

Noach (Noah) Torah Portion 2 Genesis 6:9- 11:32

Background: After the **ten Generations from Adam to Noah**, the world was filled with violence (hamas s#2555) and Elohim was preparing for judgment. Adam was the father of mankind, Noah would be the father of mankind after the flood because Noah found grace in the eyes of **יהוה**. This time was foreshadowed in the second day of creation. Remember it was one of two days that Elohim did not say was good. This judgment that was to fall on a wicked generation is an example to us of the coming judgment on our generation. Yeshua said in Luke:

Related Scripture: Days of Noah and Lot

Luke 17:26-30 And **as it was in the days of Noah, so shall it be also in the days of the Son of man.** 27: They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. 28 Likewise also **as it was in the days of Lot;** they ate, they drank, they bought, they sold, they planted, they built; 29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. 30 Even as this shall it be in the day when the Son of man is revealed.

Noach (נח) = Noah

Events in this Torah portion:

- Noah's descendants are listed
- **יהוה** told Noah that the earth had become corrupted and that it would be destroyed
- Elohim told Noah to make an Ark 300 by 50 by 30 cubits with three decks
- Elohim told Noah and his wife and his three sons and their wives to gather food along with two of every animal and they all would be saved in the Ark.
- Noah was told to come into the Ark along with 7 pairs of all clean animals, a week before the rain would start.
- Noah was 600 years old when the rain came on the earth for 40 days and nights
- The animals gathered two by two during this 7 day period before the flood
- On the 600th year of Noah's life on the 17th day of the 2nd month the fountains of the great deep broke forth and the windows of heaven were opened
- On the day the floods came, Noah and his sons and his wife and his sons' wives came into the Ark along with the animals as Elohim had commanded and **יהוה** shut the door
- When the flood was on the earth 40 days, the Ark was lifted up
- The water level was 15 cubits above the mountains
- All life on the earth except those with Noah in the Ark died except for sea life.
- The waters continued to increase for 150 days
- Elohim remembered Noah and caused a Spirit to pass over the earth and the rain to stop and the waters receded for another 150 days
- The Ark came to rest on the mountains of Ararat on the 17th day of the 7th month
- The waters continued to recede until the 1st day of the 10th month when the mountains were visible
- After 40 days Noah opened the window and released a raven but it returned to him

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- Noah then released a dove (Jonah) but it returned to his hand
- Noah released the dove again after 7 days and it returned in the evening with an olive leaf in its beak
- Noah waited 7 days and released the dove again and it did not return
- Noah removed the covering of the Ark on the 1st day of the 1st month in the 601 year of Noah's life
- The earth was fully dried on the 27th day of the 2nd month and Elohim told Noah and his family and the animals to leave the Ark
- Noah built an Altar and offered of every clean animal and bird to **יהוה**
- **יהוה** smelled the offering and said in His heart that He would not continue to curse the ground because of man's evil ways, nor will He continue to curse every living being
- Seed time and harvest, cold and heat, summer and winter shall not cease
- Elohim blessed Noah and his sons and told them to be fruitful and multiply
- Elohim told Noah that animals would fear him but they are given to him to eat
- Elohim will demand the blood of any animal that kills a man, but He will take the soul of any man that kills another man
- Whoever sheds the blood of man shall have his blood shed by man
- Elohim established His Covenant with every living being that He would not destroy the earth again with a flood. The rainbow is the sign of this Covenant
- Noah planted a vineyard and made wine and got drunk
- Ham saw his father's "nakedness" and told his brothers
- Shem and Japheth covered Noah with a garment
- When Noah knew what had happened he cursed Ham's son Canaan
- Noah lived 350 years after the flood and died at 950 years of age
- List of the descendants of Japheth, Ham and Shem
- Nimrod got men to build the Tower of Babel and **יהוה** confused their language
- List of the descendants of Shem

יהוה told Noah of the coming Judgment

Genesis 6:9-13 These *are* the generations of **Noah**: Noah was a **just** man *and* **perfect** in his generations, *and* Noah **walked** with Elohim. 10 And Noah fathered three sons, **Shem**, **Ham**, and **Japheth**. 11 The earth also was **corrupt** before Elohim, and the earth was filled with **violence**. 12 And Elohim looked on the earth, and, saw, it was corrupt; for all flesh had corrupted his way on the earth. 13 And Elohim said to Noah, **The end of all flesh is come before Me**; for the earth is filled with violence through them; and, behold, I will destroy them **with** the earth.

Noah = rest (s#05146 נח) (no'-akh)

Just = just, righteous (s#06662 צדיק) (tsad-deek)

Perfect = complete, white (s#08549 תמים) (taw-meem)

Walked = to go, walk, manner of life (s#01980 הלך) (haw-lak)

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Shem = name (s#08035 שם) (shame)

Ham = hot (s#02526 חם) (khawn)

Japheth = opened (s#03315 יפת) (yeh'-feth)

Three = three, triad (s#07969 שלוש) (shaw-loshe)

Corrupt = to destroy, corrupt, go to ruin (s#07843 שחת) (shaw-khath)

Violence = violence, wrong, cruelty, injustice (s#02555 חמס) (khaw-mawce)

End = end (s#07093 כץ) (kates)

With = with, near, together with (s#0854 את) (ayth)

יהוה told Noah to make an Ark

Genesis 6:14-16 Make an ark of gopher wood; rooms shall you make in the ark, and shall pitch it within and without with pitch. 15 And this *is the fashion* which you shall make it of: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. 16 A window shall you make to the ark, and in a cubit shall you finish it above; and the door of the ark shall you set in the side of it; *with* lower, second, and third *stories* shall you make it.

Gopher = cypress ? (s#01613 גפר) (go'-fer)

Ark = ark (s#08392 תבה) (tat-baw)

Cubits = cubit, length of forearm (three standard lengths) (s#0520 אמה) (am-maw)

Fifty = fifty (cardinal number), multiple of five (s#02572 חמשים)

Thirty = thirty, multiple of three (s#07970 שלשים) (shel-o-sheem)

Window = noon, midday, window (s#06672 צהר) (tso'-har)

Door = opening, doorway, entrance (s#06607 פתח) (peh'-thankh)

Comment: We see from this passage that the timing of judgment of all the earth is by the degree of wickedness of man on the whole earth. This is in agreement with passages in the New Testament that says that the return of Messiah will be at a time that is like the time of Noah and the time of Lot. Both cases show us that wickedness was on the whole earth in Noah's time and great wickedness was on the five cities in Lots time. We see that the names of his sons are not listed in the order of birth. Shem (name) is listed first because of his calling of יהוה. Japheth (opened) was the oldest, followed by Ham (hot). We see that Noah was five hundred years old when he had his three sons. Since we know that he only had one wife, this means that they were triplets and their birth order would be the only difference in age. The number three points to the redemption of Noah's family and thereby allowing mankind to have a new start.

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Related Scripture: Noah's Triplets

Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Stone Edition Chumash (page 41) **Noah was a righteous man** The Word was beginning to list Noah's offspring but as soon as his name was mentioned, the Torah begins to speak of his righteous acts. This is to teach us that the primary offspring of a righteous man is his righteous acts. These will live on long after he is gone. A person should love good deeds as one loves his children. He should never discourage any good deed no matter how small, just as he would never discourage his child who brought the first picture that they had colored.

Noah was told to preserve life

Genesis 6:17-22 And, behold, I, even I, bring a **flood** of **waters** on the earth, to **destroy** all flesh, with the **breath** of life, from under **heaven**; and everything that *is* in the earth shall die. 18 But with you will I establish My **Covenant**; and you shall come into the ark, you, and your sons, and your wife, and your sons' wives with you. 19 And of every living thing of all flesh, two of every *sort* shall you bring into the ark, to keep *them* alive with you; they shall be male and female. 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come to you, to keep *them* alive. 21 And take to you of all food that is eaten, and you shall gather *it* to you; and it shall be for food for you, and for them. 22 This Noah did; according to all that Elohim commanded him, so did he.

Flood = flood, deluge (s#03999 מַבּוּל) (mab-bool)

Waters = waters, water of feet (urine) (s#04325 מַיִם) (mah'-yim)

Destroy = destroy, corrupt, go to ruin (s#07843 שָׁחַת) (shaw-khath)

Spirit (breath) = spirit, breath, wind (s#7307 רוּחַ) (Ruach)

Heaven = heaven, sky (s#08064 שָׁמַיִם) (shaw-mah'-yim)

Covenant = covenant, alliance, pledge (s#01285 בְּרִית) (ber-eeth)

Comment: We see that Noah and his family were to partner with Elohim to save all that was not corrupted by the evil of the world. We also see that Elohim is speaking to Noah. This is the name (Elohim) that the Creator uses to denote strict justice. Man had come to the place that he had completely turned to evil without hope of returning back to the ways of his Creator. We also know that these same conditions of man's hearts will be like this in the end of days. Evil is increasing every day and man turns more and more against the ways commanded by our Creator.

All Who will Be Saved Enter the Ark

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Genesis 7:1-10 And **יהוה** said to Noah, Come you and all your house into the ark; for you have I seen righteous before Me in this generation. 2. Of every **clean beast** you shall take to you by **sevens**, the **male** and his **female**: and of beasts that *are* not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the **male** and the **female**; to keep **seed** alive on the face of all the earth. 4 For in seven days, I will cause it to **rain** on the earth **forty days** and forty **nights**; and every living substance that I have made will I destroy from off the face of the earth. 5 And Noah did according to all that **יהוה** commanded him. 6 And Noah *was* six hundred years old when the flood of waters was on the earth. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. 8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of everything that creeps on the earth, 9 There went in two and two to Noah into the ark, the male and the female, as Elohim had commanded Noah. 10 And it came to pass after seven days, that the waters of the flood were on the earth.

Clean = pure, ritually clean (s#02889 **טהור**) (taw-hore)

Beast = beast, cattle, animal (s#0929 **בהמה**) (be-hay-maw)

Sevens = seven (cardinal number) (s#07651 **שבע**) (shib-aw)

Male (beast) = male of mankind or animal (s#0376 **איש**) (eesh)

Female (beast) = female of mankind or animal (s#0802 **אשה**) (ish-shaw)

Male (bird) = male of mankind or animals (s#02145 **זכר**) (zaw-kawr)

Female (bird) = female of mankind or animals (s#05347 **נקבה**) (nek-ay-baw)

Seed = seed, sowing, offspring, semen (s#02233 **זרע**) (zeh-'rah)

Rain = to rain, to rain or hail (s#04305 **מטר**) (maw-tar)

Forty = forty, multiple of four (s#0705 **ארבעים**) (ar-baw-eem)

Days = day, time, year, 24 hours, division of time (s#03117 **יום**) (yome)

Nights = night, of gloom, protective shadow (s#03915 **ליל**) (lale)

Comment: Notice that the Hebrew term for male and female are different for beasts and birds.

Noah was told to enter the ark in a certain order and he obeyed the command

Genesis 6:18 But with you will I establish My Covenant; and you shall come into the ark, **you, and your sons, and your wife, and your sons' wives with you.**

Genesis 7:7 And **Noah went in, and his sons, and his wife, and his sons' wives with him,** into the ark, because of the waters of the flood.

Notice that we are told the order that Noah and his family entered the ark again in Genesis 7:13. It must be important if we are told twice.

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The Flood Begins

Genesis 7:11-13 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day all the fountains of the great deep were broken up, and the windows of heaven were opened. 12 And the rain was on the earth forty days and forty nights. 13 In the selfsame day **entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons** with them, into the ark;

Hundred = hundred (s#03967 מאה) (may-yaw)

Years = years, division of time (s#08141 שנה) (shaw-neh)

Month = new moon, month (s#02320 חודש) (kho'-desh)

Seventeenth = seventeenth (cardinal number) (s#07651 שבע) (shib-aw)

Fountains = spring, fountain, well (s#04599 מעין) (maw-yaw-naw)

Deep = deep, abyss, sea (s#08415 תהום) (teh-home)

The animals enter the ark and the waters increase

Genesis 7:14-24 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creeps on the earth after his kind, and every fowl after his kind, every bird of every sort. 15 And they went in to Noah into the ark, two and two of all flesh, wherein *is* the breath of life. 16 And they that went in, went in male and female of all flesh, as Elohim had commanded him: and **יהוה** shut him in. 17 And the flood was forty days on the earth; and the waters increased, and raised up the ark, and it was lift up above the earth. 18 And the waters prevailed, and were increased greatly on the earth; and the ark went on the face of the waters. 19 And the waters prevailed exceedingly on the earth; and all the high hills, that *were* under the whole heaven, were covered. 20 Fifteen cubits upward did the waters prevail; and the mountains were covered. 21 And **all flesh died that moved on the earth**, both of fowl, and of cattle, and of beast, and of every creeping thing that creeps on the earth, and every man: 22 All in whose nostrils *was* the breath of life, of all that *was* on the dry *land*, died. 23 And every living substance was destroyed which was on the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and **Noah only remained alive, and they that were with him in the ark.** 24 And the waters prevailed on the earth an hundred and fifty days.

Face (of waters) = face, presence, surface (s#06440 פנה) (paw-neh) Like Gen 1:2

Prevailed = prevail, have strength, mighty (s#01396 גבר) (gaw-bar)

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The Ark Rested on the Earth

Genesis 8:1-9 And Elohim **remembered** Noah, and every living thing, and all the cattle that *was* with him in the ark: and Elohim made a wind to pass over the earth, and the waters diminished; 2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; 3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. 4 And the **ark rested in the seventh month, on the seventeenth day of the month, on the mountains of Ararat.** 5 And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen. 6 And it came to pass at the end of **forty** days, that Noah opened the window of the ark which he had made: 7 And he **sent forth a raven**, which went forth to and fro, until the waters were dried up from off the earth. 8 Also he sent forth a **dove** from him, to see if the waters were abated from off the face of the ground; 9 But the dove found no rest for the sole of her foot, and she returned to him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in to him into the ark.

Remembered = to act or speak on behalf of (זכר זכר) (zaw-kar')

Ararat = curse reversed, precipitation of curse (אררט אררט) (ar-aw-rat)

Forty = forty, multiple of four (ארבעים ארבעים) (ar-baw-eem) from (ארבע ארבע) (ar-baw-aw) four, from (רבע רבע) (raw-bah) to square or be square

Raven = raven (ערב ערב) (o-rabe)

Dove = dove or pigeon (יונה יונה) (yo-naw) (same as the name Jonah)

The ark rested in the seventh month, on the seventeenth day of the month, on the mountains of Ararat.

17th day of 7th month (before Exodus) = 17th day of the 1st month (after Exodus)

This takes place before the calendar was shifted at the time of the exodus, so this day would be the same day in the Hebrew calendar that:

The ark came to rest on the Mountains of Ararat and Noah's family were saved.

The Red Sea was parted and they crossed over and were saved from the Egyptians

Haman received his death sentence in the book of Esther and the people were saved

King Hezekiah (foreshadowing of Messiah) began his reign by cleansing and rededicating the Temple and calling the people to walk in righteousness.

Yeshua arose from the grave on this day and the way of salvation was completed.

Reference: Prophecies in the Book of Esther by Joseph Good

The Waters Begin to Recede

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Genesis 8:10-14 And he stayed yet another seven days; and again he sent forth the dove out of the ark; 11 And the dove came in to him in the evening; and, in her mouth *was* an **olive leaf** plucked off: so Noah knew that the waters were abated from off the earth. 12 And he stayed another seven days; and sent forth the dove; which did not return again to him any more. 13 And it came to pass in the six hundredth and first year, **in the first month, the first day of the month, the waters were dried up from off the earth:** and Noah removed the **covering** of the ark, and looked, and, behold, the face of the ground was **dry**. 14 And in the second month, on the seven and twentieth day of the month, was the earth **dried**.

Olive = olive, olive tree (s#02132 זית) (zay'-yith) from (s#02099 זו) (zeev) brightness, name of second month of year April-May

Leaf = leaf, branch (s#05929 עלה) (aw-leh) from (s#5927 עלה) (aw-law) to go up, ascend, to come up before Elohim

Covering = covering of ark, covering of skin of Tabernacle (s#04372 מכסה) (mik-seh)

Dry = to be waste, lay waste, desolate, to be dried (s#02717 חרב) (khaw-rabe)

Dried = to make dry, be dry, be withered (s#03001 יבש) (yaw-bashe)

Noah and his Family leave the Ark

Genesis 8:15-22 And Elohim spoke to Noah, saying, 16 Go forth from the ark, **you, and your wife, and your sons, and your sons' wives with you**. 17 Bring out with you every living thing that *is* with you, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creeps on the earth; that they may breed abundantly in the earth, and be fruitful, and multiply on the earth. 18 And **Noah went out, and his sons, and his wife, and his sons' wives with him:** 19 Every beast, every creeping thing, and every fowl, *and* whatever creeps on the earth, after their kinds, went out of the ark. 20 And Noah built an **Altar** to **יהוה**; and took of every clean beast, and of every clean fowl, and **offered** burnt **offerings** on the Altar. 21 And **יהוה smelled** a sweet **savor**; and **יהוה** said in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done. 22 While the earth remains, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Altar = altar (s#04196 מזבח) (miz-bay'-akh) from (s#02076 זבח) (zaw-bakh) to slaughter, kill, sacrifice

Offered = to go up, ascend, offering, go up before Elohim (s#05927 עלה) ('aw-law)

Offerings = whole burnt offering, ascent, stairway (s#05930 עלה) ('o-law)

Smelled = to smell, perceive odor (s#07306 ריח) (roo'-akh)

Savor = scent, fragrance, term for sacrifice to Elohim (s#07381 ריח) (ray'-akh)

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Genesis 8:15-16 And Elohim spoke to Noah, saying, 16 Go forth from the ark, **you, and your wife, and your sons, and your sons' wives with you.**

Genesis 8:18 And Noah went out, and his sons, and his wife, and his sons' wives with him:

Notice that Noah did not obey the command of Elohim to exit the ark in the order He had commanded? Could this be the root cause of Canaan being cursed by Noah because he honored his sons more than his wife?

Replenish the Earth

Genesis 9:1-7 And Elohim **blesse**d Noah and his sons, and said to them, Be **fruitful**, and **multiply**, and **replenish** the earth. 2 And the **fear** of you and the **dread** of you shall be on every beast of the earth, and on every fowl of the air, on all that moves *on* the earth, and on all the fish of the sea; into your hand are they delivered. 3 Every moving **thing** that lives shall be meat for you; even as the green herb have I given you all things. 4 But **flesh** with the **life** *which is* the blood, you shall not eat. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the **life** of man. 6 Whoever sheds man's blood, by man shall his blood be shed: for in the image of Elohim made He man. 7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.

Blessed = bless, act of adoration to Elohim (s#01288 בָּרַךְ) (baw-rak')

Fruitful = bear fruit, branch off (s#06509 פָּרָה) (paw-raw)

Multiply = become great or numerous (s#07235 רָבָה) (raw-baw)

Replenish = to fill, be full (s#04390 מָלָא) (maw-law)

Fear = fear, reverence, terror (s#04172 מֹרָא) (mo-raw)

Dread = fear, terror (s#02844 חָתָה) (khath)

Life = soul, self, life, creature, person, mind desire, emotion (s#05315 נֶפֶשׁ) (neh'-fesh)

Thing = creeping thing, moving thing, gliding thing (sea animals), moving thing (of all animals (s#07431 רֶמֶשׁ) (reh'-mes) ref Scripture Psalms 104:25, 148:10, Ezekiel 8:10, Hosea 2:18, Habakkuk 1:14 possibly ants, locust or kosher insects

Flesh = flesh of humans or animals (s#01320 בָּשָׂר) (baw-sawr)

Comment: Animals before this time and even in the ark were not fearful of man until this condition was placed on them by the Creator. This also may be a way to prevent animals from being used by man for immoral purposes as they were before the flood.

Related Scripture: No sex with animals

Leviticus 18:23 Neither shall you lie with any beast to defile yourself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.

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Elohim's Covenant with Noah

Genesis 9:8-17 And Elohim spoke to Noah, and to his sons with him, saying, 9 And I, behold, I establish My Covenant with you, and with your seed after you; 10 And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. 11 And I will establish My Covenant with you; neither shall all flesh be cut off anymore by the waters of a flood; **neither shall there anymore be a flood to destroy the earth.** 12 And Elohim said, This *is* the token of the Covenant which I make between Me and you and every living creature that *is* with you, for perpetual generations: 13 I set My **bow** in the cloud, and it shall be for a token of a Covenant between Me and the earth. 14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: 15 And I will remember My Covenant, which *is* between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the bow shall be in the cloud; and I will look on it, that I may remember the **everlasting Covenant** between Elohim and every living creature of all flesh that *is* on the earth. 17 And Elohim said to Noah, This *is* the token of the Covenant, which I have established between Me and all flesh that *is* on the earth.

Bow = bow for hunting or battle, rainbow (s#07198 קשת) (keh'-sheth)

Comment: Elohim has promised to not destroy the earth with a flood, however He has not promised that He will not destroy the earth by fire. Man will continue to corrupt the world with evil and corrupt the plants with GMO changes and animals with genetic manipulation to make a corrupt world that will not be able to sustain itself. The fire that will destroy all the corruption that man has caused will return the earth back to as it was in the beginning.

Related Scripture: The heavens shall pass away

2 Peter 3:9-14 The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in which the **heavens shall pass away with a great noise, and the elements shall melt with fervent heat**, the earth also and the works that are therein shall be burned up. 11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought you to be in *all* holy conversation and godliness, 12 Looking for and hasting to the coming of the day of Elohim, wherein the **heavens being on fire shall be dissolved**, and the elements shall melt with fervent heat? 13 Nevertheless we, according to His promise, look for new heavens and a new earth, where dwells righteousness. 14 Therefore, beloved, seeing that you look for such things, be diligent that you may be found of Him in peace, without spot, and blameless.

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Ham saw the Nakedness

Genesis 9:18-29 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. 19 These *are* the three sons of Noah: and of them was the whole earth overspread. 20 And Noah began *to be* a husbandman, and **he planted a vineyard**: 21 And he drank of the wine, and was **drunken**; and he was **uncovered** within his tent. 22 And **Ham, the father of Canaan, saw the nakedness of his father**, and told his two brothers without. 23 And Shem and Japheth took a garment, and laid *it* on both their shoulders, and went backward, and **covered the nakedness of their father**; and their faces *were* backward, and they did not see their father's nakedness. 24 And Noah awoke from his wine, and knew what his younger son had done to him. 25 And he said, **Cursed be Canaan**; a **servant** of servants shall he be to his brethren. 26 And he said, Blessed *be* יהוה Elohim of Shem; and Canaan shall be his servant. 27 Elohim shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. 28 And **Noah lived after the flood three hundred and fifty years**. 29 And all the days of Noah were nine hundred and fifty years: and he died.

Cursed = curse, to be cursed, to be made a curse (s#0779 ארר) ('aw-rar)

Servant = servant (s#05650 עבד) (eh'-bed).

Image = likeness, image, from unused root for to shade (s#06754 צלם) (tseh'-lem)

Husbandman = man, husband (s#0376 איש) (eesh)

Vineyard = vineyard (s#03754 כרם) (keh'-rem)

Drunken = to be drunk, drunk, to be intoxicated (s#07937 שכר) (shaw-kar)

Uncovered = to uncover, remove, depart, go into exile, nakedness, to uncover oneself (s#01540 גלה) (gaw-law)

Nakedness = nakedness, nudity, shame, shameful exposure (s#06172 ערוה) (er-vaw)

Comment: We notice that we are told that Ham was the father of Canaan in verse eighteen and again in verse twenty two. This is unusual to be told this twice when no other children are being talked about and that verse twenty five Noah curses Canaan for some reason that is not clear. The fact that the cause is not clear tells us that Ham has committed some offence in fathering Canaan. It seems to be that he came into the tent and saw Noah uncovered, however that does not account for the fact that his son Canaan was cursed. The sons are not cursed for the actions of their fathers nor are the fathers cursed for the actions of their sons. The curse that Noah spoke against Canaan is a result of Ham coming into the Noah's tent when he and his wife were intoxicated with the wine that he had made and Ham seeing his mother naked and impregnated her. The son that was born through this unholy union was cursed through the actions of his father. The commandment in Deuteronomy 23:2 forbids a manzer from coming into the congregation until after the tenth generation. A manzer is a person born through a union of a man and a woman that could never be legally married, such as a brother and sister or mother and son etc. The King James Version translates this incorrectly as a Bastard which is a person born out of wedlock.

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Related Scripture: The nakedness of a wife is the husbands nakedness

Leviticus 18:8 The nakedness of your father's wife you shall not uncover: it is your father's nakedness.

Related Scripture: The nakedness of a wife is the husbands nakedness

Leviticus 18:16 You shall not uncover the nakedness of your brother's wife: it is your brother's nakedness.

Related Scripture: A manzer shall not enter the congregation

Deuteronomy 23:2 A manzer shall not enter into the congregation of יהוה; even to his tenth generation shall he not enter into the congregation of יהוה.

The Sons of Japheth

Genesis 10:1-5 Now these *are* the generations of the sons of Noah, **Shem**, **Ham**, and **Japheth**; and to them were sons born after the flood. 2 **The sons of Japheth**; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. 3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. 4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. 5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Shem = name (s#08035 שם) (shame)

Ham = hot (s#02526 חם) (khawn)

Japheth = opened (s#03315 יפת) (yeh'-feth)

Gomer = complete (s#01586 גמד) (go'-mer)

Magog = land of Gog (s#04031 מגוג) (maw-gogue)

Madai = media or middle land (s#04074 מדי) (maw-dah'-ee)

Javan = ionia or Greece (s#03120 יון) (yaw-vawn)

Tubal = you shall be brought (s#08422 תבול) (too-bal)

Tubal Cain means to possess the world (Anti-Christ) (Brad Scott Esau CD)

Meshech = drawing out (s#04902 משך) (meh'-shek).

Tiras = desire (s#08494 תירס) (tee-rawce)

Riphath= spoken (s#07384 ריפת) (ref-fath)

Askenaz = a Japhethite and his descendants (s#0813 אשכנז) (ash-ken-az')

Togarmah = you will break her (s#08425 תגרמה) (to-gar-maw).

Elishah = Elohim of the coming one (s#0473 אלישה) (el-ee-shaw)

Tarshish = yellow jasper (s#08659 תרשיש) (tar-sheesh)

Kittim = bruiser, from unused name for Cyprus (s#03794 כתיים) (kit-teem)

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Dodanim = leader (s#01721 דודנים) (do-daw-neem)

The Sons of Ham

Genesis 10:6-20 And the sons of **Ham**; **Cush**, and **Mizraim**, and **Phut**, and **Canaan**. 7 And the sons of Cush; **Seba**, and **Havilah**, and **Sabtah**, and **Raamah**, and **Sabtecha**: and the sons of **Raamah**; **Sheba**, and **Dedan**. 8 And Cush begat **Nimrod**: he began to be a mighty one in the earth. 9 He was a mighty hunter **before** **יהוה**: Therefore it is said, Even as Nimrod the mighty hunter before **יהוה**. 10 And the beginning of his kingdom was **Babel**, and **Erech**, and **Accad**, and **Calneh**, in the land of **Shinar**. 11 Out of that land went forth **Asshur**, and built **Nineveh**, and the city **Rehoboth**, and **Calah**. 12 And **Resen** between Nineveh and Calah: the same *is* a great city. 13 And **Mizraim** begat **Ludim**, and **Anamim**, and **Lehabim**, and **Naphtuhim**, 14 And **Pathrusim**, and **Casluhim**, (out of whom came Philistim,) and **Caphtorim**. 15 And Canaan begat **Sidon** his firstborn, and Heth, 16 And the Jebusite, and the **Amorite**, and the **Girgashite**, 17 And the **Hivite**, and the **Arkite**, and the **Sinite**, 18 And the **Arvadite**, and the **Zemarite**, and the **Hamathite**: and afterward were the families of the Canaanites spread abroad. 19 And the border of the Canaanites was from Sidon, as you come to Gerar, to Gaza; as you go, to Sodom, and Gomorrah, and Admah, and Zeboim, even to Lasha. 20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

Ham = hot (s#02526 חם) (khawn)

Cush = black (s#03568 כוש) (koosh).

Mizraim = land of Copts (Egypt) (s#04714 מצרים) (mits-rah'-yim)

Phut = a bow, people of N. Africa (s#06316 פוט) (poot)

Canaan = lowland, Phoenicians (s#03667 כנען) (ken-aa'-an).

Seba = you drink (s#05434 סבא) (seb-aw)

Havilah = circle, part of Eden, NE corner of Asia minor near Caspian Sea (s#02341 חוילה) (khav-ee-law)

Sabtah = striking (s#05454 סבתא) (sab-taw).

Raamah = horse's mane, home of traders (s#07484 רעמה) (rah-maw)

Sabtecha = striking (s#05455 סבתכא) (sab-tek-aw)

Sheba = seven or oath (s#07614 שבא) (sheb-aw').

Dedan= name of two Cushites (s#01719 דדן) (ded-awn')

Before = the face, against, anger, beseech, enquire, fear, (s#06440 פנים) (paw-neem')

Nimrod = Let's rebel (s#05248 נמרד) (nim-rode')

Babel = confusion by mixing (s#0894 בבל) (baw-bel)

Erech = long, city on bank of Euphrates river 40 miles NW of Ur (s#0751 ארך) (eh'-rek)

Accad = subtle (s#0390 אכד) (ak-kad)

Calneh = fortress of Anu (s#03641 כלנה) (kal-no)

Shinar = country of two rivers (s#08152 שנער) (shin-awr)

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Nineveh = abode of Ninus (s#05210 **נינוה**) (nee-nev-ay)

Rehoboth-ir = wide places or street, city close to Nineveh (s#07344 **רהבת**) (rekh-o-both)

Calah = vigor (s#03625 **כלח**) (keh'-lakh)

Resen = bridle (s#07449 **רסן**) (reh'-sen)

Mizraim = land of Copts, Egypt (s#04714 **מצרים**) (mits-rah'-yim)

Ludim = inhabitant of Lud (s#03866 **לודי**) (loo-dee-ee')

Anamim = son of Mizraim (Egypt) (s#06047 **ענממם**) (an-aw-meem')

Lehabim = flames (s#03853 **להבים**) (leh-haw-beem)

Naphtuhim = openings (s#05320 **נפתחים**) (naf-too-kheem)

Pathrusim = inhabitants of Pathros, region of the south (s#06625 **פתרסים**) (path-roo-see)

Casluhim = forfeited, progenitors of Philistines (s#03695 **כסלחים**) (kas-loo'-kheem)

Philistines = immigrants, invaders (s#06430 **פלשתי**) (pel-ish-tee)

Caphtorim = a crown (s#03732 **כפתרי**) (kaf-to-ree)

Sidon = hunting (s#06721 **צידון**) (tsee-done)

Heth = terror (s#02845 **חת**) (khayth)

Jebusite = descendants of Jebus (s#02983 **יבוסי**) (yeb-oo-see)

Amorite = a sayer, publicity, mountaineer (s#0567 **אמרי**) (em-o-ree)

Girgashite = dwelling on clay soil (E of Sea of Galilee) (s#01622 **גרגשי**) (ghir-gaw-shee)

Hivite = villagers (s#02340 **חוי**) (khiv-vee)

Arkite = gnawing (s#06208 **ערקי**) (ar-kee)

Sinite = thorn or clay (s#05513 **סיני**) (see-nee)

Arvadite = I shall break loose (s#0721 **ארודי**) (ar-vaw-dee)

Zemarite = double woolens (s#06786 **צמרי**) (tsem-aw-ree)

Hamathite = from fortress (s#02577 **חמתי**) (kham-aw-thee)

Cush begot Nimrod. He was the first to be a mighty hunter **before** Elohim. The beginning of his kingdom was Babel, Erech, Accad, and Calneh in the land of Shinar. From that land Ashur went forth and built Nineveh, Rehoboth-ir, Calah and Resen between Nineveh and Calah, that is the great city.

Before = the face, against, anger, beseech, enquire, fear, (s#06440 **פנים**) (paw-neem')

Nimrod = Let's rebel (s#05248 **נמרד**) (nim-rode') Brad Scott = spot from word nader? meaning to make a spot by a slow drip. This is the a cognate word of leopard (spotted) Nimrod made evil grow by blending **יהוה** ways with idol worship. This continued through thousands of years. It is harder to change or prevent change when it happens gradually.

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Nimrod - First to organize armies to wipe out groups of other people Nimrod was a mighty hunter before **יהוה** this means that he rebelled against **יהוה** and he did it openly before His face. He was a hunter of men. This does not mean that he killed them which he did but this means that he hunted them with words. He convinced them to come with him and build the tower and make him king over them. They gave up their freedom, in a move to socialism, to become part of a grand plan to build a tower to heaven. Once he had enough followers no one could go back to their freedom or they would be killed. He and his wife were worshiped as gods and he built many cities. Nimrod forced everyone to become the same. He used bricks made of clay so that they are all the same. This is why bricks are not allowed to be used to build an Altar to **יהוה**. Altars built to **יהוה** must be made of uncut stone. Every stone is unique just as **יהוה** created all of mankind to be unique. Bricks are made by man, but only **יהוה** can make stone. Nimrod formed the first totalitarian government. He was in complete power and was worshiped.

The words of Winston Churchill "**Socialism makes everyone equally miserable.**"

- His wife Semiramis was known as the **goddess of fortresses**. It was her idea to build city walls to protect yourself from counter attacks
- Nimrod led an open rebellion against **יהוה**.
- At his death Semiramis said that he had ascended to become the sun god. This is how sun worship began and was spread to all cultures on the earth.
- After a period of time after his death, his wife became pregnant. She claimed that the rays of the sun had landed on her and he (Nimrod) had impregnated her. The son that was born was worshiped as the reincarnated Nimrod. This also started the worship of "**mother & son**" that is in many cultures today. The son was named Tammuz. He was killed by a wild boar when he was forty years old. The women in **Ezekiel 8:14** were weeping for Tammuz. They wept and made special cakes for forty days for each year of his life. This tradition is now kept at **Easter time** and is known as "**Lint**." It is also a tradition to eat pork on Easter Sunday because he was killed by a wild boar. **Easter** is another name for **Semiramis** along with **isis**, **beltis**, **ishtar**, **aphrodite**, **diana** (of the Ephesians), **venus** and many other names through out the world.

Related Scripture: Tammuz and sun worship

Ezekiel 8:13-16 He said also to me, Turn again, *and* you shall see greater abominations that they do. 14 Then He brought me to the door of the gate of **יהוה**'s house which *was* toward the north; and, behold, there sat **women weeping for Tammuz**. 15 Then He said to me, Have you seen *this*, O son of man? turn yet again, *and* you shall see greater abominations than these. 16 And He brought me into the inner court of **יהוה**'s house, and, behold, at the door of the Temple of **יהוה** between the porch and the Altar, *were* about five and twenty men, with their backs toward the Temple of **יהוה**, and their faces toward the east; and they **worshiped the sun toward the east**.

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This is sunrise service at Easter time which is still honored today by most churches believing that they are keeping a tradition of the women who went to the grave of Messiah early in the morning. But this is honoring the sun god who is reincarnated Nimrod.

Every form of false worship can be traced back to Nimrod.

Paganism - Nimrod & Semiramis Shortly after Noah's Flood, hasatan worked to turn people away from the true worship of Elohim. Genesis 11 tells the story of the tower of Babel, erected in defiance of Elohim. It was there that paganism, Satan's counterfeit religion, was born. The Bible does not record the full story, but by comparing historical clues, we are able to assemble a rather complete picture.

A common thread runs through the myths and legends of all the ancient peoples. Considering that all people originally spoke one language (Genesis 11:1) and lived together before "the Lord scattered them abroad from thence upon the face of all the earth" (verse 8), it is understandable that the fundamental elements of their religion stemmed from a single source. That source appears to be Nimrod, introduced to us in Genesis 10:8, and his wife, Semiramis, who after their deaths were deified and worshiped under the names of the various pagan gods and goddesses. From what we know about those gods, and from the ancient Assyrian records, and from the Biblical data, the following story has come into focus.

Nimrod was the first to violate the patriarchal system and set himself up as a king. He was the first to wear a crown, which started out as a set of horns, a symbol of power. He was the first after the Flood to wage war on his brethren. He subdued all the peoples of the East, conquering everything from Assyria to Libya. He built Babel and Nineveh, and at least six other cities. He was the first to encompass cities with walls and to build towers. He directed the work on the Tower of Babel. As a mighty hunter, Nimrod used the horse and the bow, and even bred leopards for hunting.

By subduing wild animals and building walled cities, Nimrod was looked up to as the great protector of mankind. The citizens were willing to give up certain liberties in order to have increased security. In spite of his bad characteristics, Nimrod was their hero.

Nimrod popularized the worship of the sun, which easily expanded to fire-worship and serpent-worship. The rapid spread of this idolatry ultimately brought upon him the judgments of Elohim. At the hands of those who feared Elohim, Nimrod was slain with the sword, his body cut into pieces, and the parts were scattered to various cities as a deterrent to idolatry.

After that, for a short time, the false worship was held in check, at least out in the open. Its adherents found it necessary to begin practicing "underground," and the **secret mysteries of Babylon** were developed.

The ringleader now was Semiramis, the bereaved wife of Nimrod. Playing on his immense popularity, she claimed that when Nimrod died, he became a god, in fact the sun-god. Thus began the worship of the dead. People would hold seances in which "Nimrod" would appear and

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give them messages. Supernatural happenings began to occur as the elements of spirit-worship developed.

Some time later, Semiramis gave birth to a son whom she claimed was conceived by Nimrod after his death and deification. In this child Nimrod was said to be reincarnated. The child was therefore worshiped as the incarnation of the sun. **December 25** was celebrated as his birthday.

The worship of the child eventually led to the worship of his mother. Thus, when she died, Semiramis herself was deified and worshiped as the great mother goddess, the **queen of heaven**. Images of mother and child were spread throughout the world centuries before the Christian era.

Pagan Objects of Worship

Although to all appearances the pagans worshiped many gods and goddesses, a close analysis of the evidence reveals that, universally, they recognized only one supreme god. In nearly every pagan culture that one god was triune. In a cave-temple in India, for example, an image is represented with three heads on one body under the inscription, "Eko Deva Trimurti," "**One god, three forms**." The British Druids esteemed the white clover leaf as an emblem of their triune god. The Babylonians employed the equilateral triangle to symbolize their trinity. All the gods and goddesses of the pagan world were merely various representations of the three deified beings. Based upon the real-life story of **Nimrod, his wife, and her child**, the pagan godhead very early consisted of a father, a mother, and a child. In Scandinavia the trio was **Odin, Frigg, and Balder**. In Egypt it was **Osiris, Isis, and Horus**.

As the son was considered to be the incarnation of the father, to him were transferred all the father's attributes and honor. The characters of Adonis, Apollo, Aries, Atlas, Baal, Bacchus, Buddha, Cronos, Cupid, Dionysus, Jupiter, Mars, Mithra, Molech, Orion, Saturn, Tammuz, Vulcan, Zeus, Zoroaster, and all the other male divinities of antiquity, were based upon the person of **Nimrod**.

Aphrodite, Ariadne, Artemis, Ashtoreth, Astarte, Athena, Athor, Ceres, Cybele, Demeter, Diana, Fortuna, Hera, Hestia, Ishtar, Isis, Juno, Rhea, Venus, Vesta, and all the other pagan goddesses, were formulated about the person of **Semiramis**. **The annual pagan spring festival was called "Easter" in her honor.**

We must not forget, though, that all of this was, at its essence, the worship of the sun. The sun was that "one only god." Balder, or Tammuz or Baal, was simply its personified representative. That is why so many of the symbols and cultic rituals of the ancient mysteries pertained to the sun. The 360-degree circle, the orientation of temples toward the east, the public worship on the **first day of the week as "the venerable day of the sun,"** each of these stem from the apostasy of Nimrod, where was launched Satan's master plan of false religion, the **mystery of iniquity**.
Reference: www.patmospapers.com (article on Paganism)

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The Sons of Shem

Genesis 10:21-32 Unto **Shem** also, the father of all the children of **Eber**, the brother of **Japheth** the elder, even to him were *children* born. 22 The **children of Shem**; **Elam**, and **Asshur**, and **Arphaxad**, and **Lud**, and **Aram**. 23 And the children of **Aram**; **Uz**, and **Hul**, and **Gether**, and **Mash**. 24 And Arphaxad begat **Salah**; and Salah begat **Eber**. 25 And to Eber were born two sons: the name of one was **Peleg**; for in his days was the earth divided; and his brother's name was **Joktan**. 26 And Joktan begat **Almodad**, and **Sheleph**, and **Hazarmaveth**, and **Jerah**. 27 And **Hadoram**, and **Uzal**, and **Diklah**. 28 And **Obal**, and **Abimael**, and **Sheba**. 29 And **Ophir**, and Havilah, and Jobab: all these *were* the sons of Joktan. 30 And their dwelling was from Mesha, as you go to **Sephar** a mount of the east. 31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations. 32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Shem = name (s#08035 שם) (shame)

Eber = a region beyond (s#05677 עבר) (ay'-ber)

Japheth = expansion (s#03315 יפת) (yeh'-feth)

Arphaxad = I shall fail as the breast, he cursed the breast (s#0775 ארפכשד) (ar-pak-shad)

Elam = hidden (s#05867 עילם) (ay-lawm')

Asshur = successful (s#0804 אשור) (ash-shoor')

Lud = name of two nations Lud & Lydia (s#03865 לוד) (lood)

Aram = highland (s#0758 ארם) (arawm')

Uz = consultation (s#05780 עוץ) (oots)

Hul = a circle (s#02343 חול) (khool)

Gether = son of Aram and the region he settled (s#01666 גתר) (gheh'-ther)

Mash = son of Aram (s#04851 מש) (mash)

Salah = sprout (s#07974 שלח) (sheh'-lakh)

Eber = a region beyond (s#05677 עבר) (ay'-ber)

Peleg = division (s#06389 פלג) (peh'-leg)

Joktan = smallness (s#03355 יקטו) (yok-tawn)

Almodad = not measured (s#0486 אלמודד) (al-mo-dawd)

Sheleph = a drawing forth, extract (s#08026 שלף) (sheh'-lef)

Hazarmaveth = village of death (s#02700 חצמות) (khats-ar-maw'-veth)

Jerah = new moon (s#03392 ירח) (yeh'-tath)

Hadoram = nobel honor (s#01913 הדורם) (had-o-rawm)

Uzal = I shall be flooded (s#0187 אוזל) (oo-zawl)

Diklah = palm grove, Arabian territory (s#01853 דקלה) (dik-law)

Obal = stripped bare, founder of Arab tribe (s#05745 עובל) (o-bawl)

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Abimael = my father is el (s#039 אבימאל) (ab-ee-maw-ale)

Sheba = name of 3 progenitors of Ethiopian tribes, Sheba, Sabians (s#07614 שבא) (sheb-aw')

Ophir = gold region of the East (s#0211 אופיר) (o-feer')

Mesha = departure (s#04331 מישא) (may-shaw')

Sephar= census, numbering (s#05611 ספר) (sef-awr')

When the Tower is being built they are scattered

Genesis 11:1-9 And the whole earth was of one language, and of one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime they had for mortar. 4 And they said, Go to, let us build us a city and a tower, whose top *may reach* to heaven; and let us make us a name, lest we be scattered abroad on the face of the whole earth. 5 And יהוה came down to see the city and the tower, which the children of men built. 6 And יהוה said, Behold, the people *are* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8 So יהוה scattered them abroad from there on the face of all the earth: and they left off building the city. 9 Therefore is the name of it called Babel; because יהוה did there confound the language of all the earth: and from there יהוה scattered them abroad on the face of all the earth.

The Generations of Shem

Genesis 11:10-26 These *are* the generations of Shem: Shem *was* an hundred years old, and begat **Arphaxad** two years after the flood: 11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. 12 And Arphaxad lived five and thirty years, and begat **Salah**: 13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. 14 And Salah lived thirty years, and begat **Eber**: 15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. 16 And Eber lived four and thirty years, and begat **Peleg**: 17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. 18 And Peleg lived thirty years, and begat **Reu**: 19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. 20 And Reu lived two and thirty years, and begat **Serug**: 21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. 22 And Serug lived thirty years, and begat **Nahor**: 23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. 24 And Nahor lived nine and twenty years, and begat **Terah**: 25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters. 26 And Terah lived seventy years, and begat **Abram**, **Nahor**, and **Haran**.

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Arphaxad = “I shall fail as the breast: he cursed the breast-bottle” third son of Shem (BDB #775 אַרְפַּכְשָׁד) (sef-awr')

Salah = Salah or Shelah = “sprout” (BDB#7974 שֶׁלַח) (shelach)

Eber = “the region beyond” (BDB #5677 עֵבֶר) (sef-awr')

Peleg = “Division” (BDB #6389 פֶּלֶג) (peleg')

Reu = "Friend" (BDB #7466 רֵעוּ) (Reu')

Serug = “branch” (BDB#8286 שְׂרוּג) (serug')

Nahor = "snorting" (BDB#5152 נַחֹר) (nahor')

Terah = "delay" (BDB#8646 תָּרַח) (Tarah')

Abram = “exalted father” (BDB#87 אַבְרָם) (Abram')

Nahor = "snorting" (BDB#5152 נַחֹר) (nahor')

Haran = "Mountaineer" (s#2039 חָרָן) (Haran')

Comment: Notice that Nahor, Abram’s brother was named after his grandfather.

The Generations of Terah

Genesis 11:27-32 Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat **Lot**. 28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. 29 And Abram and Nahor took them wives: the name of Abram's wife was **Sarai**; and the name of Nahor's wife, **Milcah**, the daughter of Haran, the father of Milcah, and the father of **Iscah**. 30 But Sarai was barren; she *had* no child. 31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran, and dwelt there. 32 And the days of Terah were two hundred and five years: and Terah died in Haran.

Lot = “covering,” Abraham’s nephew (BDB#3876 לוֹט) (sef-awr')

Sarai = “princess” (BDB#8297 שָׂרַי) (sef-awr')

Milcah = "Queen", daughter of Haran, daughter of Zelophehad (BDB#4435 מִלְכָּה) (sef-awr')

Iscah = "one who looks forth", daughter of Haran, niece of Abraham (BDB#3252 יִסְכָּה) (sef-awr')

Schottenstein Interlinear Chumash (page 58) (יִסְכָּה) - Iscah was Sarah. Maharal comments on Sarai’s two names. A woman has two missions in life, the first from birth as an individual, and the second when she marries and is elevated to a higher, joint mission with her husband. Thus Iscah is the name indicating her Abramitic mission, is used exclusively from the time of her marriage.

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Let's look at encoding using ATVSH

ATVSH (אתבש) Bible code: used in Jeremiah to encode the word Babylon. The encoding method gets it's name from the first two letters and the last two letters of the Hebrew alphabet. These letters form the word ATVSH (אתבש). The first eleven letters are listed from right to left. The last eleven letters are listed below those letters from left to right.

כך	י	ט	ח	ז	ו	ה	ד	ג	ב	א
ל	מס	נן	ס	ע	פף	צץ	ק	ר	ש	ת

Each letter in the real word is replaced with the letter above it or below it. The letter (ב) is replaced with the (ש) that is below it and the next letter (ב) is replaced with the (ש) that is below it and the letter (ל) is replaced with the final form of the letter (ד) that is above it. This encodes the word **Babel** = (בבל) as the word **Sheshach** = (ששך) in Jeremiah 25:26 & Jeremiah 51:41 This encoding method is placed there by Elohim (God) as He directed Jeremiah to write these words.

• Example 1: Babel is encoded as Sheshach

Jeremiah 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* on the face of the earth: and the king of **Sheshach** (ששך) shall drink after them.

• Example 2: Babel is encoded as Sheshach

Jeremiah 51:41 How is **Sheshach** (ששך) taken! and how is the praise of the whole earth surprised! how is **Babylon** become an astonishment among the nations!

Comment: It appears that Babel was encoded to prevent the Babylonians from understanding that Jeremiah 25:26 was written about them and their destruction. Jeremiah 51:41 makes it clear in this verse that what had been prophesied had now come to pass and there was no longer a need to hide the message using this encoding method.

• Example 3: Sarah's name decoded using ATVSH (אתבש) Bible code

Genesis 11:29 And Abram and Nahor took themselves wives: the name of Abram's wife was **Sarai** (שרי), and the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and the father of **Iscah** (יסכה).

This is the only place in Scripture that Sarai's name is encoded as **Iscah**.

Sarai = dominative, wife of Abraham (s#8297 שרי) (saw-rah'ee) from (s# 8269 שר) (sar) the

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head person (of any rank or class), captain, chief, general, governor, keeper, lord, master, prince

Decoding Iscah יסכה using ATVSH The “י” is replaced with the “מ” below it and the “ס” is replaced with the “ח” that is above it and the “כ” is replaced with the “ל” that is below it and the “ה” is replaced with the “צ” that is below it. This gives us the word "מחלצ." This word is feminine and ends with the singular feminine ending with the letter “ה.” This Hebrew word is only used two places in the Scriptures. It is in the plural feminine form in both places, which means that the ending is with “ות” instead of the singular feminine form “ה.” So the word used in these two places is spelled "מחלצות".

**Iscah (יסכה) => Decoding with ATVSH => a mantle (as easily drawn off):changeable
suit of apparel, change of raiment
(s#4254 מחלצה) (makh-al-aw-tsaw')**

Let's now look at the two places this word "מחלצות" is used.

Isaiah 3:15-26 What do you mean by beating My people to pieces, and grind the faces of the poor? says Adonai יהוה (Yahweh) of hosts. 16 Moreover יהוה (Yahweh) says, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet: 17 Therefore Adonai will smite with a scab the crown of the head of the daughters of Zion, and יהוה (Yahweh) will discover their secret parts. 18 In that day Adonai will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* cauls, and *their* round tires like the moon, 19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, 21 The rings, and nose jewels, 22 The **changeable suits of apparel** (s# 4254 מחלצות), and the mantles, and the wimples, and the crisping pins, 23 The glasses, and the fine linen, and the hoods, and the veils. 24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair, baldness; and instead of a stomacher, a girding of sackcloth; *and* burning instead of beauty. 25 Your men shall fall by the sword, and Your mighty in the war. 26 And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.

Zechariah 3:1-4 And he showed me Yahushua (or Yeshua) (s#3091 יהושוע) the high priest standing before the angel of יהוה, and Satan standing at his right hand to resist him. 2 And יהוה (Yeshua) said to Satan, יהוה (Yahweh, Father) rebuke you, O Satan; even יהוה (Yahweh, Father) that has chosen Jerusalem rebuke you: *is* not this a brand plucked out of the fire? 3 Now Joshua was clothed with **filthy garments**, and stood before the angel. 4 And he answered and spoke to those that stood before him, saying, Take away the filthy garments from him. And to him he said, Behold, I have caused your iniquity to pass from you, and I will cloth you with a **change of raiment** (s# 4254 מחלצות). 5 And I said, Let them set a fair miter on his head. So they set a fair miter on his head, and clothed him with garments. And the angel of יהוה (Yahweh) stood by.

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A Possible reason for the encoding of Sarai's name could be because Sarah was to be the mother of the nation of Israel and that a future descendant of her and Abraham would be Messiah. He, Messiah, would bear the iniquity of Israel and those who joined with Israel (Abraham and his descendants) in the promise given to Abraham. The Genesis 15 Covenant was when the **Burning Furnace** and the **Smoking Lamp** passed between the pieces of animals. The Burning Furnace represented the Father **יהוה** (Yahweh) and the Smoking Lamp represented the Son **יהוה** (Yahweh) Yeshua. This Covenant was made with Abraham, but Abraham did not walk between the pieces. The **Father יהוה** (Yahweh) (Burning Furnace) and the **Son יהוה** (Yahweh) (Smoking Lamp) made the Covenant which in effect meant that if Abraham or his descendants and those who joined him did not keep this Covenant then Messiah **יהוה** (Yahweh), Yeshua would become like one of those animals, with no hope of life. That payment was made when Yeshua died on the tree at the hands of the Roman soldiers. Zechariah chapter three shows Yeshua bearing our sins as **filthy rags** being removed and He was given the Miter, the head covering of the High Priest, to intercede for us. That Head covering has Hebrew letters written on it **Holy to יהוה** or in Hebrew it is "**קדש ליהוה**". The fact that Sarah was the beginning of the fulfillment of this future promise as shown in the meaning of her names, These names show us, through Scripture what would be written hundreds of years later, the scope of His plan to restore mankind back to Himself. "**He, יהוה (Yahweh) tells us the end from the beginning.**"

Related Scripture: Our Righteousness are as filthy rags

Isaiah 64:6 But we are all as an unclean *thing*, and all **our righteousness are as filthy rags**; and we all do fade as a leaf; and our **iniquities**, like the wind, have taken us away.

Seven Noahide Laws

1. Idolatry
2. Blessing the Divine Name
3. Murder
4. Sexual transgressions
5. Theft and civil laws
6. Court systems
7. Eating limb torn from living animal

Comment: The Noahide Laws are not recorded in Scripture, they are Rabbinical and are the minimum commandments required of gentiles to live among the Jewish people.

It is interesting to note that **יהוה** took Israel to Mount Sinai to make a Covenant with them after the **judgment of Egypt** by the ten plagues and **יהוה** made a Covenant with Noah after the flood. This pattern of Judgment and then a Covenant will most likely continue after the judgment of the Great Tribulation. There is also the pattern of going into the land after the Covenant has been made and a period of time has passed.

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Ezekiel speaks of a future Exodus that will take place in the near future. Again we see the pattern of judgment, deliverance, journey to a place to make a Covenant, purging those who rebel and only then are they taken into the land.

Related Scripture: Future Exodus

Ezekiel 20:33-38 As I live, says Adonai יהוה, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: 34 And I will bring you out from the people, and **will gather you out of the countries where you are scattered, with a mighty hand,** and with a stretched out arm, and with fury poured out. 35 And **I will bring you into the wilderness of the people, and there will I plead with you face to face.** 36 **Like as I pleaded with your fathers in the wilderness** of the land of Egypt, so will I plead with you, says Adonai יהוה. 37 And I will cause you to pass under the rod, and I will bring you into the bond of the Covenant: 38 And **I will purge out from among you the rebels,** and them that transgress against Me: I will bring them forth out of the country where they sojourn, and **they shall not enter into the land of Israel:** and you shall know that I *am* יהוה.

Plead = to judge, pronounce sentence, vindicate or punish (שפט) (shaw-fat')

Now lets compare conditions in Noah's time, the Egyptian redemption and conditions today that point to the return of Yeshua

Noah's redemption	Egyptian redemption	Future redemption
Noah was told by יהוה of the coming judgment by the flood	Israel was told of the judgments that would take place	We are told of the future judgment of the Great Tribulation
Noah was told to prepare an ark	Israel was told to eat the Passover with their traveling clothes on and their staff in their hand	Yeshua told us to watch and pray for we do not know the day and hour. We do know the season
Noah's whole family was saved	All of Israel were saved from Egypt	In John the great harvest of 153 fish the net was not torn. Not one grain shall fall to the ground
יהוה made a Covenant with Noah and his family after the judgment	יהוה made a Covenant with Israel at Mount Sinai after leaving Egypt	A Covenant will be made after the Tribulation Ezekiel 20:38

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Noah was carried by the ark 15 cubits above the mountains to the place that יהוה would make a Covenant with him.	יהוה told Israel He had brought them to Mount Sinai "on Eagles wings." to the place He would make a Covenant with them	We will be taken above the earth during the destruction by fire. Maybe above the mountains to the place where a Covenant will be made with us. Isaiah 60:8
Noah pronounced a curse on Canaan the son of Ham Gen 9:25	יהוה pronounced judgment on all men over 20 years of age except Joshua and Caleb	יהוה will purge out the rebels after the future redemption, they will not enter the land. Ezk 20:38

The Days of Noah is a picture of the End Times

Related Scripture: Days of Noah and the return of Messiah:

Matthew 24:32-39 Now learn a parable of the fig tree; When its branch is yet tender, and puts forth leaves, you know that summer is near: 33 So likewise when you see all these things, know that it is near, even at the doors. 34 Truly I say to you, This generation shall not pass, until all these things are fulfilled. 35 Heaven and earth shall pass away, but My words shall not pass away. 36 But of that day and hour knows no man, no, not the angels of heaven, but My Father only. 37 But **as the days of Noah were, so shall also the coming of the Son of man be.** 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the Ark, 39 And they did not know until the flood came, and took them all away; so also shall the coming of the Son of man be.

Related Scripture: Days of Noah and Lot:

Luke 17:26-30 And as it was in the days of Noah, so shall it be also in the days of the Son of man. 27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the Ark, and the flood came, and destroyed them all. 28 Likewise also **as it was in the days of Lot;** they did eat, they drank, they bought, they sold, they planted, they built; 29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. 30 Even so shall it be in the day when the Son of man is revealed.

Comment: Messiah is telling us here in Matthew and Luke that His return will be like the time of the flood in Noah's day and like the fire that fell on Sodom and Gomorrah when Lot was rescued by the two angels. This Thematic Analysis method of study that יהוה uses in His word, allows us to learn more about events by comparing and contrasting them. Often we compare two stories to learn more about each story. יהוה is completely consistent in the way He does things.

We know from **Ecclesiastes 1:9** what is often called the **Solomon principle**. It says that; **The thing that has been, is the thing that shall be ; and the thing which has been done is the thing which shall be done: and there is no new thing under the sun.** This tells us that what has happened in His word in the past gives us the pattern of what will happen in the future. In

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other words **Bible history is also prophecy**. Messiah is telling us that these two stories will give us a more complete understanding of the future judgment that will come on the earth at the time of His return. Let's look at each of these stories to get the background information we need to allow us to use Thematic Analysis to compare and contrast events to understand His return.

Let's look at other references to these two stories:

Related Scripture: Days of Noah and Lot:

2 Peter 2:4-9 For if Elohim spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; 5 And spared not the old world, but saved **Noah** the eighth person, a **preacher of righteousness**, bringing in the flood on the world of the ungodly; 6 And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an example to those that after should live ungodly; 7 And delivered just **Lot**, **vexed** with the filthy conversation (*way of life*) of the wicked: 8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) 9 Adonai knows how to deliver the righteous out of temptations, and to reserve the unjust to the day of judgment to be punished:

יהוה told Noah of the coming Judgment and how to prepare

Genesis 6:13-14 And Elohim said to Noah, The end of all flesh has come before Me; for the **earth is filled with violence** through them; and, behold, I will destroy them with the earth. 14 Make an Ark of gopher wood; rooms shall you make in the Ark, and shall pitch it within and without with pitch.

Comment: The word Violence in verse 13 is the Hebrew word that is pronounced "Hamas" This is the same as the terrorist organization in Israel today. This violence is spreading over all the earth right now.

יהוה told Noah that the Judgment was at hand

Genesis 7:4-5 For yet seven days, and I will cause it to rain on the earth forty days and forty nights; and every living substance that I have made I will destroy from off the face of the earth. 5 And Noah did according to all that **יהוה** commanded him.

Related Scripture: Abraham interceded for Lot

Genesis 18:17-33 And **יהוה** said, Shall I hide from Abraham that thing which I do; 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I know him, that he will command his children and his household after him, and **they shall keep the way of יהוה**, to do justice and judgment; that **יהוה** may bring on Abraham that which He has spoken of him. 20 And **יהוה** said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come to Me; and if not, I will know. 22 And the men turned their faces from there, and went toward Sodom: but Abraham stood yet before **יהוה**. 23 And Abraham drew near, and said, Will You also destroy the righteous

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with the wicked? 24 Perhaps there are fifty righteous within the city: will You also destroy and not **spare the place** for the fifty righteous that are there? 25 That is far from You to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that is far from You: Shall not the Judge of all the earth do right? 26 And יהוה said, If I find in Sodom fifty righteous in the city, then I will spare all the place for their sakes. 27 And Abraham answered and said, Behold now, I have taken on me to speak to יהוה, which am but dust and ashes: 28 Perhaps there shall lack five of the fifty righteous: will You destroy all the city for lack of five? And He said, If I find there forty and five, I will not destroy it. 29 And he spoke to Him yet again, and said, Perhaps there shall be forty found there. And He said, I will not do it for forty's sake. 30 And he said to Him, Oh let not Adonai be angry, and I will speak: Perhaps there shall thirty be found there. And He said, I will not do it, if I find thirty there. 31 And he said, Behold now, I have taken on me to speak to Adonai: Perhaps there shall be twenty found there. And He said, I will not destroy it for twenty's sake. 32 And he said, Oh let not Adonai be angry, and I will speak yet but this once: Perhaps ten shall be found there. And He said, I will not destroy it for ten's sake. 33 And יהוה went His way, as soon as He had left communing with Abraham: and Abraham returned to his place.

Comment: Notice that יהוה would not destroy **the place** if ten righteous people were found there. This is telling us that a few righteous people living in a wicked place or city will cause the judgment of Elohim to spare the wicked for a time. We know that the wicked can be destroyed without the total destruction of the place or city.

Related Scripture: Destruction of Sodom

Genesis 19:1-38 And there came two angels to Sodom at evening; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed with his face toward the ground; 2 And he said, Behold now, my lords, turn in, I ask you, into your servant's house, and tarry all night, and wash your feet, and you shall rise up early, and go on your ways. And they said, No; but we will abide in the street all night. 3 And he pressed on them greatly; and they turned in to him, and entered in his house; and he made them a feast, and baked **unleavened bread**, and they ate. 4 But before they laid down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: 5 And they called to Lot, and said to him, Where are the men which came into you this night? bring them out to us, that we may know them. 6 And Lot went out the door to them, and shut the door after him, 7 And said, I ask you, brethren, do not do wickedly. 8 Behold now, I have two daughters which have not known a man; let me, I ask you, bring them out to you, and you do to them as is good in your eyes: only to these men do nothing; for they came under the shadow of my roof. 9 And they said, Stand back. And they said again, **This one fellow came in to sojourn, and he needs to be a judge:** now will we deal worse with you, than with them. And they pressed on the man, even Lot, and came near to break the door. 10 But the men put forth their hand, and pulled Lot into the house to them, and **shut the door.** 11 And they struck the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. 12 And the men said to Lot, **Have you here any besides? son in law, and your sons, and your daughters,** and whatever you have in the city, bring them out of this place: 13 For we will destroy this place, because the cry of them has become great before the face of יהוה; and יהוה

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has sent us to destroy it. 14 And Lot went out, and spoke to his sons in law, which married his daughters, and said, Up, get out of this place; for יהוה will destroy this city. But **he seemed as one that mocked to his sons in law**. 15 And when the morning arose, then the angels hastened Lot, saying, Arise, take your wife, and your two daughters, which are here; or you will be **consumed** in the iniquity of the city. 16 And **while he lingered, the men laid hold of his hand, and on the hand of his wife, and on the hand of his two daughters**; יהוה being merciful to him: and they brought him out, and set him outside the city. 17 And it came to pass, when they had brought them out, that he said, **Escape for your life; look not behind you**, neither stay in all the plain; **escape to the mountain**, or you will be **consumed**. 18 And Lot said to them, **Oh, not so, my Lord**: 19 Behold now, your servant has found grace in your sight, and you have magnified your mercy, which you have shown to me in saving my life; and I cannot escape to the mountain, or some evil will take me, and I will die: 20 Behold now, this city is near to flee to, and it is a little one: Oh, let me escape there, (is it not a little one?) and my soul shall live. 21 And he said to him, See, I have accepted you concerning this thing also, that **I will not overthrow this city**, for which you have spoken. 22 Hurry, escape there; for I cannot do any thing until you arrive there. Therefore the name of the city was called Zoar. 23 The sun was risen on the earth when Lot entered into Zoar. 24 Then יהוה rained on Sodom and on Gomorrah **brimstone and fire** from יהוה out of heaven; 25 And He overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew on the ground. 26 But **his wife looked back from behind him, and she became a pillar of salt**. 27 And Abraham got up early in the morning to the place where he stood before יהוה: 28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and behold, the smoke of the country went up as the smoke of a furnace. 29 And it came to pass, when Elohim destroyed the cities of the plain, that **Elohim remembered Abraham, and sent Lot out of the midst of the overthrow**, when He overthrew the cities in which Lot lived. 30 And Lot went up out of Zoar, and lived in the **mountain, and his two daughters with him; for he feared to dwell in Zoar**: and he **lived in a cave**, he and his two daughters. 31 And the firstborn said to the younger, Our father is old, and **there is not a man in the earth** to come in to us after the manner of all the earth: 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. 33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he did not perceive when she lay down, nor when she arose. 34 and it came to pass on the morrow, that the firstborn said to the younger, Behold, I lay last night with my father: let us make him drink wine this night also; and you go in, and lie with him, that we may preserve seed of our father. 35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he did not perceive when she lay down, nor when she arose. 36 **Both the daughters of Lot became with child by their father**. 37 And the firstborn bare a son, and called his name **Moab**: the same is the father of the Moabites to this day. 38 And the younger, she also bare a son, and called his name **Benammi**: the same is the father of the children of Ammon to this day.

Let's now use Thematic Analysis to compare and contrast these two people groups and periods of time that we are told will be like the days when the Messiah returns.

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Days of Noah

Days of Lot

Wickedness was universal in Noah's time	Wickedness was universal in Lot's time in the five cities that יהוה destroyed
Events before the Destruction: Noah built an Ark and preached righteousness, not allowing the wickedness to affect his family	Events before the Destruction: Lot moved into the wicked city of Sodom. The evil of the city vexed his righteous soul. Lot offered to give his daughters to the wicked men of the city.
Elohim Himself brought the judgment on the wicked Gen 6:13	Elohim Himself brought the judgment on the wicked Gen 19:23
Timing of Judgment: The judgment came on the 17th day of the 2nd month. Could this be a hint at the Passover and First Fruits in the 2nd month for those who were unable to keep it in the 1st month due to being unclean?	Timing of Judgment: Unleavened bread is mentioned which could be a hint of Passover.
Experienced Violence: Noah saw the violence that existed during his time but no violence was committed against him	Experienced Violence: Lot saw the violence that existed during his time and experienced violence against him from the homosexual men of Gomorrah.
Family in laws: Noah's sons married wives who became righteous, removing themselves from the wicked society	Family in laws: Lot's daughters were betrothed to wicked men. These men were destroyed in the wicked society
Family Unity: Noah and his sons and their wives were in unity in their beliefs and their work on the Ark. They stood together against those who were wicked in their generation.	Family Unity: Lot and his family had no family unity. His sons were not even in contact with him. His daughters followed the wickedness of Sodom and his wife turned back and was destroyed.
Length of Judgment: The judgment in Noah's time lasted many days Gen 1:11, 8:14 (This could be related to the half of the seven year period in Daniel, or only a year?).	Length of Judgment: The judgment in Lot's time lasted only part of a day. Gen 19:23-27 (This could be related to the last judgments of יהוה , the seven Vial judgments in Revelations 16?).
Height of Judgment: The judgment of the flood even included the highest mountains	Height of Judgment: The judgment of Lot's time were only in the valleys
Life & Death: Noah brought living animals out of the judgment	Life & Death: No animals were saved in the location of the judgment in Lot's time

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<p>The Spirit: יהוה caused the Spirit to pass over the waters to cause the waters to subside. Gen 8:1</p>	<p>The Spirit: There is no mention of Spirit in the destruction in Lot's time</p>
<p>End of the Judgment: Noah only knew that the judgment was over when יהוה told him to leave the Ark</p>	<p>End of the Judgment: Lot did not know when the judgment was over. He feared that there was more to come and fled to a cave even though judgment had ended.</p>
<p>Did sin influence those saved: Noah was not vexed by evil. Gen 6:9 Noah found grace in the eyes of Elohim. Elohim said that Noah was a righteous man in the midst of an evil generation. It does not say that Noah was vexed by their unrighteous deeds. Righteousness is defined as keeping the commandments of יהוה, in other words keeping Torah</p>	<p>Did sin influence those saved: Lot was vexed by evil. He had not taught his family to keep the ways of יהוה (Torah) Lot lived in Sodom, one of five cities Elohim destroyed. Scripture says: 2 Peter 2:8 For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds</p>
<p>Provisions: Noah was told to gather food for himself and the animals</p>	<p>Provisions: Lot was not told to gather food ?</p>
<p>Time of Forewarning: Noah knew of the coming judgment. Noah had been told by Elohim that the earth was going to be destroyed by a flood 100 years before it happened. Gen 6:13 After the Ark was built, Elohim told Noah that the flood was going to start in seven days. Gen 7:4 There was no panic, just simply obeying יהוה command.</p>	<p>Time of Forewarning: Lot did not know of the coming judgment that Elohim was going to bring on the city until the angels came to take him out of the city. Abraham knew of the coming judgment because he commanded his children to follow the ways of יהוה therefore he interceded for the righteous in the cities that were to be destroyed.</p>
<p>Obedience: Noah did all that Elohim told him.</p>	<p>Obedience: Lot argued with the angels about where he was to escape to. Gen 19:18</p>
<p>Work before the Judgment: Noah and his sons worked for 100 years to prepare for the time of judgment</p>	<p>Work before the Judgment: Neither Lot nor his family worked to prepare for the coming judgment</p>
<p>Who brought the warning? יהוה Himself spoke to Noah</p>	<p>Who brought the warning? Only angels spoke to Lot</p>
<p>Preparedness plans: Noah was given specific plans</p>	<p>Preparedness plans: Lot was not given specific plans</p>

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<p>Knowledge of the Destruction: Noah was told that the judgment was on the whole world</p>	<p>Knowledge of the Destruction: Lot was not told that the judgment was only on the five cities. He may have believed that it was on the whole earth.</p>
<p>Noah was called a preacher of righteousness. He preached repentance for a hundred years to all who came to mock him for building the Ark.</p>	<p>Lot had spoken little about righteousness as we can see by the reaction of those who wanted him to bring out the angels. Gen 19:9</p>
<p>Place in Society: Noah and his family were known to be in opposition to the norms of society. Noah was called a preacher of Righteousness. He and his family were known to be in opposition to the accepted way of life in his time. Those of his day would have called him a square peg in a round hole. He did not fit in.</p>	<p>Place in Society: Lot and his family were well known in Sodom. Although he did not accept the lifestyle of Sodom, he was not known to be in opposition to it until he objected his last night there. He also offered to give his daughters to them, something that Noah would never do. Lot had lived in Sodom without affecting it for good. He fit into life as usual there. He sat at the city gates, a sign of a leader of the city. Gen 19:1</p>
<p>Sexual wickedness before the Destruction in the form of multiple wives, one for pleasure and one for reproduction had started with Lamech and had progressed to rape and seduction. This was perpetrated by the sons of the rulers who took women by force, leaving children who never knew their father. They were known as the fallen ones. When these children were grown they brought an increase in violence in the world. Gen 6:1-5</p>	<p>Sexual wickedness before the Destruction had increased greatly in these five cities. Homosexual men forced themselves on all strangers who had the misfortune to enter their city. Gen 19:5 We also know from other writings that anyone who spoke יהוה's name in Sodom were chained in the town square and starved to death while food and water were kept just beyond their reach.</p>
<p>Interceding: Noah had a very close relationship with יהוה and did not need to be interceded for.</p>	<p>Interceding: Lot may have not been saved if Abraham had not intercede for him. Gen 19:29</p>
<p>The door was shut by יהוה Gen 7:16</p>	<p>The door was shut by angels Gen 19:10</p>

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<p>Saved based on their actions: All of Noah's family were saved because they obeyed יהוה but none of the world was saved because they did not obey Him. All of mankind are descendants of Noah and his sons after the flood.</p>	<p>Saved based on their actions: Lot's sons-in-law would not leave the city so they were destroyed. Angels asked if he had sons? Lot's wife disobeyed the instructions of the angels so she was destroyed. The men of the cities were destroyed because of their unrighteous deeds. Lot and his two daughters were saved by obeying although they did argued with the angels.</p>
<p>Conditions at the time of Deliverance: Noah and his family walked on to the Ark the day the rain came. No panic or confusion, just obedience to יהוה's commands but the earth was covered in violence.</p>	<p>Conditions at the time of Deliverance: There was panic and confusion with Lot and his family. There was violence in the city of Sodom and the other four cities.</p>
<p>Method of Travel: Noah and his entire family including his daughters-in-law were taken in the Ark.</p>	<p>Method of Travel: Lot and his family had to flee on foot. His sons-in-law would not leave the city and were destroyed.</p>
<p>Noah sent a raven and a dove to see if the waters were receding</p>	<p>Lot and his daughters had no way to know if the judgment was over</p>
<p>What was saved from the Destruction: Noah saved all that he needed Elohim told Noah to bring the animals on the Ark to save them. Noah saved the animals. He had all that he needed to replenish the earth after the flood was over.</p>	<p>What was saved from the Destruction: Lot did not save anything He was saved as a man who runs out of his burning house with nothing but the clothes he was wearing. All his works were burned up. I Corinthians 3:12-15 Now if any man build on this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he has built on, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.</p>
<p>Rainbow Covenant: Elohim made a Covenant after the flood to never again destroy the earth by water Gen 8:20-22</p>	<p>No Covenant was made: Elohim did not make a covenant to never judge the earth by fire again</p>

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<p>After the Destruction: Noah offered a sacrifice after the flood</p>	<p>After the Destruction: Lot was fearful of continuing destruction and fled to a cave.</p>
<p>The Last Humans: Noah knew they were the only people left on earth and that they were to be fruitful and multiply</p>	<p>The Last Humans: Lot's daughters believed they were the last three people on the earth and could only repopulate the earth through incest with their father</p>
<p>Fill the Earth: Noah and his sons were commanded to be fruitful and fill the earth and they did. Gen 9:1</p>	<p>Fill the Earth: Lot and his daughters were not commanded to be fruitful and fill the earth, but they did in a sinful way</p>
<p>Fear: Elohim put the fear of man in all animals</p>	<p>Fear: Lot and his daughters were fearful Gen 19:30</p>
<p><u>Wine & Sexual Perversion</u> after the destruction: Noah got drunk and was unaware of what took place. His nakedness was seen by his son Ham (1 of 8 people 12.5%)</p>	<p><u>Wine & Sexual Perversion</u> after the destruction: Lot got drunk and was unaware that his daughters (2 of 3 people 66.6%) had sexual relations with him.</p>
<p>Elohim remembered: Noah and caused the waters to subside. Gen 8:1</p>	<p>Elohim remembered: Abraham, not Lot and saved Lot from the destruction of the fire. Gen 19:29</p>
<p>Dates given: Dates are given for different stages of the judgment of the flood</p>	<p>Dates given: No date is given for the judgment by fire</p>
<p>Descendants: All of mankind and all nations are descendants of Noah and his sons</p>	<p>Descendants: All of Lots descendants came through him and his daughters. Only the nations of Moab and Ammon two enemies of Israel came from Lot.</p>
<p>Honor of Descendants: Noah's descendants through Shem were men of honor whom יהוה used. This included Abraham, Isaac and Jacob and the twelve sons of Jacob. יהוה made a Covenant with all of them.</p> <p>Dishonor of Descendants: Noah's descendants through Ham were cursed. This included Amalek, who יהוה said He would be at war with until the end of time</p>	<p>Dishonor of Descendants: Lots descendants were dishonored and enemies of those under the Covenant. His descendants were through incest with his own daughters who are the people of Moab which means "from father." The other daughter named her son Benammi which means "son of my people" he became the father of the people of Ammon. This is the name of the capital of the nation of Jordan. Although Lot was related to Abraham, he did not follow in his ways.</p>

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<p>Method of Destruction: Water destroyed the world in Noah's time. Water is usually a substance that brings life. Life can not exist without it. Elohim said He will never again destroy the earth with a flood. Judgment came from the heavens and from the fountains of the deep.</p>	<p>Method of Destruction: Fire destroyed Sodom and the other cities in Lot's time. Fire brings death and purification. We know that the destruction at the end of this age will be by fire. Judgment came from the heavens Gen 19:23</p>
<p>Extent of Judgment: All animal life on the earth, except what lived in the oceans and those on the Ark. Plant life recovered after the flood without any help from Noah or his family</p>	<p>Extent of Judgment: All life in the area of the five cities. Plant life did not recover since the sulfur caused the soil to become to acid. There is little that grows there even today.</p>
<p>The wicked did not know of the coming judgment They did all the normal things</p>	<p>The wicked did not know of the coming judgment They did all the normal things</p>
<p>The wicked were taken out of the world and made examples for others who would want to live like them</p>	<p>The wicked were taken out of the world and made examples for others who would want to live like them</p>
<p>Not taken out of the world: Noah and his family were not taken out of the world</p>	<p>Not taken out of the world: Those who were delivered of Lot's family were not taken out of the world</p>
<p>Judgment started in Day light: The fountains of the deep burst in the day time Gen 7:11</p>	<p>Judgment started at evening: The angels came at evening but the fire fell at dawn Gen 19:1</p>
<p>Could not see the judgment: Noah and his family could not see the judgment because they were in the Ark with the window and door shut.</p>	<p>Could not see the judgment: Lot and his family were told not to look at the judgment. His wife did and she was judged along with the wicked</p>
<p>Blindness: Noah preached righteousness for one hundred years without one convert. Spiritual blindness</p>	<p>Blindness: The angels caused the wicked to be struck with physical blindness</p>
<p>Number Saved: Noah and his family were only eight people out of the whole world. The ratio of those saved to those destroyed could easily be one in a million.</p>	<p>Number Saved: Lot and his two daughters were saved out of several small cities. The ratio of those saved to those destroyed could have been three out of three thousand or one in a thousand since the cities were small.</p>

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<p>Mode of Transportation: Noah and his family were transported in the Ark above the mountains. They did not need to exert themselves to travel.</p>	<p>Mode of Transportation: Lot and his daughters had to flee on foot over the rough terrain. They had to exert themselves and could not carry much with them. They never left the surface of the earth.</p>
<p>Final Condition: Noah and his family ended up with a large three story mountain top home having the world as a possession</p>	<p>Final Condition: Lot and his daughters ended up living in a cave with very few possessions</p>
<p>A Place to live: Noah had a place to live after the flood. He may well have lived in the Ark after all the animals had left. You might call it a very large three story mountain top country home. (450 feet by 75 feet with 15 foot ceilings) Those who are righteous when Messiah comes back will live in the huge New Jerusalem that comes down from Heaven.</p>	<p>A place to live: Lot first went to the small city of Zoar but became fearful and moved into a cave. Those unrighteous who see Messiah returning in great glory will try to hide themselves in caves and rocks.</p>

We know from the writings of Paul and Peter that the future judgment will include fire. We also know that those who are being obedient to יהוה's commands including keeping His's Festivals will know like Noah when to expect the judgment.

Related Scripture: Future Return of Messiah

1 Thessalonians 5:1-5 But of the **times and the seasons**, brethren, you have no need that I write to you. 2 For you know perfectly well that the **Day of Adonai will come as a thief in the night**. 3 For when they shall say, Peace and safety; then sudden destruction will come on them, as travail on a woman with child; and they shall not escape. 4 **But you, brethren, are not in darkness, (you will know) that that day should overtake you as a thief**. 5 You are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Related Scripture: Future Return of Messiah

2 Peter 3:10-13 But the Day of Adonai will come as a **thief in the night**; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, **the earth also and the works that are in it shall be burned up**. 11 *Seeing then that* all these things shall be dissolved, what manner *of persons* ought you to be in *holy* spiritual walk and righteousness, 12 Looking for and hastening to the coming of the Day of Elohim, wherein the heavens will be on fire and shall be dissolved, and the **elements shall melt with fervent heat?** 13 Nevertheless we, according to His promise, look for new heavens and a new earth, where dwells righteousness.

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What does the phrase "A Thief in the Night" mean?

When the first and second Temple existed, there was a procedure that Priests were assigned to their duties when they came to serve their two weeks of service. The High Priest or another person in charge of the Temple would assign each Priest to a particular task by having each Priest hold up one, two or three fingers. The High Priest would then pick a number in his mind and count the fingers of the Priests standing in a circle until he came to the number he had in mind. The Priest that he was counting when he came to that number was assigned to the task. The Priest who was assigned to keep the fire on the Altar burning all night understood that the fire can not go out for any reason. He could not sleep the whole night. The High Priest would leave the Temple but he would quietly return before day light. He would first check the fire on the Altar. If it was burning then all was well and good. But if it was about to go out then he would take a shovel of coals from the Altar and go look for that Priest. When he found him sleeping on the stone floor he would wake him up by placing the coals on various parts of his linen garments. Linen is very flammable and the sleeping Priest would awaken and quickly remove his burning garments. The figure of speech "**A thief in the night**" was well known at the time of Messiah. The High Priest was not a thief but he came as a thief, meaning he came unexpectedly to those who were asleep. The Priests who were awake doing their jobs expected him to come before dawn. The High Priest would be in the Temple for the rest of the day.

Noah was like the watchful Priest that was in charge of the fire on the Altar. He kept the fire burning meaning he followed the commands of the High Priest (Messiah) and was a light to his generation and he received his reward.

Lot was like the sleeping Priest that was in charge of the fire on the Altar. He did not keep the fire burning meaning he did not let his light shine before men and suffered great loss.

Related Scripture: Messiah as a thief in the night brings Judgment

Revelations 16:15-19 Behold, **I come as a thief**. **Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.** 16 And He gathered them together into a place called in the Hebrew tongue Armageddon (*the mountain of Megiddo*). 17 And the seventh angel poured out his **vial** in the air; and there came a great voice out of the Temple of Heaven, from the Throne, saying, It is done. 18 And there were voices, and thunders, and lightnings; and there was a **great earthquake**, such as was not since men were on the earth, so mighty an earthquake, *and* so great. 19 And the great city was divided into three parts, and the cities of the nations fell: and **great Babylon came in remembrance before Elohim, to give to her the cup of the wine of the fierceness of His wrath.**

The Door: A door is mentioned in both stories. **יהוה** closed the door of the Ark and the angels closed the door when they saved Lot from the evil men in Sodom. **Yom Kippur** is associated with the closing of the door of heaven. It is said that repentance should take place during the forty days before Yom Kippur (Day of Atonement) and so that judgment does take place on **Yom Teruah** (Feast of Trumpets) which is also called **Yom Hakeseh** or the hidden day and **Yom HaDin**, the day of Judgment. On this day, judgment is set but can be changed if repentance takes place during the ten days of Awe. However if no repentance takes place then

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judgment is carried out on Yom Kippur. This day is also called **Neilah** which means the **closing of the gates of Heaven** which is like the **closing of the door**. This means that judgment is set and it is too late for repentance, the sentence will be carried out. In both cases of Noah and Lot, **when the door was closed, it was too late for repentance** and judgment was carried out.

Scoffing: There was scoffing in both stories, so we can be sure that the judgment in the Day of **יהוה** in the end times will also have those who scoff at those who believe **יהוה** and obey His commands. Even those who only profess they believe in the Elohim of creation will be the object of scorn, just as those in Noah's day and in Lot's day were scorned. The wicked choose not to believe even though the creation itself shows us that there is a Creator.

PreTribulation Rapture and Lot's rescue: The Hebrew word translated as **Consumed** is used in **Genesis 19:17**.

Related Scripture: Lot's Rescue

Genesis 19:17. And it came to pass, when they had brought them forth abroad, that he said, Escape for your life; look not behind you, neither stay in all the plain; escape to the mountain, or you will be **consumed** (ספה) (saw-faw').

Comment: I looked up the word **Consumed** and found that it is Strong's number 5595. This is the Hebrew word **sawfaw** (samic, phey, hey (ספה)) the meaning given to it in www.blueletterbible.org is "**to be snatched away**". This is what most people would translate as **rapture**. If we look at the parable of the wheat and the tares in Matthew chapter 13 we see that Yeshua said that it would be commanded to first gather the tares to be burned and then the wheat would be gathered into the barn. We all know that the tares are the children of the evil one and that they will be burned just as the people of Sodom were burned and the people of **יהוה** will be left to dwell on the earth with Messiah for 1,000 years. Many people who believe in the **Pretrib Rapture** say they are going to "**take the first bus out of here**" they may not realize what they are saying. The angel warned Lot to be careful not to look back or he would be "**swept away or consumed**." We see that being swept away is not a good thing. The next time this Hebrew word is used is when Moses is telling the people to move away from Dathan, Abiram and Korah so that they will not be swallowed by the earth as these men were going to be.

Related Scripture: To be snatched away is to be consumed

Numbers 16:26-33 And he (*Moses*) spoke to the congregation, saying, Depart, from the tents of these wicked men, and touch nothing of theirs, or you will be **consumed** in all their sins. 27 So they got up from the tent of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. 28 And Moses said, by this you shall know that **יהוה** has sent me to do all these works; for *I have not done them* of my own mind. 29 If these men die the common death of all men, or if they are visited after the visitation of all men; *then יהוה* has not sent me. 30 But if

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יהוה makes a new thing, and the earth opens her mouth, and swallows them up, with all that *appertain* to them, and they go down quick into the pit; then you shall understand that these men have provoked יהוה. 31 And it came to pass, as he had made an end of speaking all these words, that the ground fell down that *was* under them: 32 And **the earth opened her mouth, and swallowed them up**, and their houses, and all the men that *appertained* to Korah, and all *their* goods. 33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed on them: and they perished from among the congregation.

Blindness: The angels caused Blindness to come on those who were attacking Lot. This particular word for blindness is only used in two verses in all of the TANAK. The other time that it is used is when Elisha asked Elohim to put blindness on the Syrians who wanted to attack Israel. This word is used twice in this verse. I believe this is a hint that the Syrians will be the ones who will be blinded when they come against those who are saved like Lot in the end times. Notice that they came against Israel not against Judah. Judah and those who keep the Torah may be compared to Noah and Israel and those who do not keep Torah but say they believe in God may be compared to Lot.

Related Scripture: Blindness placed on Syrian Army

2 Kings 6:8-22 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my camp. 9 And the man of Elohim sent to the king of Israel, saying, Beware that you do not pass such a place; for there the Syrians are come down. 10 And the king of Israel sent to the place which the man of Elohim told him and warned him of, and saved himself there, not once nor twice. 11 Therefore the heart of the king of Syria was troubled for this thing; and he called his servants, and said to them, Will you not show me which of us *is* for the king of Israel? 12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, tells the king of Israel the words that you speak in your bedchamber. 13 And he said, Go and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan. 14 Therefore he sent there horses, and chariots, and a great host: and they came by night, and compassed the city about. 15 And when the servant of the man of Elohim arose early, and went out, behold, an host compassed the city both with horses and chariots. And his servant said to him, Alas, my master! what shall we do? 16 And he answered, do not Fear: for **they that are with us are more than they that are with them**. 17 And Elisha prayed, and said, יהוה, I ask You, open his eyes, that he may see. And יהוה opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of **horses and chariots of fire** round about Elisha. 18 And when they came down to him, Elisha prayed to יהוה, and said, Smite this people, I ask You, with **blindness**. And he smote them with **blindness** according to the word of Elisha. 19 And Elisha said to them, This *is* not the way, neither *is* this the city: follow me, and I will bring you to the man whom you seek. But he led them to Samaria. 20 And it came to pass, when they came into Samaria, that Elisha said, יהוה, open the eyes of these *men*, that they may see. And יהוה opened their eyes, and they saw; and, behold, *they were* in the midst of Samaria. 21 And the king of Israel said to Elisha, when he saw them, My father, shall I smite *them*? shall I smite *them*? 22 And he answered, You shall not smite *them*: would you smite those whom you had taken captive with your sword and with your bow? set bread and water before them, that they may eat and drink, and go to their master.

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Related Scripture: Scoffers will come in the Last Days

2 Peter 3:3-7 Knowing this first, that **there shall come in the last days scoffers**, walking after their own lusts, 4 And saying, **Where is the promise of His coming?** for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. 5 For this **they are willingly ignorant**, that by the word of Elohim the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved to **fire against the day of judgment** and perdition of ungodly men.

Drunkness after the Judgment: Since both of these stories are related to the return of Messiah and drunkenness is seen in the stories of Noah and Lot, after the judgment, there must also be a similar event that will take place **after the future exodus** where some of those who are rescued will be impaired in their judgment (as through wine) and fall into sin. This I believe is a **second purging** of those who are rescued from the first judgment in the End Times.

Related Scripture: Second Purging after the Greater Exodus:

Ezekiel 20:34-38 And I will bring you out from the people, and will gather you out of the countries wherein you are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. 35 And I will bring you into the wilderness of the people, and there will I plead with you face to face. 36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, says Adonai **יהוה**. 37 And I will cause you to pass under the rod, and I will bring you into the bond of the Covenant: 38 And **I will purge out from among you the rebels**, and those that transgress against Me: **I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel:** and you shall know that I *am יהוה*.

Timing of the Future Judgment: In the story of Noah and the flood they were told to enter the Ark seven days before the flood came. There are two Festivals that are seven days plus one day. They are Passover/Unleavened Bread and Tabernacles. However the time that the flood began does not seem to be on either of these two dates.

In the story of Lot we see that they were escorted out of the city just before dawn. This is like the exodus from Egypt at Passover time. We also see unleavened bread being served. We know that the Great Exodus will also be at Passover.

Possible Conclusion: Those who are obeying **יהוה** may be protected for a longer time during the seven years prophesied in Daniel. The number of those who are obeying will be smaller in number like Noah's family (1 out of a million) compared to those who are saved like Lot (1 out of a thousand). Those who are like Lot may be snatched from the fire that will come during the last part of that seven year period possible when the seven vials are being poured out. The time that all seven vials are poured out is believed to be very short, even a matter of days. This is seen in that Lot was rescued right before dawn or the beginning of the day. This would mean the time right before the tribulation is over and the dawning of the day of **יהוה** begins, when Yeshua

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returns. Both groups will be purged after the judgment. One out of eight for those like Noah (12.5%) and two out of three for those who are like Lot (66.6%).

What things are common to both judgments? In both cases no judgment took place until those who were to be saved were in a place of safety. Noah was in the Ark before the rain came and Lot was out of the valley before the fire fell. However Lot lost many of his family when the fire fell from the sky.

Two Very Different Rescues:

Messiah said that both of these rescues are as it will be when He returns. Since the people who were saved had very different final circumstances we must concluded that when He returns there will be two groups of people. One group of people will be living by His commandments and another group of people will claim to love יהוה but will not keep His commandments openly. They like Lot will be fearful of offending others. The final circumstances of these two groups are very different. Many people today say "if I just make it into the kingdom by the skin of my teeth I will be happy." Both Noah and Lot were saved but Lot suffered great loss while Noah lost none of his family and inherited the world.

Related Scripture: We Must Keep the Commandments

Matthew 5:16-19 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. 17 **Do not Think that I am come to destroy the Torah,** or the prophets: I am not come to destroy, but to fulfill. 18 For truly I say to you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Torah, till all is fulfilled. 19 Whoever shall break one of these least commandments, and shall teach men to, he shall be called the **least in the kingdom** of heaven: but whoever shall do and teach them, the same shall be called **great in the kingdom** of heaven.

Heaven and earth have not passed away yet, so the Torah is still in effect.

Destroy: The Hebrew word translated "**destroy**" means to teach it incorrectly by this destroying the purpose that יהוה intended for it to accomplish.

Fulfill: The Hebrew word translated "**fulfill**" means to teach it correctly that it will fulfill the purpose that יהוה intended for it to accomplish.

Parable of Prodigal son	Tribes of Judah & Ephraim
<p>Luke 15:11-12 And He said, A certain man had two sons: 12 And the younger of them said to <i>his</i> father, Father, give me the portion of goods that belongs <i>to me</i>. And he divided to them <i>his</i> living.</p>	<p>The twelve Tribes were in the land of Israel for many years under the prophets and judges and later by Kings Saul, David and Solomon</p>

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Parable of Prodigal son	Tribes of Judah & Ephraim
<p><i>Luke 15:13</i> And not many days after the younger son gathered all together, and took his <u>journey into a far country</u>, and there wasted his substance with <u>riotous living</u>.</p>	<p>God took away ten of the twelve tribes from the control of Solomon's son, Rehoboam king of Judah because Solomon had made altars to idols and not kept the Covenant. Jeroboam was king of Israel from the Tribe of Ephraim He made 2 golden calves for the people to worship to separate the people of Israel from Judah (1 Kings 11:9-12) The kingdom was divided (1 Kings 12:16)</p> <p>The brothers Judah and Israel (Ephraim) were separated from each other when the two kingdoms were divided. Later Israel was conquered by Assyria and it was <u>scattered to many other nations</u>. Israel did not keep the Covenant and it soon became <u>like all the gentiles</u></p>
<p><i>Luke 15:14-16</i> And when he had spent all, there arose a mighty <u>famine</u> in that land; and he began to be in want. 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.</p>	<p><i>Famine Revelations 6:5-6</i> And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see you hurt not the oil and the wine.</p> <p>It is easy to live a sinful life when you have all you need, but when you don't have enough food or water to sustain life even the most sinful men will make changes.</p> <p>We began to see that our spiritual bread (religious beliefs) were corrupt.</p>
<p><i>Luke 15:17-19</i> And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! 18 I will arise and go to my father, and will say to him, Father, I have sinned against heaven, and before you, 19 And am no more worthy to be called your son: make me as one of your hired servants.</p>	<p>Ephraim, the ten Tribes, have recently (for the past 25 years) began to return back to the Torah and partake of Messiah the true Bread of Life and have been keeping His commandments. We come as bondservants because of our great sins and His great love for us.</p>

Noach (Noah) Torah Portion 2 Genesis 6:9- 11:32

Parable of Prodigal son	Tribes of Judah & Ephraim
<p><i>Luke 15:20-21</i> And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said to him, Father, I have sinned against heaven, and in your sight, and am no more worthy to be called your son.</p>	<p>Ephraim begins to truly turn away from his sinful ways. The Father meets us where we are and restores us.</p>
<p><i>Luke 15:22</i> But the father said to his servants, Bring the best robe, and put <i>it</i> on him; and put a ring on his hand, and shoes on his feet:</p>	<p>Revelations 6:11 And white robes were given to every one of them; and it was said to them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they <i>were</i>, should be fulfilled.</p>
<p><i>Luke 15:23-24</i> And bring the fatted calf, and kill <i>it</i>; and let us eat, and be merry: 24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.</p>	<p><u>Satan attacks Ephraim</u> <i>Revelations 12:17</i> And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Elohim, and have the testimony of Yeshua the Messiah</p> <p><u>Many of Ephraim are killed</u> <i>Revelations 6:9-10</i> And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, do You not judge and avenge our blood on them that dwell on the earth?</p> <p><u>Judah is taken to the Wilderness for 3-1/2 years</u> <i>Revelations 12:13-16</i> And when the dragon saw that he was cast to the earth, he persecuted the woman which brought forth the man child. (Yeshua) 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, to her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.</p>

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Parable of Prodigal son	Tribes of Judah & Ephraim
<p>Luke 15:25-28 Now his elder son was in the field (<u>wilderness</u>): and as he came and drew near to the house, he heard music and dancing. 26 And he called one of the servants, and asked what these things meant. 27 And he said to him, your brother is come; and your father has killed the fatted calf, because he has received him safe and sound. 28 And he was angry, and would not go in: therefore his father came out, and entreated him.</p>	<p><u>Judah is in the Wilderness 3-1/2 years</u> Revelations 12:13-14 And when the dragon saw that he was cast to the earth, he persecuted the woman which brought forth the man <i>child</i>. 14 And to the woman were given two wings of a great eagle, that she might fly into the <u>wilderness</u>, to her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.</p>
<p>Luke 15:29-30 And he answering said to <i>his</i> father, see, these many years I have served you, neither have I transgressed at any time your commandment: and yet you never gave me a kid, that I might make merry with my friends: 30 But as soon as this your son has come, which has devoured your living with harlots, you have killed for him the fatted calf.</p>	<p>Isaiah 11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim</p>
<p>Luke 15:31-32 And he said to him, Son, you are ever with me, and all that I have is yours. 32 It was necessary that we should make merry, and be glad: for this your brother was dead, and <u>is alive again</u>; and was lost, and is found.</p>	<p>Those who gave up their lives in the Tribulation and were given white robes of righteousness <u>will be resurrected to rule and reign with Messiah</u> during His thousand year reign. Matthew 16:25 For who ever will save his life shall lose it: and who ever will lose his life for My sake shall find it. Messiah said these same words in 5 other places. Matt 10:39, Mark 8:35, luke 9:24, 17:33 and John 12:25 (6 places = 6,000 years?)</p>

Hosea 6:1-2 Come, and let us return to **יהוה**: for **He** has torn, and **He** will heal us; **He** has smitten, and **He** will bind us up. 2 **After two days will He revive us: in the third day He will raise us up, and we shall live in His sight.**

Comment: These verses in Hosea uses the Hebrew term for “**He**” six times and then uses the possessive form “**His**” for the seventh. We will be His in the seventh millenium.

Those who are saved like Lot: Lot is a type or foreshadowing of those who separate themselves from righteousness as Lot separated himself from righteous Abraham. Genesis 13:11 states that Lot journeyed “**from the East**” (**מקדם**) even though he traveled east. **East** is a figure of speech meaning the ancient ways of the way of righteousness. The story of Lot leaving Abraham’s presence is a foreshadowing of the ten tribes separating themselves from Judah and the Temple and being scattered to the west. They turned to idol worship and Elohim cast them out of the

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Land of Israel and scattered them to all the nations of the world. But יהוה also said in the book of Hosea that He would regather them from all the nations where He had scattered them in the end times. The spiritual condition of those of Ephraim (10 tribes) that are returning to the truth of Torah will vary greatly. Some may only be keeping the commandments including the Festivals privately while others will be teaching all who will listen. Some as we see in Revelations 6:9 will be willing to give up their lives rather than turn away from following יהוה. Those who claim to “love God” but are not keeping His commandments are fooling themselves.

Related Scripture: Those who don't obey will be lost

Luke 6:46-49 And why do you call Me, Lord, Lord, and do not do the things which I say? 47 Whoever comes to Me, and hears My sayings, and does them, I will show you to who he is like: 48 He is like a man which built a house, and dug deep, and laid the foundation on a rock: and when the flood came, the stream beat vehemently on that house, and could not shake it: for it was founded on a rock. 49 But he that hears, and does not, is like a man that without a foundation built a house on the earth; against which the stream beat vehemently, and immediately it fell; and the ruin of that house was great.

Comment: We know that the descendants of Lot through his own daughters became enemies of Israel, however one who turned away from idols and turned to the Elohim of Israel were excepted by Him and she became the **bride** and was listed in the lineage of Messiah. Ruth is a foreshadowing of those who would in the end times turn away from idols and return back to righteousness during a **famine** and be **joined** to the Elohim of Abraham. These who are like Ruth in the end times will rather **die** than turn away from obeying Messiah.

Related Scripture: Ruth is bonded to the God of Israel

Ruth 1:16-17 And Ruth said, Entreat me not to leave you, *or* to return from following after you: for where you go, I will go; and where you lodge, I will lodge: your people *shall be* my people, and your God my God: 17 Where you die, will I die, and there will I be buried: יהוה do so to me, and more also, ***if anything but death part you and me.***

Ruth = friend (s#7327 רוּת) (Root)

Revelations 22:16 I Yeshua have sent My angel to testify to you these things in the congregations. I am the **root** and the **offspring of David**, *and* the bright and morning star.

Comment: It is interesting to see that some of the final words in the book of Revelations speak of the **root** and offspring of David. The word **root** in English sounds the same as the way you pronounce the word Ruth in Hebrew.

Those who are living among evil and not openly opposed to it will be vexed and will lose members of their families like Lot. They will return to the land of Israel on foot and on the backs of horses, mules and wagons etc in a long journey to Jerusalem after the tribulation. Although they themselves are saved some of their family members will not be. They will live out their normal life span. However those who gave up their lives because they would not break His

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commandments will be brought back to life and will rule and reign with Messiah for the whole thousand years.

The small town of Zoar (meaning small or insignificance) that Lot wanted to flee to, may be showing us that Lot chose to be **least in the kingdom**.

Related Scripture: Two groups of God's people in the end times

Revelations 12:1-17 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: 2 And she being with child cried, travailing in birth, and pained to be delivered. 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns (*New World Order*), and seven crowns on his heads. 4 And his tail drew the third part of the stars of heaven, and cast them to the earth (*Satan's fallen angels*): and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child (*Yeshua*) was caught up to Elohim, and to His throne. 6 And the woman (*Judah*) fled into the wilderness, where she has a place prepared of God, that they should feed her there a thousand two hundred and threescore days (*Judah will be taken to the wilderness for 3-1/2 years*). 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11 And they overcame him by the blood of the Lamb (*the atoning death of Yeshua*), and by the word of their testimony; and they loved not their lives to the death. (*Christian Holocaust begins*) 12 Therefore rejoice, *you* heavens, and you that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down to you, having great wrath, because he knows that he has but a short time. 13 And when the dragon saw that he was cast to the earth, he persecuted the woman which brought forth the man *child* (*Yeshua*). 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time (*3 1/2 years*), from the face of the serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed (*The 10 Tribes of Israel and those who join them*), which keep the commandments of God, and have the testimony of Messiah Yeshua (Jesus Christ).

Comment: We see from these verses in Revelations 12, that there will be **two groups of people**. One group will be taken on the wings of a great eagle to the wilderness and will not experience much of the tribulation like the rest of the world (Judah has already experienced its Holocaust during World War II). Satan will try to destroy them with a **flood** but the earth will swallow the water and they will not be harmed. This group of people will be saved like Noah. The other group will not be taken to the wilderness, but will be attacked by Satan during the tribulation and

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many will be killed. Those who will not worship the god of Islam will be killed but they will be resurrected to reign with Messiah for a thousand years. These are the ones in in the Fifth Seal in Revelations 6:9-11 who are given white robes and told to wait until all their numbers were complete. This time is referred to as the Christian Holocaust that is taking place even now in places of the world and may soon happen in the US. Islam is the arm of Satan that is doing this. This group of people who will go through this most difficult of all times will be saved like Lot. This group of people will learn to trust in Messiah and keep His commandments during the tribulation.

Related Scripture: White robes given to those who were killed for God's word

Revelations 6:9-11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, do You not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given to every one of them; and it was said to them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

Related Scripture: Travel to Jerusalem on Clouds (after the Tribulation)

I Thessalonians 4:16-17 For Adonai Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Elohim: and the dead in Messiah shall rise first: 17 Then we which are alive and remain **shall be caught up together with them in the clouds**, to meet Adonai in the air: and so shall we ever be with Adonai.

Related Scripture: Travel to Jerusalem on Clouds (after the Tribulation)

Isaiah 60:8 Who are these that **fly as a cloud**, and as the doves to their windows?

Related Scripture: Those not killed, Travel to Jerusalem after the Tribulation

Isaiah 66:20 And they shall bring all your brethren for an offering to יהוה out of all nations on horses, and in chariots, and in litters, and on mules, and on swift beasts, to My holy mountain Jerusalem, says יהוה, as the children of Israel bring an offering in a clean vessel into the house of the יהוה.

Those who are saved like Noah:

Noah is a type or foreshadowing of those who keep יהוה's commands openly and will be called great in the Kingdom of Heaven. They lived in opposition to the norms of their day, making it known that the ways of יהוה have not changed and that religious and secular lifestyles in opposition to them will be judged. These who are obedient will take their families with them as Noah did and begin a new world under the government of Messiah, reigning with Him.

Related Scripture: יהוה makes a Covenant with those taken to the Wilderness

Ezekiel 20:33-38 As I live, says Adonai יהוה, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: 34 And I will bring you out from the people, and will gather you out of the countries where you are scattered, with a mighty hand, and

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with a stretched out arm, and with fury poured out. 35 And I will bring you into the wilderness of the people, and there will I plead with you face to face. 36 Like I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, says Adonai יהוה. 37 And I will cause you to pass under the rod, and I will bring you into the bond of the Covenant: 38 And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and you shall know that I *am* יהוה.

Comment: We must remember that this Scripture was given to Ezekiel when he was in captivity with the house of Judah. Israel had gone into slavery to the Assyrians over a hundred years before in 721BC. Judah had gone in captivity to Babylon in three stages. The last stage when the Temple was destroyed was in 586 BC. This promise to bring Judah to a mountain to make a New Covenant with them may not include the ten tribes of Israel.

Related Scripture: Those Who will Know

1 Thessalonians 5:1-4 But of the **times and the seasons**, brethren, you have no need that I write to you. 2 For yourselves know perfectly that the day of יהוה so comes as a **thief in the night**. 3 For when they shall say, Peace and safety; then sudden destruction will come on them, as travail on a woman with child; and they shall not escape. 4 But **you, brethren, are not in darkness, that that day should overtake you as a thief.**

Two groups of people and the Times and Seasons:

Notice the use of the words "**You and yourselves**" and the words "**they and them**" this represents two groups of people, those who keep and understand the Festivals and those who do not. The words "**times and seasons**" means יהוה's appointed times or His Festivals from Leviticus 23 and the seasons are the seasons associated with each of these Festivals. Passover is called the season of our freedom, when Israel was freed from Egypt. The Feast of Trumpets or Yom Teruah and Yom Kippur is known as the season of repentance. The Feast of Tabernacles is known as the season of our joy. יהוה said when He created the sun moon and stars in Genesis that they were for **times and seasons**. The sun moon and stars tell us when these Festivals in Leviticus chapter 23 are to be observed.

Messiah has given us a choice do we want to be saved like Noah or like Lot. Both were saved but with very different results. The choice is ours. We will choose to follow close to Him by diligently keeping His commandments or we will follow Him at a distance thinking they are not important and after all "He knows my heart." We will choose our reward by how we live our lives.

Related Scripture: We must keep His Words in our Heart

Deuteronomy 6:5-9 And you shall love יהוה your Elohim with all your heart, and with all your soul, and with all your might. 6 And **these words, which I command you this day, shall be in your heart:** 7 And **you shall teach them diligently to your children**, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. 8 And you shall bind them for a sign on your hand, and they shall be as

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frontlets between your eyes. 9 And you shall write them on the posts of your house, and on your gates.

Related Scripture: We Must Keep His Commandments

Deuteronomy 6:17-18 You shall **diligently keep the commandments of יהוה** your Elohim, and His testimonies, and His statutes, which He has commanded you. 18 And you shall do that which is right and good in the sight of יהוה: that it may be well with you, and that you may go in and possess the good land which יהוה swore to your fathers,

Related Scripture: Life and Death are by our Choice

Deuteronomy 30:19-20 I call heaven and earth to witness this day against you, that **I have set before you life and death, Blessing and cursing: therefore choose life**, that both you and your seed may live: 20 That you may love יהוה your Elohim, and that you may obey His voice, and that you may cleave to Him: for He is your life, and the length of your days: that you may dwell in the land which יהוה swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Comment: We all have friends and family who do not believe they are required to keep the Commands of יהוה. Our Creator is true to His word, If they choose to not keep the Commandments, they are choosing death. Therefore we should be grateful that He will bring the tribulation on the whole world to cause them to reconsider their decision.

Conditions during the Tribulation

Related Scripture: There will be no rain on the earth for 3 years

Revelations 11:3-6 And I will give *power* to My two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. 4 These are the two olive trees, and the two lampstands standing before the god of the earth. 5 And if any man will hurt them, fire will proceed out of their mouth, and devour their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have power to **shut heaven, that it rain not in the days of their prophecy**: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Comment: There will be no rain for at least 3 years, which means there will be the greatest world wide famine that has ever been on the earth since the famine that happened in Joseph's time. Water will also be in short supply as it was in the famine in the days of Elijah.

Related Scripture: Rain was sent in the third year

1 Kings 18:1 And it came to pass *after* many days, that the word of יהוה came to **Elijah** in the **third year**, saying, Go, show yourself to Ahab; and I will send rain on the earth.

Comment: Remember that it is appointed unto man **once to die**. Elijah did not die, therefore he will be one of the two witnesses along with Enoch who will be killed by the wicked one. He will

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again cause it not to rain on the earth for nearly three years just as he did in the days of Ahab

Related Scripture: War is World Wide

Revelations 6:1-2 And I saw when the Lamb opened **one of the seals**, and I heard, as it were the **noise of thunder**, one of the four beasts saying, Come and see. 2 And I saw, and behold a **white horse**: and he that sat on him had a bow; and a crown was given to him: and he went forth conquering, and to conquer.

Related Scripture: A Great Sword is given (Islam?)

Revelations 6:3-4 And when he had opened the **second seal**, I heard the second beast say, Come and see. 4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should **kill one another**: and there was given to him a **great sword**.

Comment: Islam is at war even with itself. Different factions have different beliefs and bomb and kill each other.

Related Scripture: World wide Famine

Revelations 6:5-6 And when he had opened the **third seal**, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* you hurt not the oil and the wine.

Comment: if there is no rain famine will be on the whole earth.

Related Scripture: Death by sword, famine, plague and beasts

Revelations 6:7-8 And when he had opened the **fourth seal**, I heard the voice of the fourth beast say, Come and see. 8 And I looked, and behold a pale horse: and his name that sat on him was **Death, and Hell** followed with him. And power was given to them over the fourth part of the earth, to kill with **sword**, and with **hunger**, and with **death**, and with the **beasts** of the earth.

Related Scripture: Sons & Daughters saved because of Righteous Parents

Ezekiel 14:12-23 The word of **יהוה** came again to me, saying, 13 Son of man, when the land sins against Me by trespassing grievously, then will I stretch out My hand on it, and will break the staff of the bread there, and will send **famine** on it, and will cut off man and beast from it: 14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, says Adonai **יהוה**. 15 If I cause noisome **beasts** to pass through the land, and they spoil it, so that it is desolate, that no man can pass through because of the beasts: 16 *Though* these three men *were* in it, *as* I live, says Adonai **יהוה**, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. 17 Or *if* I bring a **sword** on that land, and say, Sword, go through the land; so that I cut off man and beast from it: 18 Though these three men *were* in it, *as* I live, says Adonai **יהוה**, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. 19 Or *if* I send a **pestilence** in that land, and pour out My fury on it in blood, to cut off from it man and beast: 20 Though Noah,

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Daniel, and Job, *were* in it, *as* I live, says Adonai יהוה, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness. 21 For this says Adonai יהוה; **How much more when I send my four sore judgments** on Jerusalem, the **sword**, and the **famine**, and the noisome **beast**, and the **pestilence**, to cut off from it man and beast? 22 Yet, behold, **there shall be left a remnant that shall be brought forth, both sons and daughters:** behold, they shall come forth to you, and you shall see their way and their doings: and you shall be comforted concerning the evil that I have brought on Jerusalem, *even* concerning all that I have brought on it. 23 And they shall comfort you, when you see their ways and their doings: and you shall know that I have not done without cause all that I have done in it, says Adonai יהוה.

Comment: We see that neither sons or daughters will be saved if any of these plagues is sent on the land, but if all of them are sent at the same time (during the tribulation) then sons and daughters will be save during this time.

Related Scripture: Those killed for their Obedience are Blessed Forever

Revelations 14:12-13 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith in Yeshua. 13 And I heard a voice from heaven saying to me, Write, **Blessed are the dead which die in the Lord from henceforth:** Yes, says the Spirit, that they may rest from their labors; and their works will follow them.

Related Scripture: Those beheaded will rule with Messiah for 1,000 Years

Revelations 20:4 And I saw thrones, and they sat on them, and judgment was given to them: and *I saw* the souls of those that were beheaded for the witness of Yeshua, and for the word of God, and which had not worshiped the beast, neither his image, neither had received *his* mark on their foreheads, or in their hands; and they **lived and reigned with Messiah a thousand years.**

Comment: Those who are beheaded (Revelations 6:9-11) by Islam because they would not deny Messiah will rule with Messiah for one thousand years.

Related Scripture: Wicked are judged and cast in the Lake of Fire

Revelations 20:11-15 And I saw a **great white throne**, and He that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before Elohim; and the **books were opened:** and another book was opened, which is *the book of life:* and the dead were judged out of those things which were written in the books, **according to their works.** 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works.** 14 And death and hell were cast in the lake of fire. This is the second death. 15 And **whoever was not found written in the book of life was cast in the lake of fire.**

**Choose Life and Blessing by being Obedient
No mater what the cost**