Song**

**Comment:** Singing is what יהוה's people do when they have been redeemed. This is true throughout the Scriptures. Psalms 27 mentions singing twice which also points to the second redemption. I believe the Song of the Lamb will be given to those who stand before יהוה's throne. I also believe it will be given at that time and they will sing a song that they have never heard before, just as the Children of Israel chose to sing a new song that they had never heard before when the Egyptians had drown in the sea.

### **Related Scripture: Those killed without the mark reign with Messiah**

**Revelations 20:4-5** And I saw thrones, and they sat on them, and judgment was given to them. And *I saw* the souls of **those who had been beheaded** for the witness of Yeshua and for the Word of Elohim, and who had not worshiped the beast nor his image, nor had received *his* mark on their foreheads, nor in their hands. **And they lived and reigned with Messiah a thousand years.** 5 But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection.

**Comment:** **Only those who were beheaded for following יהוה** and did not take the mark will live and reign with Messiah for that thousand years.

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

### יהוה found Jacob in a wilderness

**Deuteronomy 32:8-14** When the most High divided to the nations their inheritance, when He separated the sons of Adam, He set the **bounds** of the people according to the **number** of the children of Israel. 9 For יהוה's portion *is* His people; Jacob *is* the **lot** of His **inheritance**. 10 He found him in a **desert** land, and in the **waste howling wilderness**; He led him **about**, He **instructed** him, He **kept** him as the **apple** of His **eye**. 11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings: 12 *So יהוה* alone did lead him, and *there was* no strange god with Him. 13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and He made him to suck **honey** out of the rock, and **oil** out of the **flinty rock**; 14 Butter of cows, and milk of sheep, with the fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and you did drink the pure blood of the grape.

**Borders (bounds)** = border, boundary, coast (s#01367 גבולה ) (gheb-oo-law)

**Number** = number, tale, sum (s#04557 מספר ) (mis-pawr)

**Measure (lot)** = a cord or rope to measure distance (s#02256 חבל ) (kheh'-bel )

**Inheritance** = possession, property, inheritance, heritage (s#05159 נחלה ) (nakh-al-aw)

**Desolation (waste)** = formless, confusion, emptiness (s#08414 תהו ) (to'-hoo) like Gen 1:2

**Howling** = howling of beasts (s#03214 ילל ) (yel-ale) only used one time in Bible

**Wilderness** = waste, wilderness, desolate place (s#03452 ישימון ) (yesh-ee-mone)

**Encircled (about)** = to turn, go around, change directions (s#05437 סבב ) (saw-bab)

**Discernment (instructed)** = to discern, understand, consider (s#0995 בין ) (bene)

**Kept** = to guard, watch, watch over (s#05341 נצר ) (naw-tsar)

**Pupil (apple)** = pupil of eye, middle of night (s#0380 אישון ) (ee-shone)

**Eye** = an eye, a fountain, affliction, outward appearance, countenance (s#05869 עין ) (ah'-yin)

**Suckle (suck)** = to give milk, sapling (s#03243 ינק ) (yaw-nak')

**Honey** = to be gummy, honey (s#01706 דבש ) (deb-ash')

**Oil** = grease, olive oil often perfumed, richness (s#08081 שמן ) (sheh'-men)

**Flinty Rock** = hardness, flint, rock (s#02496 חלמיש ) (khal-law-meesh')

**Rock** = hardness (s#06697 צורה ) (tsoo-raw')

### Jacob is the measure (rope)

**Stone Edition Chumash** (page 1103) The measure that יהוה uses to set the limits of each of the seventy nations or people groups. Rope was used to measure land and/or property lines, so the use of the Hebrew word for rope is used in this verse.

### Recall history of all that יהוה has done

**Comment:** We must know who we are and where we have come from before we can know where we need to return to. The church in general has felt disconnected from Israel and the

## **Haazinu** (give ear) **Torah Portion 53 Deuteronomy 32:1-52**

Jewish people, but we are all part of **יהוה**'s people. He does not have two people groups even though we are not together now. We soon will be brought back into the Land of Israel. **יהוה** scattered the ten Tribes to the world but He said that He would regather them in the end of days. The time is drawing near for Him to finish that work and establish His Kingdom on the earth.

### **Related Scripture: Nations borders were set by the numbers of Israel**

**Exodus 1:1-5:** Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. 2: Reuben, Simeon, Levi, and Judah, 3: Issachar, Zebulun, and Benjamin, 4: Dan, and Naphtali, Gad, and Asher. 5: And all the **souls that came out of the loins of Jacob were seventy souls**: for Joseph was in Egypt already.

**Comment: Setting the borders according to the Children of Israel** could mean that each tribe may be connected to the teaching of the ways of **יהוה** to each of the nations in the Kingdom where they have lived. This could also include the teaching of the Torah to all the nations of the world in the thousand year reign of Messiah. Remember that the blessing of Abraham would be on all those who bless him. Part of that blessing is the giving of the instructions of the Torah, since it brings life.

### **Related Scripture: Blessing the Nations**

**Genesis 12:3** And I will bless them that bless you, and curse him that curses you: and in you (*Abraham*) shall all families of the earth be blessed.

**There are seventy bulls** that are sacrificed during the Feast of Tabernacles for the seventy nations.

**יהוה** chose Israel

**יהוה** gave Israel the Land, but they rebelled

**יהוה** sent them into exile instead of destroying them

**יהוה** will call them back to the Land in the End of Days

**Comment:** He found them in the midst of pagans (howling beasts). He encircled them like an eagle circles above and kills snakes. He protected them with His wings (corners of the prayer shaw). He kept them like the pupil of His eye.

### **Related Scripture: On Eagles' Wings**

**Exodus 19:4-6** You have seen what I did to the Egyptians, and how **I bare you on eagles' wings, and brought you to Myself**. 5: Now therefore, if you will obey My voice indeed, and keep My Covenant, then **you shall be a peculiar treasure to Me** above all people: for all the earth is Mine: 6: And you shall be to Me a kingdom of priests, and an holy nation. These are the

## **Haazinu** (give ear) **Torah Portion 53 Deuteronomy 32:1-52**

words which you shall speak to the children of Israel.

**Wings of eagles** always speaks of supernatural deliverance and provision

### **Related Scripture: He will cause us to have strength**

**Isaiah 40:29-31** He gives power to the faint; and to those that have no might He increases strength. 30: Even the youths shall faint and be weary, and the young men shall utterly fall: 31: But they that wait on **יהוה** shall renew their strength; **they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.**

### **Related Scripture: He Protects Against Enemies**

**Jeremiah 49:20-22** Therefore hear the counsel of **יהוה**, that He has taken against Edom; and His purposes, that He has purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely He shall make their habitations desolate with them. 21: The earth is moved at the noise of their fall, at the cry the noise of it was heard in the Red sea. 22: **Behold, He shall come up and fly as the eagle, and spread his wings over Bozrah:** and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

**Comment:** Wings of eagles are deliverance for **יהוה's** chosen (Israel / Sheep) and judgment to the enemies of **יהוה** (Esau / hasatan / goat nations).

### **Related Scripture: Esau will be Destroyed over the Controversy of Zion**

**Isaiah 34:4-10** And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree. 5: **For My sword shall be bathed in heaven: behold, it shall come down on Idumea, and on the people of My curse,** to judgment. 6: **The sword of יהוה is filled with blood,** it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: **for יהוה has a sacrifice in Bozrah, and a great slaughter in the land of Idumea.** 7: And the unicorns shall come down with them, and the young bulls with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. 8: For **it is the day of יהוה's vengeance,** and the year of recompenses for the **controversy of Zion.** 9: And the streams thereof shall be turned into pitch, and the dust of it into brimstone, and the land there shall become burning pitch. 10: It shall not be quenched night nor day; the smoke of it shall go up forever: from generation to generation it shall lie waste; none shall pass through it forever and ever.

### **Controversy of Zion**

**Comment:** The controversy of Zion is Who owns the land of Israel. The UN says they do but **יהוה** says it belongs to Him and He proves it when He destroys the greatest army that has ever been assembled.

### **Related Scripture: Israel will be Carried on Wings of an Eagle**

**Revelations 12:12-14** Therefore rejoice, you heavens, and you that dwell in them. Woe to the inhabits of the earth and of the sea! for the devil is come down to you, having great wrath,

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

because he knows that he has but a short time. 13: And when the dragon saw that he was cast to the earth, he persecuted the woman which brought forth the man child. 14: And to **the woman were given two wings of a great eagle**, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

### Moses describes Israel turning away from Elohim

**Deuteronomy 32:15-18** But **Jeshurun** grew fat, and kicked: you are become **fat**, you have grown thick, you are covered *with fatness*; then he forsook Elohim *which* made him, and lightly esteemed the Rock of his **salvation**. 16 They provoked Him to **jealousy** with **strange gods**, with **abominations** they provoked Him to anger. 17 They sacrificed to devils, not to Elohim; to elohims who they did not know, to new *elohim that* came newly up, who your fathers did not fear. 18 Of the Rock *that* birthed you, you are not mindful, and have forgotten Elohim that formed you.

**Jeshurun** = symbolic name for Israel in her ideal character (s#03484 ישרון ) (yesh-oo-roon')

**Corpulent(Fat)** = to become dense, fat (s#05666 עבה ) (aw-baw')

**Contemptuous** = fall away, be foolish, lightly esteem (s#05034 נבל ) (naw-bale')

**Salvation** = deliverance, salvation, save (s#03444 ישועה ) (Yeshua)

**Jealousy** = zealous, , jealous or envious (s#07065 קנא ) (kaw-naw')

**Stranger** = strange, profane, to commit adultery (s#02114 זור ) (zoor)

**Abominations** = disgusting, idolatry, abomination (s#08441 תעכה ) (to-ay-baw')

**Comment:** When they had plenty they forgot the Covenant and worshiped other gods. They ignored the **Rock** Who gave them birth. Their sin was spiritual adultery, they had turned to other gods and forgotten the Rock that had given them birth. They were not keeping His holy days, Sabbath and the Appointed times, Passover, Unleavened Bread, First Fruits, Shavuot, Yom Teruah, Yom Kippur, and Sukkot. They were worshiping on other days and profaning the Sabbath. They were keeping pagan festivals and saying they were יהוה's appointed times. They were mixing the holy with the profane. They were in the Babylonian false worship system.

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

יהוה **abhorred the people because they had turned away from the Covenant**

**Deuteronomy 32:19-23** And when יהוה saw *it*, He abhorred *them*, because of the provoking of His sons, and of His daughters. 20 And He said, I will **hide My face** from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith. 21 They have moved Me to jealousy with *that which is* not Elohim; they have provoked Me to anger with their vanities: and I will move them to jealousy with *those which are* **not a people**; I will provoke them to anger with a foolish nation. 22 For a fire is kindled in My anger, and shall burn to the lowest hell, and shall consume the earth with her increase, and **set on fire the foundations of the mountains**. 23 I will heap mischiefs on them; I will spend My arrows on them.

**Not** = no, not (s#03808 לא) (low)

**People** = people, troops, tribe (s#05971 עם) (am)

**Related Scripture: יהוה Turned away from Israel, (10 Tribes & the church)**

**Hosea 1:8-10** Now when she had weaned Loruhamah, she conceived, and bare a son. 9 Then Elohim said, Call his name **Loammi: for you are not My people**, and I will not be your Elohim. 10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said to them, You are not My people, there it shall be said to them, You are the sons of the living Elohim.

**Comment:** He will be provoked and will **hide His face** from them to see what their end will be because they do not keep His commands. When He hides His face that is the time that those who are righteous will be tested and the wicked will prosper. When that time ends everything will be reversed and punishment will be on the wicked and the righteous will be granted blessings for their being true to their calling during the time of testing. He will provoke Judah with the ten Tribes returning to the Torah and keeping the commandments. We were not a people because we had been scattered to so many countries and lands and did not know that we were Israel. Those who were lukewarm were sending a false message to others that Elohim does not require His people to obey Him. This prevents many from coming to the truth and pleasing Elohim. The verse that says He will set on fire the foundations of the mountains is referring to volcanos that will erupt in greater numbers and with greater intensity as the judgment of the earth begins.

**Related Scripture: Judgment comes to those who are lukewarm**

**Revelations 3:15-16** I know your works, that you are neither cold nor hot: I would that you were cold or hot. 16: So then because you are lukewarm, and neither cold nor hot, I will spue you out of My mouth.

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

**יהוה destroys those saying they love Him but don't keep His commandments**

**Deuteronomy 32:24-28** *They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts on them, with the poison of serpents of the dust. 25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs. 26 I said, I would scatter them to corners, I would make the remembrance of them to cease from among men: 27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and יהוה has not done all this. 28 For they are a nation void of counsel, neither is there any understanding in them.*

**Comment:** He will be a consuming fire to consume the earth and its produce. Even the base of the mountains (possibly volcanoes) will be consumed. Arrows, famine, battle, demons, teeth of beasts and venom of serpents. **Sword, beast and famine** He will scatter them. This is the judgment of those who say they follow Him but don't believe they are to keep His commandments.

### **Related Scripture: Destruction to come**

**Revelations 6:2-8** And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given to him: and he went forth conquering, and to conquer. 3: And when he had opened the second seal, I heard the second beast say, Come and see. 4: And there went out another horse that was red: and power was given to him that sat on it to take peace from the earth, and that they should kill one another: and there was given to him a great sword. 5: And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6: And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see you do not hurt the oil and the wine. 7: And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. 8: And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given to them over the fourth part of the earth, to kill with the sword, and with hunger, and with death, and with the beasts of the earth.

### **Related Scripture: Severe Judgment Comes**

**Ezekiel 14:7-23** For everyone of the house of Israel, or of the stranger that sojourns in Israel, which separated himself from Me, and sets up his idols in his heart, and puts the stumblingblock of his iniquity before his face, and comes to a prophet to enquire of him concerning Me; I יהוה will answer him by Myself: 8: And I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and you shall know that I am יהוה. 9: And if the prophet is deceived when he has spoken a thing, I יהוה have deceived that prophet, and I will stretch out My hand on him, and will destroy him from the midst of My people Israel. 10: And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeks him; 11: That the house of Israel may go no more astray from Me, neither be polluted anymore with all their transgressions; but that they may be My people, and I may be their Elohim, says Adonai יהוה. 12: The word of

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

יהוה came again to me, saying, 13: Son of man, when the land sins against Me by trespassing grievously, then will I stretch out My hand on it, and will **break there the staff of the bread**, and will send **famine** on it, and will cut off man and beast from it: 14: **Though these three men, Noah, Daniel, and Job, were in it, they would deliver only their own souls by their righteousness, says Adonai יהוה.** 15: If I cause **noisome beasts** to pass through the land, and they spoil it, so that it is desolate, that no man may pass through because of the beasts: 16: Though these three men were in it, as I live, says Adonai יהוה, **they shall deliver neither sons nor daughters; they only shall be delivered**, but the land shall be desolate. 17: Or if I bring a **sword** on that land, and say, Sword, go through the land; so that I cut off man and beast from it: 18: Though these three men were in it, as I live, says Adonai יהוה, **they shall deliver neither sons nor daughters**, but they only shall be delivered themselves. 19: Or if I send a **pestilence** into that land, and pour out My fury on it in blood, to cut off from it man and beast: 20: Though **Noah, Daniel, and Job, were in it, as I live, says Adonai יהוה, they shall deliver neither son nor daughter**; they shall but deliver their own souls by their righteousness. 21: For thus says Adonai יהוה; **How much more when I send My four sore judgments on Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? 22: Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters:** behold, they shall come forth to you, and you shall see their way and their doings: and **you shall be comforted concerning the evil that I have brought on Jerusalem, even concerning all that I have brought on it.** 23: And they shall comfort you, when you see their ways and their doings: and you shall know that I have not done without cause all that I have done in it, says Adonai יהוה.

**Comment:** This judgment of Jerusalem appears to be the end time judgment that will take place before Yeshua comes to rescue the righteous of Jerusalem. Elohim will judge Jerusalem severely but sons and daughters will be saved. This could be informing us that grace will be greater during these end times even though many are killed for not turning to worship the Beast.

### יהוה will Punish Israel (both houses)

**Deuteronomy 32:29-35** Oh that they were wise, *that* they understood this, *that* they would consider their latter end! 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and יהוה had shut them up? 31 For their rock *is* not as **our Rock, even our enemies themselves being judges.** 32 For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter: 33 Their wine *is* the poison of dragons, and the cruel venom of asps. 34 *Is* not this laid up in store with Me, *and* sealed up among My treasures? 35 To Me *belongs* vengeance, and recompense; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come on them moves quickly.

**Comment:** The enemies of Israel will not be able to glory in their victory for long. יהוה will show them that without His helping them to judge Israel they would never be able for one soldier to put a thousand to flight or two cause a myriad to flight. After they have brought judgment

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

upon Israel, then Elohim will judge them, just like He did to **Egypt and Babylon**. They are compared to **Sodom** and **Gomorrah** because they have turned completely away from the Covenant. They are filled with bitterness, gall and poison.

**Our Rock** = All the small letters of the Jots and Tittles taken in the order that they appear in the Torah forms the phrase (אמי הכפ) **The Rock of My People** Reference: Monty Judah Jots and Tittles CD

### Related Scripture: Like Sodom

**Revelations 11:7-9:** And when they shall have finished their testimony, the beast that ascended out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8: And their dead bodies shall lie in the street of the great city, which **spiritually is called Sodom and Egypt**, where also Yeshua was crucified. 9: And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

### יהוה is the only real Elohim, there is no other

**Deuteronomy 32:36-39** For יהוה shall judge His people, and be moved to pity for His servants, when He sees that *their* power is gone, and *there is* none shut up, or left. 37 And He shall say, Where *are* their gods, *their* rock in whom they trusted, 38 Which ate the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection. 39 See now that I, *even* I, *am* He, and *there is* no god with Me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of My hand.

**Comment:** Many saints will be martyred during the tribulation, many will also be delivered supernaturally. יהוה will judge His people because they have turned away from Him, but when He sees that they are without anyone to rescue or help them and when they cry to Him He will relent like He did when He judged Israel when David took a census.

### Related Scripture: יהוה Relents when He sees Jerusalem

**2 Samuel 24:15-18** So יהוה sent a pestilence on Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. 16 And **when the angel stretched out his hand on Jerusalem** to destroy it, יהוה repented Him of the evil, and said to the angel that destroyed the people, It is enough: stay now your hand. And the angel of יהוה was by the threshing place of Araunah the Jebusite. 17 And David spoke to יהוה when he saw the angel that struck the people, and said, See, I have sinned, and I have done wickedly: but these sheep, what have they done? let Your hand, I ask You, be against me, and against my father's house. 18 And Gad came that day to David, and said to him, Go up, rear an Altar to יהוה in the threshing floor of Araunah the Jebusite.

### Related Scripture: Future Final Judgment

**Daniel 7:23-25** This he said, The fourth beast shall be the fourth kingdom on earth, which shall be different from all kingdoms, and shall devour the whole earth, and shall tread it down,

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

and break it in pieces. 24: And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be different from the first, and he shall subdue three kings. 25: And he shall speak great words against the most High, and **shall wear out the saints of the most High**, and think to change times and laws: and **they shall be given to his hand until a time and times and the dividing of time.**

### **Related Scripture: Souls under the altar**

**Revelations 6:9-11** And when he had opened the fifth seal, **I saw under the altar the souls of them that were slain for the word of יהוה**, and for the testimony which they held: 10: And they cried with a loud voice, saying, How long, O יהוה, holy and true, do You not judge and avenge our blood on them that dwell on the earth? 11: And white robes were given to every one of them; and it was said to them, **that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.**

### **Related Scripture: Those Beheaded will Reign with Yeshua**

**Revelations 20:4** And I saw thrones, and they that sat on them, and judgment was given to them: and **I saw the souls of them that were beheaded for the witness of Yeshua, and for the word of יהוה**, and which had not worshiped the beast, neither his image, neither had received his mark on their foreheads, or in their hands; and they lived and reigned with Messiah a thousand years.

### **Punishment of Israel's enemies**

**Deuteronomy 32:40-43** For I lift up My hand to heaven, and say, I live forever. 41 If I point My glittering sword, and My hand take hold on judgment; I will render vengeance to My enemies, and will repay them that hate Me. 42 I will make My arrows drunk with blood, and My sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges on the enemy. 43 Rejoice, O you nations, *with* His people: for **He will avenge the blood of His servants**, and will render vengeance to His adversaries, and will be merciful to His land, *and* to His people.

### **Related Scripture: Judgment of the Beast and False Prophet**

**Revelations 19:11-21** And I saw heaven opened, and behold a white horse; and He that sat on him was called Faithful and True, and in righteousness He judges and make war. 12: His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He himself. 13: And He was clothed with a vesture dipped in blood: and His name is called The Word of יהוה. 14: And the armies which were in heaven followed Him on white horses, clothed in fine linen, white and clean. 15: And **out of His mouth goes a sharp sword, that with it He should strike the nations: and He shall rule them with a rod of iron: and He treads the winepress of the fierceness and wrath of Almighty יהוה**. 16: And He has on His vesture and on His side a name written, **KING OF KINGS, AND LORD OF LORDS**. 17: And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together to the supper of the great

## Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52

Elohim; 18: That you may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. 19: And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army. 20: And the **beast** was taken, and with him the **false prophet** that worked miracles before him, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast alive into a lake of fire burning with brimstone. 21: And the remnant were slain with the sword of Him that sat on the horse, which sword proceeded out of His mouth: and all the fowls were filled with their flesh.

### The Day of יהוה and the Tribulation.

**Comment:** The Day of יהוה is equivalent to the wrath of Elohim. We will go through the tribulation but we will be delivered from the wrath of "The Day of יהוה" which follows the tribulation. The enemies of יהוה will not be delivered but will be destroyed. "The Day of יהוה" is when He repays His enemies with the sword. This wrath will take place after they divide the land of Israel to make a two state solution. This is when the land is divided between Israel and the Arabs who claim falsely that the land belongs to them. There will be a rebellion of those of Israel who know that the land is not to be divided and they will form a nation called **Zion** that will be governed by the Torah. This will cause all nations to come against Zion with a mighty army to destroy it and give the land to the Arabs. Yeshua will roar out of Zion and will destroy this mighty army.

### Related Scripture: The Judgment for dividing the Land of Israel

**Jeremiah 25:30-33** Therefore prophesy against them all these words, and say to them, יהוה shall roar from on high, and utter His voice from His holy habitation; He shall mightily roar on His habitation; He shall give a shout, as they that tread *the grapes*, against all the inhabitants of the earth. 31 A noise shall come *even* to the ends of the earth; for **יהוה has a controversy with the nations**, He will plead with all flesh; He will give them *that are* wicked to the sword, says יהוה. 32 This says יהוה of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. 33 And the slain of יהוה shall be at that day from *one* end of the earth even to the *other* end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be as dung on the ground.

### Related Scripture: Punishment for dividing the Land of Israel

**Joel 3:14-17** Multitudes, multitudes in the valley of decision: for the day of יהוה *is* near in the valley of decision. 15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. 16 **יהוה also shall roar out of Zion**, and utter His voice from Jerusalem; and the heavens and the earth shall shake: but יהוה *will be* the hope of His people, and the strength of the children of Israel. 17 So shall you know that I *am* יהוה your Elohim dwelling in Zion, My holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

## **Haazinu (give ear) Torah Portion 53 Deuteronomy 32:1-52**

### **Related Scripture: Acceptable year for the faithful, Judgment for others**

**Isaiah 61:2-4** To proclaim the **acceptable year** of יהוה, and the day of **vengeance** of our Elohim; to comfort all that mourn; 3: **To appoint to them that mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;** that they might be called **trees of righteousness**, the planting of יהוה, that He might be glorified. 4: And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

### **Related Scripture: Great Stone cast into the water**

**Revelations 18:20-21** Rejoice over her, heaven, and you holy apostles and prophets; for יהוה has avenged you on her. 21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

**Comment:** This judgment of Babylon (USA) may come as a great wave caused by the breaking off of a ledge of volcanic stone that surrounds the Canary Islands off the coast of Africa. If this stone is around the whole islands, then it would be somewhat round and resemble a giant millstone. This wave could cross the Atlantic at a rate of 600 miles per hour and become a huge wave as it comes ashore on our east coast. This would not happen until those who are obedient to the commands of our Creator have left their homes to return to the land of Israel.

### **Moses came and spoke all the words of this song**

**Deuteronomy 32:44-47** And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshea the son of Nun. 45 And Moses made an end of speaking all these words to all Israel: 46 And he said to them, Set your hearts to all the words which I testify among you this day, which you shall command your children to observe to do, all the words of this Torah. 47 For it *is* not a vain thing for you; because it *is* your life: and through this thing you shall prolong *your* days in the land, where you go over Jordan to possess it.

**Comment:** The Song that יהוה had given to the people was an instrument of life. The Torah is not just a good way for us to live, it is essential to our existence. Those who live today without keeping the commands of the Torah are alive only because of the grace of our Creator. This is a special period of time that He allows those who are even in rebellion against Him to live and to come to the Torah to receive life eternal. This period of time has an end, and those who are not obeying Torah at that time will cease to exist. This song was given to remind Israel throughout the centuries of their need to cling to the source of life, for them and their descendants. יהוה used the children to remind the parents of this message of their Creator to cling to life.

## **Haazinu** (give ear) Torah Portion 53 Deuteronomy 32:1-52

### **Moses is told to go up the mountain and see the land**

**Deuteronomy 32:48-52** And יהוה spoke to Moses that selfsame day, saying, 49 Go up into this mountain Abarim, to mount Nebo, which *is* in the land of Moab, that *is* over against Jericho; and see the land of Canaan, which I give to the children of Israel for a possession: 50 And die in the mount where you go up, and be gathered to your people; as Aaron your brother died in mount Hor, and was gathered to his people: 51 Because you trespassed against Me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because you did not sanctify me in the midst of the children of Israel. 52 Yet you shall see the land before *you*; but you shall not go there to the land which I give the children of Israel.