

Breisheet (in the beginning) **Torah Portion 1 Genesis 1:1-Genesis 6:8**

Background: Elohim had existed from eternity past when He began creating the world as we know it. The angels were created before mankind and had not rebelled against Elohim at the time of creation. The earth was not a sphere nor did it have a surface. These were not needed for beings that are not affected by gravity. It was not until Elohim began to create a habitation for animals and man who needed a surface to walk on and food to eat that a new structure needed to be formed.

Breisheet (בראשית) = In the Beginning

Events in this Torah portion:

- In the Beginning Elohim created the heavens and the earth
- The earth became formless and void (fall of hasatan and the angels who followed him)
- Elohim created the light of Torah and separated the light from the darkness.
- Elohim separated between the waters beneath and the waters above the firmament
- Elohim called the firmament Heaven. (2nd day)
- Elohim gathered the waters into seas and the dry land appeared. Let the earth sprout vegetation yielding seed and fruit trees yielding fruit containing its own seed. (3rd day)
- Elohim said let there be lights in the heaven to separate between day and night and let them be for signs, festivals, days and years (4th day)
- Elohim created the fish and birds. (5th day)
- Elohim said let the earth bring forth animals and Elohim said "let us create man in our image and after our likeness. (6th day)
- Elohim rested on the seventh day and blessed and sanctified it
- Review of creation or foreshadow of future renewed creation
- Elohim formed man of the dust of the earth and breathed into him the soul of life.
- יהוה planted a garden in Eden and placed man there
- יהוה sprouted trees and the Tree of Life & the Tree of the Knowledge of Good & Evil
- A river came from Eden and split into four rivers
- יהוה placed man in the garden commanding him to not eat of the Tree of Knowledge of Good and Evil
- יהוה Elohim said it is not good for man to be alone and brought animals for Adam to name
- יהוה Elohim put Adam to sleep and removed a rib and formed Chavah (Eve)
- The serpent tempted Chavah and she ate and gave to Adam and he ate
- יהוה Elohim called to them in the garden and they hid from Him
- יהוה Elohim pronounced judgment on all three of them and banished them from the garden (1st exile)
- Cain and Abel were born, Abel offered his best to יהוה but Cain did not
- Cain killed Abel and יהוה pronounced judgment on Cain that he would be a wanderer and the ground would no longer produce for him.
- יהוה put a mark on Cain so that no one would kill him

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- Cain knew his wife and had children
- Cain's descendant Lamech killed a man (Cain?)
- Adam knew Chavah and Seth was born
- Men began to profane יהוה's name
- List of the descendants of Adam
- Man increased on the earth and the sons of the rulers took wives of whoever they desired
- יהוה saw the evil and regretted having made man
- Noah found grace in the eyes of יהוה

The Aleph (א) is the letter that is symbolic of the Creator

How do we know that the Aleph (א) in this first verse represents the Creator?

The gamatra of YHVH (יהוה) is $10+5+6+5 = 26$

The gamatra of Ya (יה) is $10+5 = 15$

The gamatra of Elohim (אלהים) is $1+30+5+10+600 = 646$

The gamatra of Adonai, adonai (אדני) is $1+4+50+10 = 65$

If we begin at the first letter of Genesis and count the letters, we find that an Aleph is the 26th and 15th letter. The title Adonai/adonai and Elohim/elohim does not follow this pattern because these words for lord, master and judge or powerful men is used for man as well as for God. The Aleph has a numerical value of **one** and an ordinal value of 1st and it is a pictograph of an Ox head which is the symbol of **strength**. Our Creator is the **mighty one of Israel**.

Related Scripture: Declaring the end from the beginning

Isaiah 46:9-10 Remember the former things of old: for I *am* Elohim, and *there is* none else; I *am* Elohim, and *there is* none like Me, 10 **Declaring the end from the beginning**, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all My pleasure:

1st Day - The Beginning

Genesis 1:1-5 In the **beginning Elohim** (God) **created** the **heaven** and the **earth**. 2 And the earth was without form, and **void**; and **darkness** was on the face of the deep. And the Spirit of Elohim moved on the face of the waters. 3 And Elohim said, Let there be light: and there was light. 4 And Elohim saw the light, that *it was* good: and Elohim divided the light from the darkness. 5 And Elohim called the light **Day**, and the darkness he called Night. And the **evening and the morning were the first day**.

Beginning = first in place and time, order of rank, principal thing (ראשית) (re'-shiyth) from s#7218 rosh as in Rosh Hashanah (head of year or beginning of the year)

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Elohim (God) = plural of God, gods (s#0430 **אלהים**) (el-o-heem') this Name denotes God in His attribute of justice rather than **יהוה** in His attribute of mercy.

Created = primary root to create (from nothing) (s#01254 **ברא**) (baw-raw') man never creates from nothing, he never bawraws.

Heavens = heavens (3), abode of God, atmosphere, planets (s#08064 **שמים**) (shaw-mah'-yim) this word is in the dual form. There is no singular form. It is a contraction of the words for "draw" and "water."

Earth = the earth, to be firm, mass (s#0776 **ארץ**) (eh'-rets)

Void = formless, empty, ruin, confusion, worthlessness (s#0922 **תהו**) (tohu)

Darkness = dark, misery, destruction, death, ignorance, wickedness, night, obscurity (s#02822 **חשך**) (kho-shek')

First= one, cardinal number (s#0259 **אחד**) (ekh-awd) from (s#0258 **אבק**) to go one way (aw-khad)

Day = to be hot, a day, daily, (s#03117 **יום**) (yome)

Related Scripture: The Elohim that Created the world was Messiah

John 1:1-5 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. 2 The same was in the beginning with Elohim. 3 **All things were made by Him;** and without Him was not any thing made that was made. 4 In Him was life; and the life was the light of men. 5 And the light shone in darkness; and the darkness comprehended it not.

In-the-beginning created Elohim ET the-heavens and-ET the-earth.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

Comment: The very first letter in verse one is a beth (ב) which means "in the." The beth is symbolic of a house and has the numerical value of two. Elohim is saying from the very first letter that He is going to build His house. This is not speaking of the Temple but it is speaking of children. To build a house in Hebrew is an idiom that means to have a son. We can also see that Elohim's plan from the beginning included the division of the house of Judah (Judah and Benjamin) and the house of Israel (ten Tribes) into two houses hence the first letter is symbolic of a house and has a numerical value of two. The beth is also a stigmatized letter in that it is made twice as large as the other letters. This is the first of the special letters in the Torah that are either made twice as large or half size. These letters were given by **יהוה** and were written by Moses and have been copied in Torah Scrolls this way for the past 3,500 years. Each of these special letters or words have a teaching that go along with them. These are usually referred to as Jots and Tittles and Messiah spoke of them in Matthew 5:17-19. Also notice that nothing in the Torah (first five book of the Scriptures) will be done away with as long as heaven and earth

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exist. If you can look outside and see sky and trees then the Torah (Law) has not been done away with.

Related Scripture: Jots and Tittles

Matthew 5:17-19 Think not that I am come to destroy the law (Torah), or the prophets: I did not come to destroy, but to fulfil. 18 For truly I say to you, **Till heaven and earth pass**, one **jot or one tittle** shall in no wise pass from the law (Torah), till all is fulfilled. 19 Whoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Related Scripture: Elohim will gather Israel and Judah back to the Land

Isaiah 11:12 And He shall set up an ensign for the nations, and shall assemble the **outcasts of Israel**, and gather together the **dispersed of Judah** from the four corners of the earth.

Related Scripture: Israel and Judah reunited in the end times

Jeremiah 3:18 In those days the **house of Judah** shall walk with the **house of Israel**, and they shall come together out of the land of the north (*north and hidden are spelled the same way in Hebrew*) to the land that I have given for an inheritance to your fathers.

In-the-beginning created Elohim ET the-heavens and-ET the-earth.

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The 1st verse of Bereishit (Genesis) contains seven (7) words and six (6) alephs (א). The letter aleph is the first letter in the Hebrew alphabet. It has a numerical value of one and it is symbolic of great strength (ox head). These attributes are the attributes of our Elohim. He is the strong and mighty **one** and as it says in the Shema "יהוה" our Elohim is **One**." The Hebrew word for Aleph is spelled (אלף) it is also associated with the numerical value "a thousand." This is Strong's number 505. Unlike all other numbers, the number one can not be divided and remain a whole integer just as Elohim is whole and complete. The six alephs are found to be directly related to the six thousand years of human history from creation to our present time. The location of the alephs in each word is related to the relative degree to which mankind is obeying Elohim's commands. These alephs are found to be in pairs. The first two alephs are the third letters of the first two words of this verse. The second set of alephs are the first letters of the third and fourth words of this verse. The last set of alephs are the second letters of the last two words of this verse. The Hebrew word for Heaven does not contain an aleph.

Related Scripture: Each day of Creation foreshadows a 1,000 year period

II Peter 3:8 But beloved be not ignorant of this one thing, that one day is with יהוה as a thousand years, and a thousand years as one day.

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Related Scripture: Each day of Creation foreshadows 1,000 years

Psalms 90:4 For a thousand years in Your sight *are but* as yesterday when it is past, and as a watch in the night.

The First and Second words -- 2,000 years of desolation, "tohu"

In-the-beginning (בראשית) created (ברא) The words "In the beginning" is one word in Hebrew and "created" is the second word. **Remember Hebrew reads from right to left.** They both contain an aleph as the **third (3rd) letter.** These two words represent the first two thousand years from creation. This includes the time of Adam's and Havah's (Eve's) sin in the garden as well as the destruction of the evil generation by the flood in Noah's time. This period of time is called "tohu" (תהו) in Hebrew, meaning formless, empty, ruin or confusion. Elohim's commands were not being followed, mankind was being controlled by their own selfish motives. Elohim said that man's thoughts were evil continually.

בראשית The First Word Hidden Message The root of this word is **Rosh (ראש)** which means head. If you remove the root word from this word, you are left with (בית) Beth, which means house. So the permutation of this word is **Rosh Beth** which means **the head of the house.** Adam was the first son of the house until he sinned then Yeshua had to humble Himself and die (as the second Adam) to restore man back to the place he had fallen from.

בראשית The First three letters of the first word is an Acrostic of Son, Spirit and Father The Son, Spirit and Father were all from before the beginning.

ב--- (בנ) Ben the Son

ר--- (רוח) Ruach the Spirit

א--- (אב) Ab the Father and (אלהים) Elohim

ברא The Second word is also an Acrostic of Son, Spirit and Father

ב --- (בנ) Ben the Son

ר--- (רוח) Ruach the Spirit

א--- (אב) Ab the Father and (אלהים) Elohim

The First word has seventy different interpretations. This means that the letters of **Bereishit (בראשית)** can be used to spell seventy other Hebrew words. This includes Father- (אב), Head of the House- (ראש בית), Created- (ברא), House- (בית), Son (Aramaic,

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Bar-(בר), First & Last-(את), Fire-(אש), Shame-(בושה), 1st of Tishrei-(תשריא)(the day the world was created), Covenant of Fire-(ברית), Man-(איש), Gift-(שי), Male Goat-(תיש) and Fight-(ריב).

The Third and Fourth words -- The Third and Fourth Millennium

Elohim (אלהים) ET (את) The third and fourth words are **Elohim** and **ET** they each contain alephs (א) as the 1st letter. This represents the two thousand years from the time that Noah and his family began to repopulate the earth after the flood until Yeshua came and died on the tree. Noah is referred to as a righteous man and pleasing to Elohim. This two thousand years also includes Abraham, Isaac, Jacob, the Covenant at Mount Sinai, King David, King Solomon, Daniel, Jeremiah, Isaiah, Ezekiel and other righteous kings of Judah. The alephs being in first place shows that Elohim's commands were being followed to a greater extent during this time period.

The Fourth Word: The fourth word is not translated in any of the English Bibles. It is used to denote the direct article. It is used many times in the Scriptures connected to another word with a dash, but it is less often used by itself, only 611 times. Notice that the fourth word is the aleph tav (את), the first and the last letters in the Hebrew alphabet. Yeshua said in Revelations chapter one....

Related Scripture: Messiah is the את the first and last

Revelations 1:1-11 The Revelation of Yeshua Messiah, which Elohim (Father) gave to Him, to show His servants things which must shortly come to pass; and He sent and signified *it* by His angel to his servant John: 2 Who bare record of the word of Elohim, and of the testimony of Messiah Yeshua, and of all things that he saw. 3 Blessed *is* he that reads, and they that hear the words of this prophecy, and keep those things which are written in it: for the time *is* at hand. 4 John to the seven churches which are in Asia: Grace *be* to you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne; 5 And from Yeshua Messiah, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. To Him that loved us, and washed us from our sins in His own blood, 6 And has made us kings and priests to Elohim and His Father; to Him *be* glory and dominion forever and ever. Amen. 7 Behold, He comes with clouds; and every eye shall see Him, and they *also* which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen. 8 I am Aleph and Tav, the beginning and the ending, says Adonai, which is, and which was, and which is to come, the Almighty. 9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Yeshua Messiah, was in the isle that is called Patmos, for the word of Elohim, and for the testimony of Yeshua Messiah. I was in the Spirit on יהוה's day, and heard behind me a great voice, as of a trumpet, 11 Saying, I am **Alef and Tav**, the **first and the last**: and, What you see, write in a book, and send *it* to the seven congregations which are in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

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Comment: Verse eleven should say "I am the **Aleph Tav**, the first and the last..." Notice also that it is the **fourth word** and that Messiah came **four thousand years after creation**. In fact the Jewish Sages understood that this was a reference to the coming of Messiah four thousand years after creation. Several of the great Sages of the middle ages said that He should have come at that time but did not because of our many sins. The aleph tav is believed by Jewish Sages to point to the Creator and it is the summation of all things, as we would say "from A to Z. This would include all twenty two letters of the Hebrew Alphabet since this is what Elohim created all things with, as He spoke these letters in different combinations the world and all things came into being.

We who know Yeshua, realize that He did come but was not received by everyone. Many Jewish people do not believe in Yeshua/Jesus because **they have been told that He came to do away with the Torah (law)** and Deuteronomy chapter thirteen tells them that this is the sign of a false prophet. Others don't believe because of the millions of their ancestors who have been killed over the centuries by the church.

Related Scripture: **False Prophets say "don't keep the commandments."**
Deuteronomy 13:1-5 If there arise among you **a prophet, or a dreamer of dreams**, and gives you a sign or a wonder, 2 And the sign or the wonder come to pass, that he spoke to you, saying, **Let us go after other gods**, which you have not known, and let us serve them; 3 You shall not listen to the words of that prophet, or that dreamer of dreams: for **יהוה** your Elohim proves you, to know whether you love **יהוה** your Elohim with all your heart and with all your soul. 4 You shall **walk after יהוה your Elohim, and fear Him, and keep His commandments, and obey His voice**, and you shall serve Him, and cleave to Him. 5 And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn *you* away from **יהוה** your Elohim, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust you out of the way which **יהוה** your Elohim commanded you to walk in. So shall you put the evil away from the midst of you.

Comment: **We must be careful who we follow** -Even if a person does signs and wonders but doesn't keep the commandments don't follow them-- A false prophet can do signs and wonders. **Many look only for wonders** some call them miracle mongers but they don't want to change their lives to **יהוה's** standards. They don't want to keep the Feasts or obey His commands. They just want to "be in His presence and be lead by **the spirit**." They need to realize that **the Holy Spirit is given to enable us to keep the commandments**. If the spirit they follow is not causing them to desire to keep the commandments, they should know it is not the Spirit of **יהוה**. A good example of this is the many month long "miracle/revival" meeting in Lakeland Florida. People were supposedly healed by being kicked by the tattooed self proclaimed messenger of **יהוה**. In the end when he left his wife for another woman in less than proper circumstances, all those who had proclaimed he was from God believed that he had fallen away, but they still believed that what he had done before was from God. They should have examined his ministry by the standard that Elohim has given us in Deuteronomy 13. If anyone says that we are not to follow the commandments of Elohim, then they are a false prophet period. The problem is many are searching for the big show with no knowledge of what a Godly ministry would look like.

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Yeshua never healed people by kicking them, He never had "holy laughter" to take over His teaching and most of all He obeyed the Torah perfectly, including not having a tattoo.

The Fifth Word: The only word in this verse that does not contain an aleph is the fifth word "the-heavens" (הַשָּׁמַיִם). We know that five is the number for grace and the five books of Moses, Genesis through Deuteronomy. All grace comes from Elohim's Throne in heaven. This word is in the dual form and there is no singular form of this word. It is a contraction of the two Hebrew words for "**draw**" and "**water**." The fact that this word has no **aleph (א)** could be showing us that Elohim's word is completely followed in heaven as we see in the words of Yeshua. "... **Your will be done on earth as it is in heaven...**" This shows us that even when the aleph is the first letter of a word it infers that man can only obey Elohim to a degree. Our sinful nature is always present and must be overcome. This will change when we receive our new bodies. Paul writes about that time in the book of Romans...

Related Scripture: Our Sinful Nature

Romans 7:24-25 O wretched man that I am! who shall deliver me from the body of this death? 25 I thank Elohim through Messiah Yeshua our Lord. So then with the mind I serve the law of Elohim; but with the flesh the law of sin.

The Sixth and Seventh Words: -- The Fifth and Sixth Millennium

And-ET (וְאֵת) the-earth (הָאֲרֶץ) The sixth word is "**and-ET**" which is the way in Hebrew to say "**and the direct article**." The vav (ו) that is attached to the beginning of the word is the way you would say "**and**." The vav has a numerical value of six (6). We saw that the first aleph tav (אֵת) had to do with Messiah coming the first time. We could see how this second occurrence could mean "**and** He will return **after six** thousand years." (This is the **sixth** word) We also see that when He returns He will come from heaven to earth. We can see this because the word (וְאֵת) is in between the words **heaven** and **earth**. However the meaning relating to the condition of the earth during the fifth and sixth thousand year period of time is related to the placement of the alephs. The Sages say that the alephs are the second letter in both these words shows us that there will be **two groups of people** during this two thousand year period of time. Both groups will say they love Elohim but one group will keep the Laws of Torah and the other group will believe that Elohim does not require them to keep the Torah. This fits exactly what is present today and has been present since Messiah died two thousand years ago. Many of the Jewish people and Messianics believe Elohim has not changed His mind about His word and that we are to keep His commandments. The church to a large extent believes that Elohim's law was abolished when Messiah died on the tree. But Yeshua said in Matthew...

Related Scripture: Yeshua came to Teach the Torah Correctly

Matthew 5:17-19 Think not that I am come to destroy the law (Torah), or the prophets: I am not come to destroy, but to fulfil. 18 For verily I say to you, **Till heaven and earth pass**, one jot or one tittle shall in no wise pass from the law (Torah), till all is fulfilled. 19 Whoever

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therefore shall break one of these least commandments, and shall teach men to, he shall be called the **least** in the kingdom of heaven: but whoever shall do and teach *them*, the same shall be called **great** in the kingdom of heaven.

Comment: Since we can look out our window and see that **Heaven and earth have not passed** away so the Torah is still to be followed.

Related Scripture: Yeshua is the Creator

Hebrews 1:1-3 Elohim, who at different times and in different ways spoke in time past to the fathers by the prophets, 2: Has in these last days spoken to us by His Son, who He has been appointed heir of all things, **by whom also He made the worlds;** 3: Who being the brightness of His glory, and the express image of His person, and **upholding all things by the word of His power**, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high;

Related Scripture: Creation is made from words spoke by Messiah

Hebrews 11:3 **Through faith we understand that the worlds were framed by the word of Elohim**, so that things which are seen were not made of things which do appear.

Hebrew logic - PilPul (Yiddish for pepper logic) This logic teaches us to **Question everything** even why Elohim started His Torah (Scripture) with a beth (ב). We need to keep our minds engaged. We must be able to ask questions that no one can answer and not be upset or embarrassed about it. Learn to relish the unknown and not feel we have to have a pat answer for every question. We must come to Him as a child not as one who knows everything. Elohim may answer our questions much later when we are not even looking for it.

Related Scripture: Five Wise Virgins

Matthew 25:1-13 Then shall the kingdom of heaven be likened to **ten virgins**, which took their lamps, and went to meet the bridegroom. 2: And five of them were wise, and five were foolish. 3: They that were **foolish took their lamps, and took no oil** with them: 4: But the **wise took oil in their vessels with their lamps**. 5: While the bridegroom tarried, they all slumbered and slept. 6: And at midnight there was a cry made, Behold, the Bridegroom comes; go out to meet Him. 7: Then all those virgins arose, and trimmed their lamps. 8: And the foolish said to the wise, Give us some of your oil; for our lamps are gone out. 9: But the wise answered, saying, Not so; or there will not be enough for us and you: but go to them that sell, and buy for yourselves. 10: And while they went to buy, **the Bridegroom came**; and they that were ready went in with Him to the marriage: and the door was shut. 11: Afterward came also the other virgins, saying, Adonai, Adonai, open to us. 12: But He answered and said, Verily I say to you, **I do not know you**. 13: Watch therefore, for you do not know the day or the hour when the Son of Man comes.

Comment: Look at the five wise and five foolish virgins teaching on www.119ministries.com. It shows that the oil represents the **desire to keep the commandments**.

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Related Scripture: יהוה's word directs us to follow the ways of יהוה

Psalms 119:105 Your word is a lamp to my feet, and a light to my path.

Comment: We see that the five foolish virgins did not have enough oil to last through the night (Tribulation?). This appears to be a lack of understanding of all of Scripture. This might be like those who believe that the only Scripture that they need to understand is the New Testament. But the New Testament is a commentary on the **TANACH** (Old Testament). If you look at a Study Bible you will see all the references back to Scripture in the Old Testament. The writers of the New Testament assume that everyone was familiar with the Old Testament. Their comments were meant to help explain how the Old Testament should be applied, not to eliminate it. The five foolish virgins did not have understanding of the plan of יהוה that is expressed throughout the Torah (Genesis - Deuteronomy) as well as the Prophets and the writings. Matthew 24 tells us that Messiah will return **after** the tribulation. Even this first verse tells us that Messiah will return to this world, not just come to catch them all away. Any theology that is not based on Scripture is not from יהוה. We see in Isaiah 46 that יהוה tells us the end from the beginning, and He does not change His mind. We also know that יהוה will not do anything that He has not already revealed in the writings of the prophets.

Related Scripture: Everything that will ever happen has been foretold

Amos 3:7 Surely Adonai יהוה will do nothing, but He reveals His secret to His servants the prophets.

The Theme of Separation: - Elohim Separates the Holy from the Profane. This theme goes from Genesis to Revelations. Elohim expects us to be like Him in that we put a difference between the Holy and profane. Profane does not necessarily mean sinful it means common. In the camp of Israel in the wilderness they were told to dig a hole and cover their human waste because Messiah would walk through the camp. He said He would turn away from them if He saw any unclean thing.

Related Scripture: The camp must be kept clean

Deuteronomy 23:13-14 And you shall have a paddle on your weapon; and it shall be, when you will ease yourself abroad, you shall dig with it, and shall turn back and cover that which comes from you: 14 For יהוה your Elohim walks in the midst of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be holy: that He see no unclean thing in you, and turn away from you.

Day 1 (foreshadows 1,000 years) Adam died at age 930 years. He died as Elohim said on the first thousand year day. On the day that you sin, you will die. The **Second Adam** was foreshadowed.

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2nd Day - Waters were Separated

Genesis 1:6-8 And Elohim said, Let there be a firmament in the midst of the waters, and let it divide the **waters from the waters**. 7 And Elohim made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. 8 And Elohim called the **firmament** Heaven. And the evening and the morning were **the second day**.

Firmament = expanse, visible arch of the sky (s#07549 רָקִיעַ) (raw-kee'-ah)

Day = to be hot, a day, daily, (s#03117 יוֹם) (yome)

Day 2 (foreshadows 1,000 years) Elohim divided the waters. The **flood** came 1656 years after creation, during the second thousand year day. Elohim did not say that day 2 was good.

3rd Day - Seas, Land, Grass & Trees were Created

Genesis 1:9-10 And Elohim said, Let the waters under the heaven be gathered together into one place, and let the dry *land* appear: and it was so. 10 And Elohim called the dry *land*, **Earth**; and the gathering together of the waters called He **Seas**: and Elohim saw that *it was* good. 11. And Elohim said, Let the earth bring forth **grass**, the **herb yielding seed**, and the fruit tree yielding **fruit** after his kind, **whose seed is in itself**, on the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and Elohim saw that *it was* good. 13 And the evening and the morning were **the third day**.

Earth = to be firm, earth, ground, world (s#0776 אָרֶץ) (eh'-rets)

Seas = to roar, a sea, large body of water, the west (s#03220 יָם) (yawm)

Grass = a sprout, by anal. grass, green, herb (s#01877 דֶּשֶׁא) (deh'-sheh)

Seed = seed, fig. fruit, plant, sowing-time, posterity-child, fruitful (s#02233 זֶרַע) (zeh'-rah)

Fruit = fruit, bough, reward (s#06529 פְּרִי) (per-ee')

Third = ordinal, third day, year or time (s#07992 שְׁלִישִׁי) (shel-ee-shee')

Day 3 (foreshadows 1,000 years) Elohim brought forth **plants with their seed**. This foreshadowed when Elohim would tell Abram He would bless him and his **seed**. Abraham was born 1948 years after creation. When Abram was seventy five, **יהוה** made His Covenant with him in the third thousand year day. Three is the number for redemption.

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

4th Day - Sun Moon and Stars were Created

Genesis 1:14-19 Elohim said, Let there be **lights** in the firmament of the Heaven to divide the day from the night; and let them be for **signs, and for seasons**, and for days, and **years**: 15 And let them be for lights in the firmament of the heaven to give light on the earth: and it was so. 16 And Elohim made two great lights; the greater light to rule the day, and the lesser light to rule the night: *He made* the **stars** also. 17 And Elohim set them in the firmament of the heaven to give light on the earth, 18 And to rule over the day and over the night, and to divide the light from the darkness: and Elohim saw that *it was* good. 19 And the evening and the morning were **the fourth day**.

Lights = from s#215, luminous body, light as an element, brightness, cheerfulness, chandelier, bright light (s#03974 **מאורה**) (meh-o-raw')

Signs = sense of appearing, flag, beacon, monument, evidence, miracle (s#0226 **אות**) (oth)

Seasons = appointment, fixed time, season, festival, signal, feast (s#04150 **מעד**) (mo-ade')

Years = a year (s#08141 **שנה**) (shaw-neh')

Stars = from s#3522 in sense of rolling, blazing, shining, star (s#03556 **מאורה**) (ko-kawb')

Day 4 (foreshadows 1,000 years) Elohim created **lights in the heavens for signs**. Yeshua would come 4,000 years after creation. He is the light of the world and the living Torah and His return will also be marked by signs in the heavens.

Related Scripture: Signs in Heaven at the Birth of Messiah

Matthew 2:1-2 Now when Yeshua was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2 Saying, Where is He that is born King of the Jews? for **we have seen His star** in the east, and have come to worship Him.

Related Scripture: Signs in the Heavens of His Return (after 6,000 years)

Matthew 24:29 ...the sun will be darkened and the moon will not give it's light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the **sign of the Son of Man will appear in heaven**,

5th Day - Fish and Fowls were Created

Genesis 1:20-23 And Elohim said, Let the **waters bring forth abundantly** the moving creature that has life, and **fowl** that may fly above the earth in the open firmament of heaven. 21 And Elohim created great **whales**, and every living creature that moves, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and Elohim saw that *it was* good. 22 And Elohim blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23 And the evening and the morning were **the fifth day**.

Fowl = a bird as with wings, flying, fowl (s#08577 **עוף**) (ofe)

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Whales = a marine land monster, sea-serpent, dragon, whale (s#08577 תנין) (tan-noon')

Day 5 (foreshadows 1,000 years) Elohim created **multitudes fish**, and **birds**

Related Scripture: Prophecy of Multitudes of Believers (Fish)

Genesis 48:16 Jacob blessed Ephraim and Manasseh and said let them grow as a **multitude of fish** in the midst of the earth.

Comment: Sign of Believers? (fish). Elohim's **assembly** began at Mount Sinai when the Commandments were given. However this was just under 2,000,000 people at that time. The **multitudes of Believers (Fish)** began after the death of Messiah at Pentecost (four thousand years after creation). Most people in the church today believe that the "church" began at that time, however the Hebrew word for congregation/church (s#6951 קהל) (kaw-hawl') was first used in Genesis 28:3 when Isaac blessed Jacob and again when Jacob blessed Joseph's two sons in Genesis 48. The nation came into existence when יהוה brought them out of Egypt to Mount Sinai where He gave them the Commandments. We see that the called out assembly (church) began fifteen hundred years before Messiah died and the Covenant was made with the nation of Israel and those who were joined to Israel.

6th Day - Animals and Man were Created

Genesis 1:24-28 And Elohim said, Let the earth bring forth the living creature after his kind, **cattle**, and **creeping thing**, and **beast** of the earth after his kind: and it was so. 25 And Elohim made the beast of the earth after his kind, and cattle after their kind, and every thing that creeps on the earth after his kind: and Elohim saw that *it was good*. 26 And Elohim said, **Let us make man in our image**, after our likeness: and **let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps on the earth.** 27 So Elohim created man in His *own image*, in the image of Elohim created He him; **male** and **female** created He them. 28 And Elohim blessed them, and Elohim said to them, **Be fruitful, and multiply, and fill the earth**, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves on the earth."

Cattle = to be mute, large quadruped or animal, beast, cattle (s#0929 בהמה) (be-hay-maw')

Creeping thing = reptile or fast moving animal, creeping thing (s#07431 עשה) (reh'-mes)

Beast = alive, hence raw (flesh), living thing (s#02416 חי) (khah'-ee)

Make = to do or make, gather, accomplish (s#06213 עשה) (aw-saw')

Man = mankind, person (s#0120 איש) (aw-dawm') from (s#0119 אדם) (aw-dam') to show blood in the face, flush or turn rosy

Image = illusion, resemblance, figure, idols (s#06754 צלם) (tesh'-lem) modern Hebrew word for photograph.

Dominion =to tread down, subjugate, prevail, reign (s#07287 רדה) (raw-daw')

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Adam = ruddy (s#0120 אדם) (aw-dawm) from (s#0119 אדם) (aw-dam') to show blood (in the face), red or ruddy. This word is used in the Bible for MAN. When Yeshua said He was the "son of man" He literally said "**son of Adam**"

Female =female, woman (from the sexual form) (s#05347 נקבה) (nek-ay-baw')

Food is Given for all

Genesis 1:29-31 And Elohim said, Behold, I have given you every **herb** bearing **seed**, which *is* on the face of all the earth, and every **tree**, in which *is* the fruit of a tree yielding seed; to you it shall be for **food**. 30 And to every beast of the earth, and to every fowl of the air, and to everything that creeps on the earth, that *there is life*, I have given every green **herb** for food: and it was so. 31 And Elohim saw every thing that He had made, and, behold, *it was* very good. And the evening and the morning were **the sixth day**.

Herb = to glisten,(or be green), grass herb (or any tender shoot) (s#06212 עשב) (eh'-seb)

Seed = seed, fig. fruit, plant, sowing-time, posterity, child (s#02233 זרע) (zeh'-rah)

Tree = tree, wood, sticks, timber (s#06086 עץ) (ates)

Food = fem. of 401, food, consume, eat, food (s#0402 אכלה) (ok-law')

Life = alive, raw fresh, strong, quick (s#02416 חי) (khah'-ee)

Soul =a breathing creature, animal, vitality, appetite (s#05315 נפש) (neh'-fesh)

Life = alive, raw fresh, strong, quick (s#02416 חי) (khah'-ee)

Day 6 (foreshadows 1,000 years) Elohim created man and woman **in His Image**. Elohim **Blessed** them and Elohim said to them, "be fruitful and multiply; fill the earth and subdue it..". It has taken 6,000 years for man to fill the earth. Messiah began to build His house & Bride in Genesis 1:1. The phrase "**To build a house**" is a Hebrew idiom meaning to have a son and build a family. The harvest of the earth is at hand. The tares will be gathered and burned and the wheat will be gathered into the barn. The globalist have a stone monument in Georgia that says that the world population needs to be reduced to 500 million people. This means that eleven out of twelve people would have to die. Evil Men's plans can not change the will of the Father.

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Equal Distance Letter Spacing (EDLS) Genesis 1:31 to 2:1 (2:2 in English) has the word "Israel" encoded in these two verses with a letter skip of seven. This encoding starts with the last letter (י) of the last word in verse 31 **sixth** (הששי) and ends with the second letter (ל) in the word **Elohim** (אלהים). This shows us that it was determined from the beginning that Elohim would establish the Nation of Israel to redeem the nations. Verse 31 says that Elohim saw that what had been created on the sixth day was **very good** this included the Covenant with Abraham, Isaac, Jacob, the twelve Tribes, their descendants and those who would join them in Covenant with the Creator. This also is a hint that at the end of the sixth thousand year day, Israel will be righteous in Elohim's eyes. The House of Judah will be united with the House of Ephraim. It is interesting that the first letter in the word Israel is the Yod (י) and it is a picture of a hand, in this case it is the hand of Elohim that begins this process of establishing the Nation of Israel. It is also interesting that the letter skip number is seven like the seven thousand year week with the last thousand year period being the thousand year reign of Messiah.

Reference: Brenda Gardner

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Genesis 1:31-2:1 And Elohim saw all that He had made, and indeed it was very good. And there was evening and there was morning the **sixth** (י) day. 1. And [thus] finished were the **heaven** (ש) and the **earth** (ר), and all their **hosts** (א). **Elohim** (ל) completed on the seventh day His work which He had done. **Israel** = (ישראל)

The word Israel (ישראל) is encoded starting with the last word of Genesis 1:31 with a negative skip of 7 (read backward in English but forward in Hebrew).

הששי ויכלו השמים והארץ וכל- צבאם ויכל אלהים

God completed < their hosts < and all < and the earth < the heaven < And finished were < the sixth day

7th Day - Sabbath Day of Rest

Genesis 2:1-3 Thus the heavens and the earth were finished, and all the **host** of them. 2 And on the seventh day Elohim ended His work which He had made; and He **rested on the seventh day** from all His **work** which He had made. 3 And Elohim blessed the seventh day, and **sanctified** it: because that in it He had rested from all His work which Elohim created and made.

Host = mass of persons or things (s#06635 **צבאה**) (tseb-aw-aw')

Rested = desist, cease, keep Sabbath, rest, take away (s#07673 **שבת**) (shaw-bath')

Seventh = ordinal number, from s#7657 (seventy) (s#07637 **שביעי**) (sheb-ee-ee')

Work = deputyship, ministry, employment, work (s#04399 **מלאכה**) (mel-aw-kaw')

Sanctified = make, pronounce or observe, clean, dedicate (s#06942 **קדש**) (kaw-dash')

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

Day 7 (foreshadows 1,000 years) Elohim finished His work and rested on the seventh thousand year day. This thousand year period is the time that Messiah will reign from Jerusalem over the whole earth. Everyone will have to come to Jerusalem for every New Moon and Sabbath.

Related Scripture: The Seventh thousand year Day

Isaiah 66:15-24 For, behold, יהוה will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. 16 For by fire and by His sword will יהוה deal with all flesh: and the slain of יהוה shall be many. 17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating **swine's flesh**, and the abomination, and the mouse, shall be consumed together, says יהוה. 18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see My glory. 19 And I will set a sign among them, and I will send those that escape of them to the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the Gentiles. 20 And they shall bring all your brethren *for* an offering to יהוה out of all nations on horses, and in chariots, and in litters, and on mules, and on swift beasts, to My holy mountain Jerusalem, says יהוה, as the children of Israel bring an offering in a clean vessel to the house of יהוה. 21 And I will also take of them for priests *and* for Levites, says יהוה. 22 For as the **new heavens and the new earth**, which I will make, shall remain before Me, says יהוה, so shall your seed and your name remain. 23 And it shall come to pass, *that* from **one new moon to another**, and from **one Sabbath to another**, shall all flesh come to worship before Me, says יהוה. 24 And they shall go forth, and look on the carcasses of the men that have transgressed against Me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring to all flesh.

Related Scripture: The Sabbath is Forever for all who follow יהוה

Exodus 31:14-18 You shall keep the Sabbath therefore; for it *is* holy to you: everyone that defiles it shall surely be put to death: for whoever does *any* work there on, that soul shall be cut off from among his people. 15 **Six days may work be done; but in the seventh is the Sabbath of rest, holy to יהוה**: whoever does *any* work in the Sabbath day, he shall surely be put to death. 16 Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, *for* a perpetual Covenant. 17 **It is a sign between Me and the children of Israel forever**: for *in* six days יהוה made heaven and earth, and on the seventh day He rested, and was refreshed. 18 And He gave to Moses, when He had made an end of communing with him on mount Sinai, two tables of testimony, tables of stone, **written with the finger of Elohim**.

Related Scripture: 7th Day foreshadows 1,000 year Reign of Messiah

Isaiah 11:9-11 For the earth shall be full of the knowledge of יהוה as the waters cover the sea. And **in that day** there shall be a Root of Jesse, Who shall stand as a banner to the people; For the gentiles shall seek Him, and **His resting place shall be glorious**. יהוה shall set His hand the **second** time to recover the remnant of His people who are left.

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

Related Scripture: 7th Day foreshadows the restoration of all things

Acts 3:19-21 Repent therefore, and be converted, that your sins may be blotted out, when the **times of refreshing** shall come from the presence of יהוה; 20 And He shall send Yeshua the Messiah, which before was preached to you: 21 Who the heaven must receive until the **times of restitution** of all things, which Elohim has spoken by the mouth of all His holy prophets since the world began.

Because there is so much to understand in the beginning of Genesis it would be overwhelming if we talked about everything as we go through it, therefore Let's take a second look at part of Genesis 1 to see other things

A Second look at the beginning

Genesis 1:1-2 In the beginning Elohim created the heaven and the earth. 2 And the **earth was without form, and void; and darkness was on the face of the deep.** And the Spirit of Elohim moved on the face of the waters.

Earth was without form, and void

The fall of hasatan: This is the result of the fall of hasatan. The earth Became (היתה) (hay-tah) **formless and void** or in a state of confusion. Elohim did not create anything that was in a state of confusion. Darkness was on the surface of the deep. This darkness is the result of hasatan's fall. The face of the deep is the abode of evil. Elohim did not redeem this part of the world at this time. The complete redemption of this will be when He returns and the world will melt with fervent heat. **He hovered over the surface of the waters.** The waters needed to be made pure for they were what Elohim would cleanse everything else with. This is a picture of the light overcoming the darkness. This hints at the word **mikvah**. That is the word for the place of living waters that are needed to bring about ritual purity. This is commonly called the baptismal waters that those who follow Messiah are immersed into to become ritually clean.

Related Scripture: Evil under the earth will be Released in End Times

Revelations 9:1-12 And the fifth angel sounded, and I saw a star fall from heaven to the earth: and to him was given the key of the bottomless pit. 2 And **he opened the bottomless pit; and there arose a smoke out of the pit**, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there **came out of the smoke swarms on the earth**: and to them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but **only those men which have not the seal of Elohim in their foreheads.** 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he strikes a man. 6 And in those days shall **men seek death, and shall not find it**; and shall desire to die, and death shall flee from them. 7 And the shapes of the locusts *were* like horses prepared for battle; and on their

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heads *were* as it were crowns like gold, and their faces *were* as the faces of men. 8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions. 9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle. 10 And they had tails like scorpions, and there were stings in their tails: and their power *was* to hurt men five months. 11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* **Abaddon** (*destroyer*) , but in the Greek tongue has *his* name **Apollyon**.(*destroyer*) 12 One woe is past; *and*, behold, there comes two woes more hereafter.

Light and Darkness

Genesis 1:3-4 And Elohim **said**, **Let there be light**: and there was light. 4 And Elohim saw the light, that *it was* **good**: and Elohim divided the light from the darkness.

Said = say, appoint, call, charge, declare, determine (s#0559 אָמַר) (aw-mar')

Light = Illumination, lightning, happiness, bright, clear (s#0216 אֹר) (owr)

This is the first thing called good. The Word of Elohim is good for man

Good = good in the widest sense, used as a noun both msc. and fem. (s#2896 טוֹב) (tobe)

Comment: Elohim only calls things **good** that are complete. The Torah is complete, it will never be added to nor diminished, it is eternal.

Question what was the light if the sun, moon and stars weren't created until day four? Sun, moon and stars are sources of light but the word for light in verse three is (אֹר) (**ore**). This is the root word for **menorah**, the seven branched lampstand that stands in the Temple. This lampstand is a symbol of Messiah who is the light of the Torah. **The Light of the Torah** is the light that will exist when the sun moon and stars are not needed any longer in the **Day of יהוה**.

Related Scripture: The Light of Torah

Zechariah 14:7-8 But it shall be one day which shall be known to יהוה, **not day nor night**: but it shall come to pass, that **at evening time it shall be light**. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea in summer and in winter shall it be.

Gamatra (numerical sum of the Hebrew Letters) for "**The Light**" and "**In the Torah**" is 613 which is the number of Commandments in the Torah (First five books of the Scriptures). Therefore "**The Light**" spoken of in Genesis 1:3 is the **Light of Torah**.

The Light (אֶת הָאֹר) = 200+6+1+5+400+1 = gamatra 613

In the Torah (בְּתוֹרָה) = 5+200+6+400+2 = gamatra of 613

Garden of Eden Tree of Life Through the living Torah we have eternal life. He is the Living Word.

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Related Scripture: Righteousness brings life

Proverbs 11:30 The fruit of righteousness is a tree of life and he that wins souls is wise.

Related Scripture: The Word of Elohim (Yeshua) was the light

John 1:1-3 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim, The same was in the beginning with Elohim, All things were made by Him; and without Him was not anything made that was made. In Him was life and the life was the light of men. And the Light shined in darkness; and the darkness did not comprehend it.

Comment: New Believers and John 1:1-3 Since Elohim knew that in the future we would mistakenly tell new believers to start reading His word in the last fourth of the book, He told us about the Creation again in the book of John, so we wouldn't miss it. Just a thought.

End of the First Day

Genesis 1:5 Elohim called to the light: "day," and to the darkness He called: "night."
And there was evening and there was morning, one day.

The word used here for one is a **cardinal number** not an **ordinal number**. This is saying it is **unity** not that it is the **first day**.

To the Light = (אור)

Word Picture of the Hebrew letters of the word "Light": Instructions (ב) of the strong one (א) and (ל) the head (א)

Jots and Tittles:

Yeshua spoke of the Jots and Tittles. They speak of future events that have not yet taken place. We must search these out and learn what they have to teach us. We are the last generation, we of all people need to understand them because those events may well happen in our lifetime.

Related Scripture: Yeshua spoke of Jots and Tittles

Matthew 5:17-19 Think not that I am come to destroy the Torah, or the prophets: I am not come to destroy, but to fulfil. 18: For truly I say to you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Torah, till all is fulfilled. 19: Whoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the **least in the kingdom of heaven**: but whoever shall do and teach them, the same shall be called **great in the kingdom of heaven**.

Comment: Heaven and earth have not passed away, so the Torah is still in effect.

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Genesis 1:1

בראשית ברא אלהים את השמים ואת הארץ

Large Beth (ב) - Elohim was beginning His plan to take a bride and build His house (family/Kingdom) The letter beth (ב) is a picture of a house and has a numerical value of two.

The Sixth Day Food given

Genesis 1:29-31 And Elohim said, Behold, I have given you every herb bearing seed, which *is* on the face of all the earth, and every tree, in which *is* the fruit of a tree yielding seed; to you it shall be for food. 30 And to every beast of the earth, and to every fowl of the air, and to everything that creeps on the earth, where *there is* life, *I have given* every green herb for food: and it was so. 31 And Elohim saw everything that He had made, and, behold, *it was* very good. And the evening and the morning were the sixth **day**.

Day = to be hot, to ascend (sun), 24 hours, lifetime, days, unknown time period (יום) (yome)

Man is formed and a Garden is planted

Genesis 2:4-9 These *are* the generations of the heavens and of the earth **when they were created**, in the day that יהוה Elohim made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for יהוה Elohim had not caused it to rain on the earth, and *there was* not a man to till the ground. 6 But there went up a mist from the earth, and watered the whole face of the ground. 7 And יהוה Elohim **formed Man** (*Adam*) of the dust of the ground, and breathed into his nostrils the **breath of life**; and man became a living soul. 8 And יהוה Elohim planted a **garden eastward in Eden**; and there He put the man whom He had formed. 9 And out of the ground made יהוה Elohim to grow every tree that is **pleasant to the sight**, and **good for food**; the **Tree of Life** also in the midst of the garden, and the **tree of the knowledge of good and evil**.

Formed(made) = to mold into a form as a potter, fashion, make (יצר) (yaw-tsar')

The word used here is not the same word used for create (ברא) (baw-raw') it is yaw-tsar. This means to form from existing material. Man was created from existing material that was present on the earth.

Man = man, human being, mankind, person, low degree (אדם) (aw-dawm') from (אדם) (aw-dam') to show blood in the face, flush or turn rosy, be made red (ruddy)

Comment: The **Tree of life & the Tree of the knowledge of good and evil** , both trees are in the midst of the garden. This is the **40th verse** of Scriptures the number for testing or trials.

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

Related Scripture: Understanding and Wisdom are from יהוה

Proverbs 3:13-20 Happy *is* the man *that* finds wisdom, and the man *that* gets understanding. 14 For the merchandise of it *is* better than the merchandise of silver, and the gain than fine gold. 15 She *is* more precious than rubies: and all the things you can desire are not to be compared to her. 16 Length of days *is* in her right hand; *and* in her left hand riches and honor. 17 Her ways *are* ways of pleasantness, and all her paths *are* peace. 18 She *is* a **Tree of life** to them that lay hold on her: and happy *is everyone* that retains her. 19 **יהוה** by wisdom has founded the earth; by understanding has He established the heavens. 20 By His knowledge the depths are broken up, and the clouds drop down dew.

Related Scripture: The Tree of Life brings forth Life

Proverbs 11:30 The fruit of the righteous *is* a **tree of life**; and he that wins souls *is* wise.

Related Scripture: The Tree will always be in the midst of the Garden

Revelations 2:7 He that has an ear, let him hear what the Spirit says to the congregations; To him that overcomes will I give to eat of the **tree of life**, which is in the midst of the paradise of Elohim.

Genesis 2:4 The 2nd letter of the Hebrew word for When they were created (**בהבראמ**) is Strongs number 1254 it is made smaller in Torah Scrolls

בהבראמ (When they were created) These letters can be rearranged to form **באברהם** (in Abraham) by changing the (א) with the (ה)

We have already seen that the (א) can represent our Creator and the (ה) is linked to Abraham. The HAY (ה) is the breath sound often called the Breath of יהוה. This letter is a picture of a window and alludes to the revealing of truth. The numerical value of this letter is five, the number for grace and the number of books of the Torah. This is the Letter that יהוה took from His name and placed it in Abram's name (**אברם**) to make it Abraham (**אברהם**). יהוה is telling of His future plans for mankind through His Covenant with Abraham. The term “**in Abraham**” alludes to **Isaac who was the seed of Abraham** who would be born and would be offered as a sacrifice on a mountain but would not die. This also foreshadows the death of **Messiah יהוה who also was of the seed of Abraham** who would be offered as a sacrifice on this same mountain for the redemption of mankind. Messiah took the place of Abraham when He walked between the pieces of animals as the **burning lamp** when יהוה made a Covenant with Abram in Genesis 15:17. This made it possible for the descendants of Abraham and those who would join Abraham to receive the blessing of the Covenant. Only Abraham and his descendants and those who would join them could be saved. The word “**Israel**” is encoded in every 7th letter starting with the last letter of the last word in Genesis 1:31 (day Sixth) (**יום הששֶׁן**). This could be a hint that Israel will be gathered to return to the land after the sixth day (six thousand years after creation)

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

Schottenstein Edition Interlinear Chumash

Genesis 2:4 < < < < < < < < < <
 יהוה עשות ביום בהבראם והארץ השמים תולדות אלה
 (by) YHVH of the on the when they and the of the the these
 making day were created earth heavens developments are
 < < <
 ושמים ארץ אלהים
 heaven and (of) earth God

Comment: This same verse also is the first verse in Scripture up to this point that contains the name of the Creator (יהוה). This tells us that long before the first sin in the garden, Salvation had been provided for mankind in the form of יהוה the Son, Yeshua.

Hosea 6:1-2 Come, and let us return to יהוה: for He has torn, and He will heal us; He has smitten, and He will bind us up. 2 **After two days will He revive us: in the third day He will raise us up, and we shall live in His sight.**

Six Pronouns in these two verses referring to Messiah and the **seventh** is in the possessive form when He will live with us during the seventh thousand year period for His thousand year reign.

The Creation of Man

The word Israel (ישראל) is encoded starting with the last word of **Genesis 1:31** with a skip of 7 (reading right to left). Each Hebrew letter is underlined that forms the word Israel.

הששי ויכלו השמים והארץ וכל- צבאם ויכל אלהים
 God completed < their hosts < and all < and the earth < the heaven < And finished were < the sixth day

Sixth = sixth, ordinal or (feminine) fractional, sixth (part) (ששי) (shish-shee')

The Hebrew text shows us in the last letter of the last word (**sixth**) in Genesis 1:31 that the great nation of Israel will be formed. This is at the end of the sixth thousand year period of time, which is in our near future. The Creator will bring all His chosen people (all Israel) who follow His Torah from all the nations where He has scattered them to form the mighty nation of Israel in the last few days of the sixth millenium (sixth day). This nation will most likely be the largest nation in the world at that time. This nation will be formed only by His hand, man is not able to do this. The placement of this encoded name of Israel shows that the plan of the Creator was from the beginning to save mankind through the nation of Israel and the Messiah as a descendant of Abraham.

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

Trees hidden in Bible Codes From Genesis 1:29 to Genesis 2:9 a total of twelve verses encoded names of **26 trees & plants** Cosmic Codes by Chuck Missler page 137

Tree name in Hebrew	Tree name in English	EDLS Spacing
אשל	Tamarisk	2
אלה	Terebinth	-2
עבת	Thicket or dense forest	-3
הדר	Citron	-3
שטה	Acacia	-3
שקד	Almond	5
חטה	Wheat	5
חסר	Date Palm	5
ארז	Cedar	-5
אהלים	Aloe	6
ענב	Grape	-6
אטד	Boxthorn or Bramble	7
קדה	Cassia	7
רמון	Pomegranate	8
גפר	Gopherwood or Fir	8
סנה	Thornbush	9
זית	Olive	-9
בטן	Pistachio Nut	13
לון	Hazel	-13
תאנה	Fig	14
ערבה	Willow	-15
אלון	Oak	17
גפן	Vine	-18

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

שערה	Barley	-28
ערמו	Chestnut	44
לבנה	Poplar	-85

The Rivers of the Garden

Genesis 2:10-14 And a river went out of Eden to water the garden; and from there it was divided, and became four heads. 11 The name of the first is **Pison** : that is it which compasses the whole land of **Havilah** , where *there is* gold; 12 And the gold of that land is good: there is **bdellium** and the **onyx stone**. 13 And the name of the second river is **Gihon** : the same is it that compasses the whole land of **Ethiopia** . 14 And the name of the third river is **Hiddekel** : that is it which goes toward the east of **Assyria**. And the fourth river is **Euphrates**.

Pison = dispersive, Pishon River of Eden (s#6376 פישון) (pee-shone')

Havilah = to twist or whirl (in circular or spiral manner), to dance, writhe in pain or fear, fig to wait to pervert, drive away, form, grieve, hope, look, rest, trust, wait carefully, be wounded (s# 2341 חוילה) (khav-ee-law')

Bdellium = , a fragrant gum possibly amber, pearl (s# 916 בדלה) (bed-o'-lakh) from (from s#914) below

Onyx stone = from unused root meaning to blanch, a gem, beryl (from pale green color), onyx (s# 7718 שהם) (sho'-ham)

Gihon = bursting forth, river in paradise, valley or pool near Jerusalem (s#01521 גיחון) (ghee-khone')

Ethiopia = Cush, son of Ham and his territory (s# 3568 כוש) (koosh)

Hiddekel = rapid, Tigris river (s#02313 חדקל) (khid-deh'-kel)

Assyria = second son of Shem and his descendants, sense of successful Asshur, Assur, Assyrians (s# 804 אשור) (ash-shoor') see s# 833 below

Euphrates = fruitfulness, from unused root to break forth, rushing, a river of the east (s#06578 פרתי) (per-awth)

Comment: The only stone that is mentioned is the Shoham or onyx stone. This stone is the stone that the High Priest will wear on his two shoulders with the names of the twelve Tribes. It is also the stone in the breastplate that Joseph's name is engraved on. Joseph was the **eleventh** son of Jacob and this stone is only mentioned **eleven** times in the Scriptures. The High Priest has a Shoham stone on both shoulder and one place on the Breast Plate. That is **three** places, **three** is the number for redemption. Messiah said that He would be **three** days and **three** nights in the heart of the earth. This could be a hint of the redemption of the descendants of Joseph who will be redeemed from all the nation on the earth. The name of Joseph's son Ephraim is used to speak of the ten lost tribes of Israel. The Jewish prayer called the **Eighteen Benedictions** or the **Standing Prayer** which is prayed every day includes a prayer for the **Lost Tribes** to return.

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

Many of the prophets speak of the return of the ten tribes in the end of days. When the people of the lost tribes realize that they are part of Israel and entitled to be in the Kingdom, they will begin to learn Torah and follow the teachings of Messiah. This will begin at the end of the sixth day (sixth millennium).

Adam is placed in the Garden

Genesis 2:15-18 And יהוה Elohim took the man, and put him in the garden of **Eden** to dress it and to keep it. 16 And יהוה Elohim commanded the man, saying, Of every tree of the garden you may freely eat: 17 But of the **tree of the knowledge of good and evil**, you shall not eat of it: for **in the day that you eat of it you shall surely die**. 18 And יהוה Elohim said, *It is* not good that the man should be alone; I will make him a **help mate for him**.

Related Scripture: A day is as a thousand years to our Creator

Psalms 90:4 For a thousand years in Your sight *are but* as yesterday when it is past, and *as* a watch in the night.

Related Scripture: A day is as a thousand years to our Creator

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with Adonai as a thousand years, and a thousand years as one day.

Comment: Adam died at the age of 930 years which is in the the 1st thousand year day. A **help mate for him**- Literally a helper against him. It is said that opposites attract until after marriage then they attack. This is the balance that men need in the form of wise council from their wives.

Adam Names the Animals

Genesis 2:19-20 And out of the ground יהוה Elohim formed every beast of the field, and every fowl of the air; and brought *them* to Adam to see what he would call them: and whatever Adam called every living creature, that *was* its name. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help mate for him.

יהוה Elohim makes Woman

Genesis 2:21-25 And יהוה Elohim caused a deep sleep to fall on Adam, and he slept: and **He took one of his ribs**, and closed up the **flesh**; 22 And the rib, which יהוה Elohim had taken from man, **He made a woman**, and brought her to the man. 23 And Adam said, This *is* now **bone** of my bones, and flesh of my flesh: she shall be **called Woman**, because she was taken out of **Man**. 24 Therefore shall a man leave his father and his mother, and shall **cleave** to his **wife**: and they shall be **one** flesh. 25 And they were both **naked**, the man and his wife, and were not **ashamed**.

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

One = one, cardinal number, unity (s#0259 **אחד**) (ekh-awd) from (s#0258 **דבק**) to go one way (aw-khad)

Rib = a rib (as curved), lit. (of the body) or fig. (a door, i.e. leaf) side of a person, or fig. an object or the sky; arch. floor or ceiling, chamber (*as in womb*)(s# 6763 **צלעה**) (tsal-aw')

Flesh = body, person (s#01320 **בשר**) (baw-sar) from (s#01319 **בשר**) to bear news, preach, to gladden with good news, announce salvation

Bone = bone, essence, substance (s#06106 **עצם**) (eh'-tsem)

Call = to call out, proclaim, give name to, commission, endow, summon, appoint (s#07121 **קרא**) (kaw-raw)

Man = man, husband, servant, mankind, champion (s#0376 **איש**) (eesh)

Cleave = to cling, stay close, cleave, join to, overtake (s#01692 **דבק**) (daw-bak)

Wife = wife, woman (s#0802 **אשה**) (ish-shaw')

Naked = naked, bare (s#06174 **ערום**) (aw-rome) from (s#06191) (aw-ram) to be bare, to be cunning, to take crafty counsel

Ashamed = put to shame, to be disconcerted, to be disappointed (s#0954 **בוש**) (boosh)

The Temptation

Genesis 3:1-7 Now the serpent was more subtle than any beast of the field which **יהוה** Elohim had made. And he said to the woman, Has Elohim said, You shall not eat of every tree of the garden? 2 And the woman said to the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which *is* in the midst of the garden, Elohim has said, You shall not eat of it, neither shall you touch it, lest you die. 4 And the serpent said to the woman, You shall not surely die: 5 For Elohim knows that in the day you eat of it, then your eyes shall be opened, and you shall be as gods, knowing good and evil. 6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit of it, and did eat, and gave also to her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

Subtle = cunning, crafty, prudent, subtil (s#6175 **ערום**) (aw-room')

gods = god, God, magistrates, judges, angels, powerful ones (s#430 **אלהים**) (el-o-heem')

Good = good, beautiful, bountiful, favor, pleasant, well favored (s#2896 **טוב**) (tobe)

Evil = bad, evil, ill favored, wretchedness, wrong (s#7451 **רע**) (rah) The Hebrew word that is translated as god or God is a term that can also be used for powerful men which includes judges, kings, rulers, or other powerful men. This term can also apply to the Creator of the universe. We must understand what is being said in order to discern whether this is God or a powerful person by the implication of the sentence. The four letter Name of the Creator (**יהוה**) only applies to the Divine being of the Father and Son.

Pleasant = a longing, a delight, satisfaction, desire, pleasant (s#8378 **תאוה**) (tah-av-aw')

Wise = to be circumspect, expert, instruct, prudent, teach (s#7919 **שכל**) (saw-kal')

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Knew = know, perceive, intimate knowledge (s#3045 ידע) (yaw-dah')

Naked = (from s# 6191 nudity), naked (s#5903 עירום) (ay-rome')

Related Scripture: They could have resisted Temptation

1 Corinthians 10:13 There has no **temptation** taken you but such as is common to man: but Elohim *is* faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear *it*.

Comment: We often think that Adam was not present when Eve was tempted, but he was standing right beside her. His lot in life was to protect his wife. The serpent should not have been allowed to speak to Eve, Adam should have been her protector. Men are created to initiate and woman are created to respond. No man would think of allowing another man correct his wife for something that did not please the other man. Any husband would step up and correct the other man saying "If you have a problem with her, you take it up with me!" Eve was guilty, but Adam was also guilty for not taking charge.

The Judgment

Genesis 3:8-14 And they heard the voice of יהוה Elohim walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of יהוה Elohim among the trees of the garden. 9 And יהוה Elohim called to Adam, and said to him, Where *are* you? 10 And he said, I heard your voice in the garden, and I was **afraid**, because I *was* naked; and I hid myself. 11 And He said, Who told you that you *were* naked? Have you eaten of the tree, that I commanded you that you should not eat? 12 And the man said, The woman that You gave *to be* with me, she gave me of the tree, and I did eat. 13 And יהוה Elohim said to the woman, What *is* this *that* you have done? And the woman said, The **serpent beguiled** me, and I did eat. 14 And יהוה Elohim said to the serpent, Because you have done this, you *are* **cursed** above all cattle, and above every beast of the field; on your **belly** shall you go, and **dust** shall you eat all the days of your life:

Afraid = to fear, revere, to frighten, dread, reverence (s#3372 ירא) (yaw-ray)

Serpent = serpent, snake (from its hiss) (s#05175 נחש) (naw-khash) from (s#05172 נחש) to hiss, practice divination, observe signs, learn by experience, practice fortune telling (naw-khash)

Beguiled = primary root to lead astray, to delude, seduce, deceive (s#5377 נשא) (naw-shaw')

Cursed = a prim. root, to execrate, bitter curse (s#779 ארר) (aw-rar')

Belly = the external abdomen, belly, source of the fetus (s#1512 גחון) (gaw-khone')

Dust = dust, powdered or gray, clay, mud, ashes, earth, mortar, (s#6083 עפר) (aw-fawr')

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Comment: We see that יהוה questioned Adam then Eve and then the serpent, but the serpent (hasatan the trap setter) was the first to receive punishment. There were consequences for Adam and Eve but the serpent was cursed above all others.

Enmity between the Seeds

Genesis 3:15-19 And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel. 16 To the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire *shall be* to your husband, and **he shall rule over you**. 17 And to Adam he said, Because you have listened to the voice of your wife, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed *is* the ground for your sake; in sorrow shall you eat *of* it all the days of your life; 18 Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; 19 In the sweat of your face shall you eat bread, till you return to the ground; for out of it were you taken: for dust you *are*, and to dust shall you return.

Seed = seed, sowing, offspring (s#02233 זרע) (zeh'-rah)

Head = head, top, summit, chief, total, sum, beginning (s#07218 ראש) (roshe)

Heel = heel, rear, footprint, hinder part, hoof, rear of troop (s#06119 עקב) (ik-keb-aw)

Comment: The enmity between Eve and hasatan was to protect her, so that she would be more aware of his ways. Most women today are very afraid of serpents, understanding that they can take their life and the life of their children. The two seeds, the seed of the woman and the seed of hasatan are to battle until the end of days when judgment is brought on hasatan and he is cast into the lake of fire. The seed of the woman shall bruise the head of the serpent (hasatan) when Messiah shall die on the tree to bring forgiveness to mankind. Hasatan did not understand this prophecy or he would not have caused Messiah to be put to death. He believed he had achieved the ultimate victory in killing the heir of the world, but instead he enable Messiah to be offered as a sin sacrifice for all of mankind.

Philip ran to Nathaniel and told him that they had found the one who was prophesied by Moses who would over come Satan. The Jewish people had waited for this promised Messiah for hundreds of years and now He had made Himself known. You can imagine how excited Philip was about this prophesied event happening in his lifetime.

Related Scripture: Gen 3:15 Seed of Woman will Crushes the Head of hasatan

John 1:45 Philip found Nathaniel, and said to him, **We have found Him**, of whom Moses in the Torah (Law), and the prophets, did write, Yeshua of Nazareth, the son of Joseph.

Related Scripture: Seed of the Woman Crushes the Head of hasatan

John 12:23-35 And Yeshua answered them, saying, The hour is come, that the Son of man should be glorified. 24 Truly, truly, I say to you, **Except a grain of wheat fall to the ground and die, it abides alone: but if it dies, it brings forth much fruit**. 25 He that loves his life shall lose it; and he that hates his life in this world shall keep it to life eternal. 26 If any man serve Me, let him follow Me; and where I am, there shall also My servant be: if any man serve

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Me, him will *My* Father honor. 27 Now is *My* soul troubled; and what shall I say? Father, save Me from this hour: but for this cause I came to this hour. 28 Father, glorify Your name. Then there came a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again. 29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spoke to Him. 30 Yeshua answered and said, This voice came not because of Me, but for your sakes. 31 Now is the judgment of this world: **now shall the prince of this world be cast out.** 32 And I, **if I be lifted up from the earth, will draw all men to Me.** 33 This He said, **signifying what death He should die.** 34 The people answered Him, We have heard out of the Torah that Messiah abides forever: and how do You say, The Son of Man must be lifted up? who is this Son of man? 35 Then Yeshua said to them, Yet a little while is the light with you. Walk while you have the light, or darkness will come on you: for he that walks in darkness knows not where he goes.

Elohim makes Clothes of Skins

Genesis 3:20-24 And Adam called his wife's name Eve (Havah); because she was the mother of all living. 21 To Adam also and to his wife did יהוה Elohim make **coats of skins**, and clothed them. 22 And יהוה Elohim said, Behold, the **man has become as one of us**, to know good and evil: and now, if he puts forth his hand, and takes also of the tree of life, and eat, and live forever: 23 Therefore יהוה Elohim sent him forth from the garden of Eden, to till the ground from where he was taken. 24 So He drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the Tree of Life.

Eve = life or living (s#02332 חוה) (khav-vaw) from (s#02331 חוה) (khaw-vaw) to tell, declare, show, make known, to breath

Coats = coat, tunic, long shirt like garment (s#03801 כתנת) (koot-to'-neth)

Cherubim = order of angelic beings (s#03742 כרוב) (ker-oob'-eem)

Comment: יהוה Elohim made clothing for Adam and Eve, this is the first blood sacrifice made for a covering for sin. This is also a foreshadowing of the future death of Messiah to atone for the sin of mankind. Adam and Eve had to be removed from the garden to prevent them from eating from the Tree of Life. If they never died then they would always have their sinful nature and could not be made clean. Our death is necessary for us to be made pure for the life to come. This is the grace of our Creator to keep us from the Tree of Life at this time so that we can have eternal life with Him in the world to come. The angels with the swords are there to prevent us from entering the garden before the purging of all sin. Satan is an eternal being and he will not die. He will be cast into hell to be in the flames forever.

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Cain and Abel's offerings

Genesis 4:1-6 And Adam knew Eve his wife; and she conceived, and bare **Cain**, and said, I have got a man from **יהוה**. 2 And she again bare his brother **Abel**. And Abel was a keeper of sheep, but Cain was a **tiller** of the **ground**. 3 And in the process of time it came to pass, that Cain brought of the **fruit** of the ground as an **offering** to **יהוה**. 4 And Abel, he also brought of the first of his flock and of the **fat** thereof. And **יהוה** had **respect** of Abel and to his offering: 5 But of Cain and to his offering He did not respect. And Cain was very **wroth**, and his countenance fell. 6 And **יהוה** said to Cain, Why are you wroth? and why is your countenance fallen?

Cain = possession (s#07014 קין) (kah'-yin) from (s#07013 קין) (kah'-yin) spear, from (s#06969 קוין) (koon) to chant a dirge, wail, lament, tribe of Kenites (like Moses' wife)

Abel = breath, vanity (s#01893 הבל) (heh'-bel)

Tiller = tiller, labored, to work, serve, be bondmen (s#05647 עבד) (aw-bad')

Ground = soil from redness, country, earth, husband (s#0127 אדמה) (ad-aw-maw')

Fruit = fruit, bough, reward (s#06529 פרי) (per-ee')

Offering = donation, sacrificial offering (usually bloodless) (s#04503 מנחה) (min-khae')

Fat = to be fat, the richest or choice part (s#02459 הבל) (kheh'-leb)

Respect = gaze, consider, have respect, be dismayed (s#08159 שעה) (shaw-aw')

wroth = grow warm, blaze up in anger, be incensed (s#02734 חרה) (khaw-raw')

Comment: **Cain** tilled the ground (ground was cursed) brought of the fruit of the ground (not even the best) **Abel** tended flocks (flocks were not cursed) brought the first born (best that he had)

Cain was angry because **יהוה** did not have respect to his offering

Those who think like Cain says

"It's not fair"

"I think **יהוה** should be thankful if I bring Him anything"

"I think **יהוה** will understand why I live like I do"

"I know **יהוה** told me to do it His way, but I think He understands"

"**יהוה** knows my heart" (this makes everything ok because of good intentions?)

We must worship **יהוה** as He instructs us, not as we think

All other religions have rules to do things and not do other things but **יהוה** says He is not like all those. Don't worship Me any other way but as I instructed you. **יהוה** gave us His word, the Torah, to instruct us in how we are to approach Him. Aaron's sons had received this information but decided to do it "**their own way**" and died in the process. **Our will must rule over our emotions** **יהוה** used an **altar to measure** Cain. He uses our possessions/time to measure us. The Torah was never a means of salvation only a way to measure us. Salvation is and always has been a gift, we can never earn it, only accept His gift to us. David said in Psalms 130...

Breisheet (in the beginning) Torah Portion 1 Genesis 1:1-Genesis 6:8

Related Scripture:

Psalms 130:3 If You, יהוה should mark iniquities, O Adonai, who could stand.

Cain kills Abel

Genesis 4:7-15 If you do well, shall you not be accepted? and if you do not well, **sin** lies at the door. And to you *shall be* his **desire**, and you shall rule over him. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that **Cain rose up against Abel his brother, and slew him**. 9 And יהוה said to Cain, Where *is* Abel your brother? And he said, I know not: **Am I my brother's keeper?** 10 And He said, What have you done? the voice of your brother's blood **cries** to Me from the ground. 11 And **now are you cursed from the earth**, which has opened her mouth to receive your brother's blood from your hand; 12 When you till the ground, it shall not longer yield to you her strength; a **fugitive** and a **vagabond** shall you be in the earth. 13 And Cain said to יהוה, My punishment *is* greater than I can bear. 14 Behold, You have driven me out this day from the face of the earth; and from Your face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that finds me shall slay me. 15 And יהוה said to him, Therefore whoever slays Cain, vengeance shall be taken on him sevenfold. And יהוה set a **mark** on Cain, lest any finding him might kill him.

Sin = sin, sinful (s#02403 חטאה) (khat-tawth) from (s#02398 חטא) (khaw-taw) to sin, to miss the mark or way, to go wrong, forfeit

Desire = desire/ longing/ craving as a man for a woman or a woman for a man or as a beast to devour (s#08669 תשוקה) (tesh-oo-kaw)

Slew = to kill, murder, slay, destroy (s#02026 הרג) (har-rag)

Keeper = to hedge about, guard, preserve, save, watch (s#08104 שמר) (shaw-mar')

Cries = shriek, call together, cry (out), gather (selves together) (s#06817 צעק) (tsaw-ak')

Cursed = to execrate, bitterly curse (s#0779 ארר) (aw-rar')

Fugitive = fugitive, scatter, be gone away, wander (s#05128 נוע) (noo'-ah)

Vagabond = wander, flee, mourn, shake, skip for joy (s#05110 נוד) (nood)

Mark = signal, flag, omen, mark, sign, token, beacon, monument (s#0226 אות) (oth)

Comment: The ground was cursed from the sin in the garden and now with Abel's blood the curse was even more on Cain. Evil was expanding it's kingdom

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Generations of Cain

Genesis 4:16-26 And Cain went out from the presence of **יהוה**, and lived in the land of **Nod**, on the east of Eden. 17 And Cain knew his wife; and she conceived, and bare **Enoch**: and he built a city, and called the name of the city, after the name of his son, Enoch. 18 And to Enoch was born **Irada**: and Irada fathered **Mehujael**: and Mehujael fathered **Methusael**: and Methusael fathered **Lamech**. 19 And Lamech took to him two wives: the name of the one *was* Adah, and the name of the other Zillah. 20 And **Adah** bare **Jabal**: he was the father of such as dwell in tents, and *of such as have* cattle. 21 And his brother's name *was* **Jubal**: he was the father of all such as handle the harp and organ. 22 And Zillah, she also bare **Tubalcain**, an instructor of every artificer in brass and iron: and the sister of Tubalcain *was* **Naamah**. 23 And Lamech said to his wives, **Adah** and **Zillah**, Hear my voice; you wives of Lamech, hearken to my speech: for **I have slain a man to my wounding, and a young man to my hurt**. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. 25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, has appointed me another seed instead of Abel, whom Cain slew. 26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call on the name of **יהוה**.

Nod = exile, wandering (s#05113 **נוד**) (node) from (s#51210 **נוד**)(nood) wander, flee, disappear also (from shaking the head in sympathy) to console, deplore, or (from tossing the head in scorn) taunt: bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry

Cain = acquire, (s#07014 **קין**) (kah'-yin) [g#160] the same as (s#07013 **קין**) with a play on the affinity to, a lance as striking fast (s#07069 **קנה**) (kaw-naw') to erect, create, procure by purchase, to own, to attain, provoke to jealousy, recover, redeem

Enoch = initiated (s#02585 **חנוך**) (khan-oke') [g#84] from (s#02596 **חנך**) (khaw-nak') to narrow, to initiate or discipline, dedicate, train up | from (s#02614 **חנק**) (khaw-nak') to throttle, to choke oneself to death by a rope, hang self, strangle

Irada = fugitive (s#05897 **עירד**) (ee-rawd') [g#284] from (s#06166 **ערד**) (ar-awd') to sequester itself, fugitive

Mehujael = smitten of El (s#04232 **מחויאל**) (mekh-oo-yaw-ale') [g#95] from (s#04229 **מכה**) (maw-khaw') to stroke or rub, to erase, to smooth by oil, make fat, touch, abolish, blot out, destroy, full of marrow, pull out, reach into, wipe away, wipe out

Methushael = man who is of El (s#04967 **מתושאל**) (meth-oo-shaw-ale') [g#777] from (s#04962 **מת**) (math) an adult as of full length, a man (only in the plural) | from (s#04970 **מתי**) (maw-thah'-ee) to extend, extent of time, long

Lamech = from an unused root word, despairing (s#03929 **למך**) (leh'-mek) [g#90]

Adah = ornament (s#05711 **עדה**) (aw-daw') [g#79] from (s#05710 **עדה**) (aw-daw) to advance, pass on continue, cause to remove, to bedeck, adorn, deck self, pass by, take away

Jabal = (son of Adah) a stream of water (s#02989 **יבל**) (yaw-bawl') [g#41 pg#] | from (s#02986 **יבל**) to flow, cause to bring, carry, lead forth

Jubal = (son of Zillah) river, a stream (s#03106 **יובל**) (yoo-bal') [g#47 pg#] | from (s#06738 **יבל**) to flow, cause to bring, carry, lead forth

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Zillah = feminine form of shade or defense (s#06741 צלה) (tsil-law') [g#125 pg#] | from (s#06738 צל) (tsale) | from (s#06751 צלל) (tsaw-lal') hovering over to shade, as twilight or an opaque object, begin to be dark | from (s#06754 צלם) (tseh'-lem) to shade, phantom, illusion, resemblance, figure, idol, image

Tubal-cain = to possess the world (type of Anti-christ) (s#08423 תובל קין) (too-bal' kah'-yin) [g# 438+160=698] (Tubal-cain means possessor of the world. He was the first to work with metals which are needed to form weapons of war. He is a foreshadowing of the Antichrist.)

Comment: Men began to call on the name יהוה. The actual meaning is that men began to blaspheme יהוה's name. The **Stone Edition TANACH** says Then to call in the Name of יהוה **became profaned.** Naamah was the wife of Noah, her father's name was Lamech. Noah's father was also named Lamech. The physical seed of Cain was passed on through Naamah to Ham. Remember the land was cursed but animals were still blessed

Naamah = feminine form of pleasantness (s#05279 נעמה) (nah-am-aw') [g#165 pg#] from (s#05277 נעם) (nah'-am) pleasure {Tubal-cain's sister was Naamah, she was the wife of Noah}

Copper = copper, coin, fetter, filthiness (s#05178 נחשת) (nekh-o'-sheth)

Iron = iron, as cutting, iron implement (s#01270 ברזל) (bar-zel')

The first and last letters (בל) form the basis of the word Babylon and the middle two letters (רז) form the basis of the word for mystery. This as you can see is related to **Mystery**

Babylon in the book of Revelations. Reference Brad Scott

Related Scripture: We have Evil in our Hearts

Jeremiah 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

Lamech was the first man to have two wives. It is recorded in Jewish writings that he was the first to have more than one wife. This would allow him to always have sexual pleasure. This custom became some what common later to have one wife to bare children and the other was only for pleasure. This allowed the wife for pleasure to remain looking youthful and always available to her husband for his pleasure, with no duties of raising children. It is believed that this was the plan of Lamech even though both of his wives did bear children.

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The time we are living in today is as the days of Noah. Men take advantage of women with no thoughts of marriage. This began in the 1960's when pre-marital sex began to be accepted. This was when a couple who planned to marry just jumped the gun a little. Shortly after that was accepted, having sex with many partners before marriage was accepted. Then just living together was considered normal. Next came the time when sex was no big deal and we have the term hooking up, where two people who don't even know each others name have sex without even a thought of forming a relationship. This is as it was in Noah's day. The powerful men saw the daughters of the ordinary people and "took" them. This word does not mean marry them it means "came to them." This means either raped or seduced them and then discarded them. This is what we see today with men in politics using a young page or office person and then discarding them. This same thing happens to young star struck girls and famous movie actors and powerful sports figures. This also takes place in every day life with the result that these unwed and abandoned mothers raise children who do not have a father figure to guide them. These children grow up and reject marriage altogether or else go through many marriages leaving more and more children without role models to guide them. These young men become the violent criminals that reject all normal social values. You can see this in the police reports and the emergency rooms on Saturday night. This results in the destruction of society. This is what took place in Noah's day and it is happening to us today. Men's hearts were evil continually and violence was throughout the land. **Reference: Rabbi Daniel Lapin**

Lamech the father of Noah just wanted to be able to enjoy life without the constant toil of working the land. This too began a moral slide into a society that was not pleasing to **יהוה**. This desire to have the benefits without the work soon led men to rob and steal from others. This allowed one to possess (Cain) without the work. People today are very much led by this seemingly good desire. The popularity of lotteries in recent years, is a good example of this urge. If you just win the lottery you will never have to work again. This has replaced the American dream of working hard to achieve success. Reference: Rabbi Daniel Lapin: **The gathering Storm, decoding the Secrets of Noah**

Generations of Adam

Genesis 5:1-32 This *is* the book of the generations of Adam. In the day that Elohim created man, in the likeness of Elohim made He him; 2 Male and female created He them; and blessed them, and **called their name Adam**, in the day when they were created. 3 And Adam lived an hundred and thirty years, and had *a son in his own likeness, after his image*; and called his name **Seth**: 4 And the days of Adam after he had fathered Seth were eight hundred years: and he had sons and daughters: 5 And all the days that Adam lived were nine hundred and thirty years: and he died. 6 And Seth lived an hundred and five years, and fathered **Enos**: 7 And Seth lived after he fathered Enos eight hundred and seven years, and fathered sons and daughters: 8 And

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all the days of Seth were nine hundred and twelve years: and he died. 9 And Enos lived ninety years, and fathered **Cainan**: 10 And Enos lived after he fathered Cainan eight hundred and fifteen years, and fathered sons and daughters: 11 And all the days of Enos were nine hundred and five years: and he died. 12 And Cainan lived seventy years, and fathered **Mahalaleel**: 13 And Cainan lived after he fathered Mahalaleel eight hundred and forty years, and fathered sons and daughters: 14 And all the days of Cainan were nine hundred and ten years: and he died. 15 And Mahalaleel lived sixty and five years, and fathered **Jared**: 16 And Mahalaleel lived after he fathered Jared eight hundred and thirty years, and fathered sons and daughters: 17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died. 18 And Jared lived an hundred sixty and two years, and he fathered **Enoch**: 19 And Jared lived after he fathered Enoch eight hundred years, and fathered sons and daughters: 20 And all the days of Jared were nine hundred sixty and two years: and he died. 21 And Enoch lived sixty and five years, and fathered **Methuselah**: 22 And Enoch walked with Elohim after he fathered Methuselah three hundred years, and fathered sons and daughters: 23 And all the days of Enoch were three hundred sixty and five years: 24 And **Enoch walked with Elohim: and he was not; for Elohim took him.** 25 And Methuselah lived an hundred eighty and seven years, and fathered Lamech: 26 And Methuselah lived after he fathered **Lamech** seven hundred eighty and two years, and fathered sons and daughters: 27 And all the days of Methuselah were nine hundred sixty and nine years: and he died. 28 And Lamech lived an hundred eighty and two years, and fathered a son: 29 And he called his name **Noah**, saying, **This same shall comfort us concerning our work and toil of our hands, because of the ground which יהוה has cursed.** 30 And Lamech lived after he fathered Noah five hundred ninety and five years, and fathered sons and daughters: 31 And all the days of Lamech were seven hundred seventy and seven years: and he died. 32 And Noah was five hundred years old: and **Noah fathered Shem, Ham, and Japheth.**

Adam = ruddy (s#0120 אדם) (aw-dawm) from (s#0119 אדם) (aw-dam') to show blood (in the face), red or ruddy. This word is used in the Bible for MAN. When Yeshua said He was the "son of man" He literally said "son of Adam"

Seth = substituted, third son of Adam (s# 8352 שת) (shayth) from (s# 7896 שית) (sheeth) primary root, to place, apply, appoint, array, bring, consider, lay up, let alone, look, make, mark, put on, regard

Enos = mortal, another, a man, son of Seth, certain man in flower of age, husband, person, servant (s# 583/582 אנוש) (en-oshe')

Cainan = from the same as (s#7064), fixed (s# 7018 קינן) (kay-nawn') (s# 7064 קן) (kane') a nest, chamber, room including the nestlings: from (s# 7077 קנו) (kaw-nan') primary root to erect; but used only as denom. from (s# 7064) to nestle, build or occupy as a nest: make a nest

Mahalaleel = praise of El or Elohim, from (s# 4110 & 410) (s# 4111 מהללאל) (mah-hal-al-ale') | (s# 4110 מהלל) (mah-hal-awl') fame:-praise| (s# 410 אל) (ale) short from (s#352 איל) strength, mighty espec. of Almighty, (but used also of any deity) also a ram (from his strength) power, strong, a strong tree, mighty (man), lintel, oak, post, ram, tree

Jared = from (s# 3381) (s# 3382 ירד) (yeh'-red) (s# 3381 ירד) (yaw-rad') primary root to descend or go downwards to a lower region as a shore, a boundary, the enemy, etc or fig. to fall,

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bring down, carry down, cast down, going down hang down, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down

Enoch = patriarch Enoch, from (s# 2596) (s# 2585 חנוך) (khan-oke') (s# 2596 חנך) (khaw-nak') a primary root, to narrow, fig. to initiate or discipline: - dedicate, train up (comp. s#2614) (s#2614 חנק) (khaw-nak') to be narrow, by impl. to throttle, or (reflex) to choke oneself to death (by rope): - hang self, strangle

Methuselah = man of a dart, from (s#4962 & 7973) (s# 4968 מתושלח) (meth-oo-sheh'-lakh) | (s# 4962 מת) (math) an adult (as of full length) by impl. a man (only in the plur.): men persons | (s# 7973 שלח) (sheh'-lakh) a missile of attack, i.e. spear: also (fig.) a shoot of growth, i.e. branch: - dart, plant, sword, weapon

Lamech = from an unused root word, despairing (s#03929 למך) (leh'-mek) [g#90]

Noah = same as (s#5118), rest, patriarch of the flood (s# 5146 נח) (no'-akh) | (s#5118 נוח) (noo'-akh) quiet, rest (-ed, -ing place) from (s#5117) | (s#5117 נוח) (noo'-akh) a primary root, to rest, settle down, lit & fig. (to dwell, stay, let fall, place, let alone, withdraw, give comfort.

Noah spelled backward (חן) is the Hebrew word for Grace.

Adam = Man or mankind

Seth = appointed

Enosh = mortal

Kenan = sorrow

Mahalalel = the Blessed Elohim (God)

Jared (yered) = shall come down

Enoch = teaching

Methuselah = his death shall bring

Lamech = despairing

Noah = rest

If we put the meanings of these names in order, we form a sentence:

Man appointed mortal sorrow, the blessed God shall come down, teaching, His death shall bring (the) despairing rest.

This is the plan of salvation in the first six chapters of Genesis. Reference: Chuck Missler

The words of Scripture are written in such a way that volumes of information is provided for those who desire to know more. Many of the methods of encoding truth are explained in the first section of this book under the section 'Torah Tools and Tips.' This is only the basic known methods since new information is being discovered as time goes on. More and more information is becoming known as we approach the end times. We know from Amos that everything that will ever happen is already revealed in Scripture. We just have to learn how to see the hidden things in the Word.

Amos 3:7 Surely Adonai יהוה will do nothing, but He reveals His secret to His servants the prophets.

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Men increased in Numbers and Wickedness

Genesis 6:1-8 And it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, 2 That the sons of **elohim** saw the daughters of men that they *were* fair; and they **took** them **wives** of all which they chose. 3 And **יהוה** said, My **spirit** shall not always strive with man, for that he also *is* **flesh**: yet his days shall be an hundred and twenty years. 4 There were **giants** in the earth in those days; and also after that, when the sons of elohim **came in to** the daughters of men, and they bare *children* to them, the same *became* **mighty men** which *were* of old, men of **renown**. 5 And **יהוה** saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. 6 And it **repented** **יהוה** that He had made man on the earth, and it grieved Him at His heart. 7 And **יהוה** said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it troubles Me that I have made them. 8 But Noah found **grace** in the eyes of **יהוה**.

elohim = This word here refers to powerful men, not Elohim our Creator. This term is used throughout Scripture to refer to rulers and judges that are both good and bad. These evil men at this time were endowed with wealth, political power, physical strength or influential position, much like wealthy people, politicians, athletes, and actors today. These men today use star struck women and then cast them aside just as it was in the days of Noah.

Took = to take in widest variety, bring, buy, carry away, seize (s#03947 **לקח**) (law-kakh')

Wives = women, female, wife (s#0802 **אשה**) (ish-shaw')

Spirit = wind, by resemblance breath, mind, spirit, air (s#07307 **רוח**) (roo'-akh)

Flesh = flesh, body, person, kind+nakedness, self, skin (s#01320 **בשר**) (baw-sawr')

Giants = bully, tyrant, giant (s#05303 **נפיל**) (nef-eel')

Came in to = to go or come in, to come against, enter, invade (s#0935 **בוא**) (bo')

Mighty men= warrior, tyrant, champion, chief, giant, (s#01368 **גבור**) (ghib-bore')

Renown = conspicuous position, honor, authority, fame (s#08034 **שם**) (shame)

Repented = to be sorry, to pity, to avenge(oneself), repent (s#05162 **שם**) (shame)

Grace = grace, favored, kindness, precious (s#02580 **חן**) (khane)

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Genesis 6:3 And יהוה said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be **one hundred twenty years**.

יהוה was saying man's time before Yeshua comes to rule would be 120 jubilee years. That is $120 \times 50 = 6,000$ years. At that time both houses of Israel will be gathered together and be in one accord.

Related Scripture:

Jeremiah 3:17-18 At that time they shall call Jerusalem the throne of יהוה; and all the nations shall be gathered to it, to the name of יהוה, to Jerusalem: neither shall they walk any more after the imagination of their evil heart 18 In those days the **house of Judah** (*Judah & Benjamin*) shall walk with the **house of Israel**, (*the ten Tribes*) and they shall come together out of the land of the north to the land that I have given for an inheritance to your fathers.

Noah was the first son to be born after the death of Adam. יהוה had cursed the land because of the sin of Adam. It is believed that Lamech, Noah's father, also had his priorities in the wrong order. He may have believed that since Adam was now dead the curse would now be lifted from the land, and life would now be easy with little work to raise food. This also was a desire for leisure with little work, but יהוה had put Adam in the garden to work and guard it. Sin was still in the world and the curse was not stopped. Wickedness had actually increased through the sins of the masses.