

Teruma (Offerings) Torah Portion 19 Exodus 25:1-27:19

Background: This Torah portion begins after Moses went up on the Mountain and Joshua waited for him to return. Moses was on the Mountain for forty days and nights. יהוה was explaining to him how man was to approach Him. יהוה said that all who had a heart to give, could give any of the sixteen types of raw material that was needed to build the Tabernacle, so that **He could dwell among them**. This has been part of יהוה's plan from before the creation of the earth. The first letter of the Scriptures is the letter beth which is a symbol of a house. יהוה's goal for all of human history is that He will come and dwell with His people who love and obey Him. Except for the portion Ki Sisa which is about the golden calf, the rest of the book of Exodus is about the Tabernacle and what is to take place in it.

Teruma (תרומה) = Offerings

Teruma (Portion) = present, gift, heave offering (תרומה) (ter-oo-maw)

There is not an equivalent English word for this Hebrew word. The root word (רוּם) means to uplift. The purpose of this gift is to elevate the giver spiritually by taking part of what יהוה had given him and giving it back to יהוה.

Three types of Shofar blasts

Tekiah	<u>Terrua</u>	Shevarim
1 long blast	9 very short blasts	3 short blasts

Yeshua said In a play on words

Matthew 6:2 Therefore when you give your alms (teruma), do not sound a trumpet (terrua) before you, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Truly I say to you, They have their reward.

A Terrua is 9 short blasts on the Shofar. A better way to say this might be...

Don't make your teruma be a terrua. = Don't make your offering a trumpet blast.

Events in this Torah portion:

- יהוה spoke to Moses and said let the people bring gifts to build the Tabernacle so that He could dwell among them
- You shall make an Ark of acacia wood covered with gold and place the Testimonial-tables in it
- You shall make a table of acacia wood covered with gold
- You shall make a Menorah of pure gold
- You shall make a Tabernacle of curtains
- You shall make a Cover for the Tent of red dyed ram skin, Tachash skins
- You shall make planks for the Tabernacle of acacia wood
- You shall make bars of acacia wood

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- You shall make a Partition of turquoise, purple, scarlet wool and linen
- You shall make an Altar of acacia wood covered with copper
- You shall make the Courtyard of the Tabernacle

Shoham (onyx) = beryl (pale green color) from unused root meaning to blanch (s#07718 **שהם**) (sho'-ham) this word is a cognate of Shem (name)

Portion = present, gift, heave offering (s#08641 **תרומה**) (ter-oo-maw)

There is not an equivalent English word for this Hebrew word. The root word (**רום**) means to uplift. The purpose of this gift is to elevate the giver spiritually by taking part of what **יהוה** had given him and giving it back to **יהוה**.

Acacia/Shittim = from its scourging thorns (s#07848 **שטה**) (shit-teem) from sticks of wood, acacia, from s# 07850 = to flog, a goad, scourge from s#07752 = scourge, whip

Note: This shows in type and shadow that what will hold the Word of **יהוה**, (Ark of Covenant/Yeshua) will suffer from scourging.

The Aron = ark, sense of gathering (s#0727 **ארון**) (aw-rone) from s#0717 to pluck, to gather

The **Ark** (**ארון**) is derived from the word for light (**אורה**) for the Torah is the light of the world. The Ark is made of acacia wood covered with gold - the suffering of Yeshua

The cover is made of solid gold (no wood) with a crown - reign of Yeshua (no suffering)

Living = alive, raw flesh, strong, living thing, company, congregation, running (s#02416 **חי**) (khah'-ee)

Crown = in sense of scattering, as spread around the top (s#02213 **זר**) (zer)

Cover = kindness, favor, mercy, grace (s#02617 **חסד**) (kheh'-sed) made of pure gold four inches high.

Mercy seat = a lid, cover of Ark, (used only for Ark) (s#03727 **כפרת**) (kap-po'-reth) His mercy covers the commandments. Mercy was not new in the New Covenant

Cherubim The order of angels that was upon the Mercy Seat was Cherubim. They also appear in Ezekiel chapter one.

Cherubim = type or order of angels (s#03742 **כרוב**) (ker-oob-eem) they have 4 wings each

Staves = separation as part of body, tree branch, carrying bar (s#0905 **בד**) (bad)

Testimonial-Tablets = feminine form of testimony/witness (s#05715 **עדות**) (ay-dooth)

Literally the Tablets are called "**witnesses**" This makes it like the **two witnesses** of Rev chapter 11. This is in the feminine form because the Torah is seen as the loving instructions of a mother to her child. Revelations chapter eleven describes the "two Witnesses" who will prophesy for 1260 days. They are also called the Two Olive Trees and The Two Lamp stands (Menorahs). It is required to have two witnesses to condemn or convict anyone. These Testimonial-Tablets are also witnesses condemning those who choose to break **יהוה's** commandments after He has done everything to bring them to Him. This is a picture of man's open rebellion

Cubit = unit of measure, forearm, a door base (s#0520 **אמה**) (am-maw) (18" to 23.6") The 18" is the normal length for most things. The 23.6" is the royal cubit.

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Table of Show Bread = The Shulchan (table) (s#7979 שלחן) (shool-khawn)

Shelving = Shelving tubes, from an unused root meaning to be round (s#7184 קשוה) (kaw-saw')

Pillars = side panels, supports, sacrificial basin (s#4518 מנקית) (men-ak-keeth')

Schottenstein Interlinear Chumash translates this word as "Supports"

Crown = in sense of scattering, as spread around the top (s#02213 זר) (zer)
sign of a king -- Yeshua

Menorah = lamp, oil lampstand (s#04501 מנורה) (men-o-raw)

Lamps = to glisten, a lamp, light (lit or fig) (s#5216 נרות) (nay-raw') from (s#5214 ני) the gleam of a fresh furrow, to till the soil

Shaft = to be soft, the thigh (s#03409 ירך) (yaw-rake')

Bowls = meaning to be convex, pot, decorative cup (s#01375 גביע) (gheb-ee'-ah)

Knobs = to encircle, wreath-like button or disk on Menorah (s#03730 כפתר) (kaf-tore)

Flower = bloom, blossom, bud, flower (s#06525 פרח) (peh'-rakh)

Almonds = a denom, to be, make, give name? (s#08246 שקד) (shad-kad')

Altar = an altar (s#04196 מזבח) (miz-bay'-akh)

Shovels = a shovel (s#03257 יע) (yaw) used to remove ashes from the altar (look like dustpans)

Pots (pans) = caldron, pan (s#05518 סיר) (seer) root meaning to boil also a thorn as springing up rapidly- These were filled with the ash that was removed with the shovels

Basins = a bowl as for sprinkling (s#04219 מזרק) (miz-rawk') used to catch the blood when animals were sacrificed

Forks (fleshhooks) = fork, fleshhook (s#04207 מזלג) (maz-layg') from unused root meaning to draw up. These were used to turn the meat on the altar so that all parts were burned

Ashes = to be fat, to anoint, to remove (fat) ashes of sacrifices (s#01878 דשן) (daw-shane')
ashes from this Altar were placed on the Altar of Incense to burn the incense

Tabernacle = residence, hut, fig. grave, Temple (s#04908 משכן) (mish-kawn)

Courtyard = a yard, hamlet, court (s#02691 צצר) (Cha-tzer)

Exodus 25:1-7 יהוה told Moses for every person who desired to, could give gold, silver, copper, turquoise wool, purple wool, scarlet wool, linen and goat hair, ram skin died red, tachash skins, acacia wood, oil for illumination, spices for anointment oil, aromatic incense, **shoham stones** and stones for settings for the ephod and the breastplate. Notice that the Shoham stones are the only one that is mentioned by name. This stone is used three places on the High Priests garments. One stone on each shoulder with six of the Tribes names written on each and one stone in the Breast Plate for the Tribe of Joseph.

Three Silver Portions: Silver was commanded to be given in the form of the half-shekel. This was used to make the silver sockets that held up the planks. It was also commanded to give a half-shekel each year to buy offerings that were given for the whole nation and other costs

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associated with the operation of the Tabernacle. The silver vessels in the Tabernacle were made from silver that was donated. The first born son was redeemed with silver.

Reference: Stone Edition Chumash page 445

Wool: Turquoise color (Techeiles) (תכלת) wool was made from a gland from a very small sea creature. The color blue is formed when this gland is exposed to the ultraviolet light that is in sun light. The knowledge of how to make this color was lost after the Romans destroyed much of the nation of Israel. The knowledge of how to make this has only been rediscovered in the last few years.

Purple wool

Scarlet wool

Tachash skins: It is believed that this was a multi-colored animal that existed at that time but since then has become extinct. These skins were used to make a covering for the Tabernacle.

Reference: Stone Edition Chumash page 445

Spices: Spices were used to make the anointment oil that was used to anoint the High Priest and also later in Israel's history, Kings. These ingredients were also used to make the incense for the Tabernacle and later for the Temple.

Stones: Precious and semi-precious stones were used for the Breast-plate of the High Priest

Exodus 25:8 so that I may dwell among them The very center focus of the whole Tabernacle was the Ark of the Covenant containing the Ten Commandments. Is it interesting that יהוה would place such great importance on something that according to many today "has all changed?" Should we believe that Yeshua who was sent by the Father, whose words were spoken by Messiah would be saying anything different than what was inside the Ark of the Covenant? We have an expression "It is carved in stone" to mean that it never changes, but many think that what was written by the finger of God in the stone tablets was only for up until the time of Messiah.

The Cherubim's faces were looking down at the Ark. This shows the importance of the Two Tablets. Even though the Pillar of Fire and Smoke may have been above it, the Torah is to be the center of our attention. These two Cherubim are also witnesses of the Covenant between יהוה and Israel.

Exodus 25:9-10 Like everything that I show you, the form of the Tabernacle and the form of all its vessels; and so shall you do. יהוה had shown Moses the real thing in heaven.

Mount Sinai - Tabernacle: The entire Tabernacle is a symbolic representation of Mount Sinai. The Ark would represent where יהוה met Moses at the top of the mountain. **The word**

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Ark (אֲרוֹן) comes from the word for light (אֹרֶה) because the Torah is referred to as a Lamp to my feet and a light to my pathway. Psalms 119:105

Reference: Stone Edition Chumash page 446

The articles of the Tabernacle are listed from the most holy to those less holy.

The Tabernacle is described starting at the most holy and moving outward - We must approach יהוה in the opposite order. However יהוה must first place His seed in our hearts before we can begin to renew our minds. Apples bear seeds which make more apple trees. We are not to try to do the things that believers do to make us a believer. We must instead ask יהוה to change our heart and place His seed in our heart then we are to conform our mind to the leading of His Seed in our spirit. Doing the things that believers do with out His Seed in our hearts makes us a counterfeit not a servant of the Most High.

Related Scripture: We must come to Him with our heart

Matthew 7:22-23 Many will say to Me in that day, Adonai, Adonai, have we not prophesied in Your name? and in Your name have cast out devils? and in Your name done many wonderful works? 23: And then will I profess to them, **I never knew you:** depart from Me, you that work iniquity (Torahlessness).

The Cherubim The order of angels that was on the Mercy Seat was Cherubim. They had four wings. This is the same order of angels that were placed at the gate to the Garden of Eden to keep sinful man from returning to the garden.

Testimonial-Tablets = feminine form of testimony/witness (s#05715 עֵדוּת) (ay-dooth)

Literally the Tablets are called "**witnesses**" This makes it like the **two witnesses** of Rev chapter 11. This is in the feminine form because the Torah is seen as the loving instructions of a mother to her child. Revelations chapter eleven describes the "two Witnesses" who will prophesy for 1260 days. They are also called the Two Olive Trees and The Two Lamp stands (Menorahs). It is required to have two witnesses to condemn or convict anyone. These Testimonial-Tablets are also witnesses condemning those who choose to break יהוה's commandments after He has done everything to bring them to Him. This is a picture of man's open rebellion.

Related Scripture: True believers keep the Commands of their Lord

Revelations 12:17: And the dragon was angry with the woman, and went to make war with the remnant of her seed, which **keep the commandments of Elohim,** and **have the testimony of Yeshua the Messiah.**

Gold - יהוה

Silver - Redemption

Copper - Judgment

Precious stones - people who follow יהוה

Acacia - Suffering and redemption?

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Exodus 25:22 ...I shall speak with you from atop the cover, from between the two Cherubim that are on the Ark of the Testimonial-Tablets, ...

This is where the **Kabod**, the Glory of **יהוה**, was the source of light for the **Kodesh HaKodeshim**, the Holy of Holies. This was the only source of light in this Holiest of all rooms. This is the light that is to be the light of the world in place of the sun at the end of time as described in Revelation.

Related Scripture: The Light of the future world

Revelations 22:1-5 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of Elohim and of the Lamb. 2 In the midst of the street of it, and on either side of the river, *was* the **tree of life**, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. 3 And there shall be no more curse: but the throne of Elohim and of the Lamb shall be in it; and His servants shall serve Him: 4 And they shall see His face; and His name *shall be* in their foreheads. 5 And there shall be no night there; and **they need no candle, neither light of the sun; for the Lord Elohim gives them light: and they shall reign forever and ever.**

Light in the Tabernacle

The **Outer Court** in sunlight (natural light all men receive this light)

The **Holy Place** was illuminated by the Menorah (The lamp of **יהוה**, priests see this light)

The **Kodesh HaKodeshim** (Holy of Holies) is illuminated by the presence of **יהוה** Himself (only the High Priest sees this light once a year)

Exodus 25:23-30 Table of Show bread

Show bread is related to the Manna. The Manna did not spoil when it was gathered on the sixth day. The Show bread did not spoil on the Table of Show Bread when it was left for a whole week.

The twelve loaves showed that the House that **יהוה** was building was through the twelve Tribes. The fact that they were unleavened looked to the future when Yeshua will rule on earth over the twelve tribes as a righteous nation.

Related Scripture: The gathering of the twelve Tribes in the Future

John 6:4-14 Five loaves and two fish fed 5,000 men plus women and children. They gathered up **twelve bucketsful** of what was left over. (These twelve loaves represent the gathering of the remnant of the twelve Tribes of Israel who will be gathered when Yeshua returns to reign over the earth)

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Exodus 25:31-40 The Menorah

The Menorah is made from one piece of gold that is beaten into this shape. The weight of the gold is one (1) talent which is 3,000 shekels or 2,400 ounces or one hundred fifty (150) pounds. If gold was \$1,500.00 per ounce that would cost \$3.6 million dollars.

Symbolism of the Menorah

The Menorah is made from one piece of Gold that is **beaten** into the light of the world. This article that is in the Tabernacle is not made like any other article in that all others are formed by pouring molten metal into molds. Messiah was beaten before He was nailed to the tree. The Menorah is also referred to in the feminine gender as He was submissive to the will of the Father. He only spoke the words He heard the Father speak. We also see that Havah (Eve) was taken from Adam and she was submissive to Adam.

Related Scripture: Messiah is submissive to the Father

John 14:10 Don't you believe that I am in the Father, and the Father in Me? the words that I speak to you I don't speak of Myself: but the Father who dwells in Me, He does the works.

Related Scripture: The Menorah is seen in Revelations

Revelations 1:9-13 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Messiah Yeshua, was on the isle that is called Patmos, for the word of Elohim, and for the testimony of Yeshua the Messiah. 10 I was in the Spirit on the Sabbath day, and heard behind me a great voice, as a trumpet, 11 Saying, I am **Aleph and Tav**, the first and the last: and, What you see, write in a book, and send *it* unto the seven congregations which are in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea. 12 And I turned to see the voice that spoke to me. And being turned, I saw **seven golden Lamps**; 13 And in the midst of the seven Lamps *one* like the Son of man, clothed with a garment down to the foot, and clothed about the chest with a golden garment.

Related Scripture: Seven Lamps are Seven Spirits of Elohim

Revelations 4:5 And out of the throne proceeded lightnings and thunderings and voices: and *there were* **seven lamps of fire burning before the throne, which are the seven Spirits of Elohim.**

Related Scripture: Messiah will possess the Seven Spirits of יהוה

Isaiah 11:1-5 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the spirit of יהוה shall rest on him, the **spirit of wisdom and understanding**, the **spirit of counsel and might**, the **spirit of knowledge** and of the **fear of יהוה**; 3 And shall make Him of quick understanding in the **fear of יהוה**: and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears: 4 But with righteousness shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked. 5 And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins.

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Entrance to the Courtyard (The Way): When we come through the gate of the Courtyard, we recognize our sinful nature and bring sacrifices to atone for our sin. We have no fruit in that all of our efforts are directed at our own sin problems,

Entrance to the Holy Place (The Truth): Those who go past the Brazen Altar are Priests who help others to understand יהוה's ways and bring them to Him. When we pass through the entrance to the Holy Place we see the Menorah representing the Word of יהוה. We study His word by the light of the Spirit. We see the Altar of Incense representing the prayers of the saints. We pray for the needs of others. We see the Table of Showbread. We have fellowship with other like minded believers.

Entrance to the Holy of Holies (The Life): When we enter the Holy of Holies we see the light of the presence of יהוה. Only those who are truly pure of spirit, who keep His commandments and who have been purged with the fire of Elohim can stand in His presence. We will not be at this level until Messiah returns and changes us. Paul said When He appears we shall be like Him.

Related Scripture: The way the truth and the life

John 14:6 Yeshua said to him, I am the way, the truth, and the life: no man comes to the Father, but by Me.

Related Scripture: We shall be like Him

1John 3:2 Beloved, now are we the sons of Elohim, and it does not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.

Decorations of the Menorah:

Parts of the Menorah	Possible implications
Twenty two (22) cups. The surface was grooved like an almond	There are 22 letters in Hebrew. The 22nd letter has a numerical value of 400. The number four is related to the return of Messiah
ten (10) knobs	Ten Commandments?
eight (8+) or more flowers	Future, beyond the 1,000 year reign of Yeshua, return to the Garden
seven (7) lamps	Seven thousand year redemption plan of יהוה
seven sets (7) of three (3) cups plus (1) or looking at them in height	three sets of seven cups - the 7-Seal, 7-Trumpets and 7-bowl judgments

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<p>six (6) branches</p>	<p>Six thousand years of Elohim striving with man. <i>Genesis 6:3</i> And יהוה said, My spirit shall not always strive with man, for that he also <i>is</i> flesh: yet his days shall be an hundred and twenty years. (120 jubilee years = 6,000 years)</p>
<p>one (1) shaft</p>	<p>One thousand year reign of Yeshua when Elohim is not striving with man. Man works for six days and rests on the seventh. 2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day <i>is</i> with Adonai as a thousand years, and a thousand years as one day.</p>
<p>one (1) base (three legs?)</p>	<p>The purpose of יהוה is redemption. Three is the number for redemption.</p>
<p>Seven shaft Menorah with middle shaft taller. 6 & 1</p>	<p>Six thousand years of human history and one thousand year reign of Messiah. 6 & 1</p>
<p>Seven lamp shafts with three decorative cups each, plus an extra decorative cup on the center shaft. $3 \times 7 = 21$ $21 + 1 = 22$</p>	<p>The decorative cups are on four levels. The top three levels contain seven decorative cups each, like the 7 Seals, 7 Trumpets and 7 bowl judgments in revelation. The bottom level contains one decorative cup like the thunders. This is a total of 22 decorative cups. The 22nd and last letter in Hebrew is the Tav and has a numerical value of 400. It is symbolic of a seal and or the end.</p>
<p>Eleven knobs seven near the top of each lamp shaft and one each at the junction of the three pair of lamp shafts as they join the center shaft and one below these on the center shaft only. This places seven on one level and the other four on their own level for a total of five levels $7 \times 1 = 7$ $4 \times 1 = 4$</p>	
<p>Nine flowers seven near the top of each lamp and two on the center shaft. three levels</p>	<p>future, beyond the 1,000 year reign of Yeshua?</p>

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Exodus 26:1-14 The curtains The curtains are made from the following components :

Linen and Colored Wool

Twisted **Linen** with Turquoise **wool (color of the Heavenly, Yeshua)**

Twisted **Linen** with Purple **wool (mix of Turquoise and Scarlet, Yesahua & Man)**

Twisted **Linen** with Scarlet **wool (color of Adam, man, earthly)**

Ten (10) curtains

Twenty eight (28) cubits long (each) (280 cubits total)

Four (4) cubits wide

Fifty (50) loops on ends of each curtain

Fifty (50) Hooks of gold

Notice that these are mixtures of linen and wool which is not permitted for any normal person to wear clothes made of these two materials mixed.

The Four Coverings of the Tabernacle

The **1st cover** was made of fabric was seen from inside the Holy Place was called the "**Tabernacle**"

The **2nd cover** also made of fabric is placed over the 1st cover and was called the "**Tent**"

The **3rd cover** was made of animal hides was placed over the 2nd cover and it was called the "**Cover**"

The **4th cover** is believed to be made of animal hides as well. There is disagreement among the Rabbis, some believe there were four covering and some believe there were only three.

Exodus 26:6 The Tabernacle shall become one **Ehad** (**אחד**)

Goat Hair

Eleven (11) Curtains of Goat hair (black)

Thirty (30) cubits long (330 cubits total)

Four (4) cubits wide

Fifty (50) hooks of copper

Cover of Ram Skin died Red

Tachash Skins

Exodus 26:11 It shall become one **Ehad** (**אחד**)

Exodus 26:15-30 The Planks

Planks (boards) = slab or plank (ש#07175 **קרש**) (keh'-resh) from unused root meaning to split off, by implication a deck of a ship, bench, board

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The Planks:

Acacia wood

Ten (10) cubits high

One and one half (1-1/2) cubits wide

Unknown thickness but believed to be one cubit

Two (2) Tenons on bottom of each plank

Twenty (20) planks for the south side with forty (40) silver sockets

Twenty (20) planks for the north side with forty (40) silver sockets

Six (6) planks for the west side with forty (40) silver sockets

Two (2) planks on the corners in the back

Eight (8) planks with sixteen (16) sockets

Five (5) bars for one side of the Tabernacle

Five (5) bars for the other side

Five (5) bars for the west (back)

The middle bar inside the planks shall extend from end to end.

Cover all planks with gold

Rings are made of gold

Cover the bars with gold

Exodus 26:31-37 The Partition (vail)

The Partition:

Turquoise **wool** twisted with **linen**

Purple **wool** twisted with **linen**

Scarlet **wool** twisted with **linen**

Design of Cherubim

Four (4) pillars of Acacia wood plated with gold

hooks of gold upon four (4) silver sockets

Notice again that these are mixtures of linen and wool which is not permitted for any normal person to wear clothes made of a mixture of these two materials.

Exodus 27:1-8 The Altar of Copper

Copper Altar

Made from acacia wood covered with copper

five (5) cubits by five (5) cubits

three (3) cubits high

four (4) horns

pots, shovels, basins, forks and fire-pans of copper

copper netting or meshwork

four (4) copper rings on the four (4) corners

two (2) staves of acacia wood covered with copper on two (2) sides

hollow inside

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The Altar was hollow and it was filled with earth whenever the people camped. Blood of certain offerings was placed on the lower part of the Altar, below the mesh work. The horns on the Temple Altar were one cubit square and five (5) handbreaths high. The blood of the sin offerings was placed on them. Reference: Stone Edition Chumash page 461

It is believed that the fire on the Copper Altar was kept burning even when they moved from place to place. A small fire was kept burning under a copper plate.

An interesting point about this description of the articles of the Tabernacle is that the Altar of Incense and the Copper Laver is not mentioned. The description begins with the Ark of the Covenant, then the Table of Show Bread, then the Golden Manorah then the Copper Altar outside in the Courtyard. The question we should ask is why were these left out when they are located in between the things that were described. A possible answer could be that the articles that were mentioned are descriptions of what Messiah is and will do. The **Ark of the Covenant** is the Covenant between Messiah and His people. The **Table of Showbread** shows His love for the descendants of Abraham and His Covenant with Abraham. The **Golden Manorah** shows He is the light of the world. The **Copper Altar** Shows that He will die to redeem Abraham's descendants to provide the Renewed Covenant. The articles that were left out are articles that the Priests will need to approach Him. They must wash at the **Copper Laver** before they enter the Holy Place. The **Altar of Incense** they will use to ask forgiveness morning and evening with sweet odors of incense.

Exodus 27:9-19 The Courtyard

The Courtyard

South side has lace hangings one hundred (100) cubits long with twenty (20) pillars and twenty (20) copper sockets hooks of the pillars and silver bands

North side has lace hangings one hundred (100) cubits long with twenty (20) pillars and twenty (20) copper sockets hooks of the pillars and silver bands

West side has lace hangings fifty (50) cubits long with ten (10) pillars and ten (10) copper sockets hooks of the pillars and silver bands

East side has lace hangings of fifty (50) cubits
First East shoulder fifteen (15) cubits of lace hangings with three (3) pillars and three (3) copper sockets
Second East shoulder fifteen (15) cubits of lace hangings with three (3) pillars and three (3) copper sockets

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Gate of the Courtyard a Screen of twenty (20) cubits: Turquoise, Purple, and Scarlet wool and twisted linen, an embroiderer's craft; pillars four (4) and four (4) sockets

All the pillars of the Courtyard are banded with silver, hooks of silver and sockets of copper. The Courtyard is one hundred (100) cubits by fifty (50) cubits and five (5) cubits high. All the vessels of the Tabernacle for all its labor, all its pegs and all the pegs of the Courtyard are copper.

The Tabernacle and Courtyard was always set up so that the only door was to the east

Note See the drawings on the following pages and the 11 x 17 inch drawing of the Tabernacle in the back of the book.

Numerical Essence of Words:

Last year while I was studying this Torah portion and thinking about how Adonai has hidden information in plain view, I decided to find the gamatra of some of the words associated with the Tabernacle. We know that it is a image of the Tabernacle that Moses was shown in heaven. Since we know its importance it would be very likely that there would be additional information that Adonai would encode in its description. After I found the gamatra of several words, I thought I would look at the addition of the letter position of the letters of these words. The letters go from aleph (א) is first letter or one and tav (ת) is the twenty second letter or 22. I found that Knob (כפתר), the round part of the Menorah had a gamatra of 700 and adding up the letter position of these letters I found added to 70. This seemed to be important but looking at other words they added up to different numbers that seemed to be unrelated. This year I decided to look at many more words that were related to the Tabernacle and I discovered that you can add the digits of gamatra together and then add the digits of the letter positions together until the **two numbers have the same number of digits** and you have the same number.

Example:

Knob (כפתר) **Gamatra** $20+80+400+200=700$ $7+0+0=7$
Letter position $11\text{th}+17\text{th}+22\text{nd}+20\text{th}=70$ $7+0=7$

Example:

Shoham (שהם) **Gamatra** $300+5+600=905$ $9+0+5=14$ $1+4=5$
Letter position $21\text{st}+5\text{th}+24=50$ $5+0=5$

Example:

Cherubim (כרוב) **Gamatra** $20+200+6+2=228$ $2+2+8=12$ $1+2=3$
Letter position $11\text{th}+20\text{th}+6\text{th}+2\text{nd}=39$ $3+9=12$ $1+2=3$

I believe that the final number that you end up with tells you what that object is related to. The

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numbers related to the Menorah are **4, 8 & 7** which relate to the coming of Messiah (4) and the seventh and eighth thousand year period of time when Messiah will be with His chosen people. The number for the Shoham stones is **5** which is related to the grace given to the tribe of Joseph and extended to the other eleven tribes. The Cherubim are also related to the governing of the house of Israel through the twelve tribes. These two items can also be reduced to the number **3**, which shows that the redemption of mankind will be through the twelve tribes, the Cherubim watching over the Ark of the Covenant and the Altar. This same method can be used on other words in the Torah to come to its **Essential Numerical Value**, or **ENV** which can help us understand on a deeper level.

An Israeli Professor (Haim Shore) has done an important study showing that the natural log of the gamatra of the Earth, Moon and Sun will give the diameter of each of these as well as the volume, weight and surface area. The study also shows that various metals atomic weight can also be determined by this same method. From this we can easily see that Elohim has encoded meaning in the spelling of Hebrew words of Torah. His book can be downloaded for free.

<http://Haimshore.wordpress.com>